



SUMNER COUNTY COMMISSION

355 N. Belvedere Drive
Gallatin, Tennessee 37066-5410

General Operations Committee:

Leslie Schell, Chairman
Caroline Krueger, Vice-Chairman
Jerry Becker
Larry Hinton
Joanne Kemp
Baker Ring
Moe Taylor

Commissioners

First District
Mike Akins
Moe Taylor

Second District
Billy Geminden
Larry Hinton

Third District
Steve Graves
Alan Driver

Fourth District
Jerry Foster
Leslie Schell

Fifth District
Ben Harris
Baker D. Ring

Sixth District
Kevin T. Pomeroy
Jim Vaughn

Seventh District
Trisha LeMarbre
JoAnne Kemp

Eighth District
Paul Decker
Merrol N. Hyde

Ninth District
Jerry F. Becker
Chris Taylor

Tenth District
Paul R. Goode
Caroline Krueger

Eleventh District
Scott Langford
Bill Taylor

Twelfth District
Michael Guthrie
Bob Pospisil

AMENDED
AGENDA
GENERAL OPERATIONS COMMITTEE

5:00 p.m.
March 13th, 2017

LESLIE SCHELL, Chairman

1. **Call to Order**
2. **Invocation**
3. **Approval of Agenda**
4. **Approval of the Minutes – February 13th, 2017**
5. **Report of the Chairman**
6. **Report of the County Executive**
7. **Recognition of the Public**
8. **Old Business**
 - a. Update on Bridal House
 - b. Voting Board
9. **New Business**
 - a. Justice needs planner
10. **Adjournment**



SUMNER COUNTY COMMISSION

355 N. Belvedere Drive
Gallatin, Tennessee 37066-5410

Legislative Committee:

Paul R. Goode, Chairman
Kevin Pomeroy, Vice-Chairman
Paul Decker
Steve Graves
Trisha LeMarbre
Leslie Schell
Jim Vaughn
Scott Langford, Commission Chairman

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AGENDA
LEGISLATIVE COMMITTEE
5:30 p.m.
March 13th, 2017
PAUL R. GOODE, Chairman

1. **Call to Order**
2. **Invocation**
3. **Approval of Agenda**
4. **Approval of minutes of February 13th, 2017**
5. **Recognition of the Public**
6. **Report of the Chairman**
7. **Report of the County Executive**
8. **Old Business**
9. **New Business**
 - a. January 9th, 2017 Legislative Committee minutes for re-approval
 - b. Magistrate Annual Review
 - c. A Resolution Expressing Opposition to the Construction of an Asphalt Plant in Old Hickory, Tennessee
 - d. Enhanced Medicaid-Reimbursement Program for County
10. **Certificate of Recognition**
 - a.
11. **Zoning**
 - a. Larkspur Conservation, Inc. (First Reading)
12. **Adjournment**