



SUMNER COUNTY COMMISSION

355 N. Belvedere Drive
Gallatin, Tennessee 37066-5410

General Operations Committee:

Leslie Schell, Chairman
Caroline Krueger, Vice-Chairman
Jerry Becker
Larry Hinton
Joanne Kemp
Baker Ring
Moe Taylor

Commissioners

First District
Mike Akins
Moe Taylor

Second District
Billy Geminden
Larry Hinton

Third District
Steve Graves
Alan Driver

Fourth District
Jerry Foster
Leslie Schell

Fifth District
Ben Harris
Baker D. Ring

Sixth District
Kevin T. Pomeroy
Jim Vaughn

Seventh District
Trisha LeMarbre
JoAnne Kemp

Eighth District
Paul Decker
Merrol N. Hyde

Ninth District
Jerry F. Becker
Chris Taylor

Tenth District
Paul R. Goode
Caroline Krueger

Eleventh District
Scott Langford
Bill Taylor

Twelfth District
Michael Guthrie
Bob Pospisil

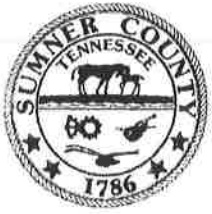
AGENDA GENERAL OPERATIONS COMMITTEE

5:00 p.m.

April 10th, 2017

LESLIE SCHELL, Chairman

1. Call to Order
2. Invocation
3. Approval of Agenda
4. Approval of the Minutes – March 13th, 2017 and Called meeting March 6, 2017
5. Report of the Chairman
6. Report of the County Executive
7. Recognition of the Public
8. Old Business
 - a. Voting Board
9. New Business
 - a. Change meeting times to first Monday of each month at 6:00 p.m. (beginning with May 1st, 2017 meeting)
 - b. Airport Authority Report
 - c. Bridal House:
 - Park creation
 - Park maintenance costs
 - Kelly Blue Book value for the three vehicles
 - Provide historical estimate
 - Meeting with State of Tennessee TDEC to discuss potential grants available
 - d. Maintenance Projects Update:
 - Paving and Sealing Update
 - Jail Facility and Hendersonville Clerk's Office - Roof Update
 - e. Hendersonville Health Department
 - f. Surplus items from Building and Codes Department
 - g. Surplus items from County Executive's Office
 - h. Surplus items from County Clerk's Office
10. Adjournment



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Legislative Committee:

Paul R. Goode, Chairman
Kevin Pomeroy, Vice-Chairman
Paul Decker
Steve Graves
Trisha LeMarbre
Leslie Schell
Jim Vaughn
Scott Langford, Commission Chairman

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AGENDA LEGISLATIVE COMMITTEE 5:30 p.m. April 10th, 2017 PAUL R. GOODE, Chairman

1. **Call to Order**
2. **Invocation**
3. **Approval of Agenda**
4. **Approval of minutes of March 13th, 2017**
5. **Recognition of the Public**
6. **Report of the Chairman**
7. **Report of the County Executive**
8. **Old Business**
 - a.
9. **New Business**
 - a. Donate class A uniform to retiring paramedic, Gary Johnson
 - b. Donate weapon and badge to Deputy John Brake
 - c. Election Workers pay increase (Election Day Poll Workers and Counting Board Officials = to \$125.00 from \$100.00) & (Officer of Elections from \$100.00 to \$150.00)
 - d. Adopt new open records policy and procedures (attachment)
 - e. Place Planning and Zoning Newspaper notices on RED alert and Facebook
10. **Certificate of Recognition**
 - a. Merrol Hyde Magnet School Robotics Team
 - b. Gary Thompson, retiring paramedic
 - c. John Brake, retiring sheriff's deputy
 - d. Isaiah Neal, help with burning bus
 - e. Cliff Nelson, help with burning bus
11. **Zoning**
 - a. Larkspur Conservation, Inc. (Second Reading)
12. **Adjournment**