



# SUMNER COUNTY COMMISSION

355 N. Belvedere Drive  
Gallatin, Tennessee 37066-5410

## Emergency Services Committee:

Caroline Krueger, Chairman  
Michael Guthrie, Vice-Chairman  
Alan Driver  
Jerry Foster  
Merrol N. Hyde  
Chris Taylor  
Luke Tinsley

### Commissioners

*First District*  
**Moe Taylor**  
**Terry Wright**

*Second District*  
**Billy Geminden**  
**Larry Hinton**

*Third District*  
**Alan Driver**  
**Steve Graves**

*Fourth District*  
**Jerry Foster**  
**Leslie Schell**

*Fifth District*  
**Baker D. Ring**  
**Danny Sullivan**

*Sixth District*  
**Deanne Dewitt**  
**Luke Tinsley**

*Seventh District*  
**Loren S. Echols**  
**Gene Rhodes**

*Eighth District*  
**Merrol N. Hyde**  
**Shellie Y. Tucker**

*Ninth District*  
**Jerry F. Becker**  
**Chris Taylor**

*Tenth District*  
**Paul R. Goode**  
**Caroline Krueger**

*Eleventh District*  
**Scott Langford**  
**Jeremy Mansfield**

*Twelfth District*  
**Michael Guthrie**  
**Justin Nipper**

## AGENDA EMERGENCY SERVICES COMMITTEE

5:00 p.m.

February 4, 2019

**CAROLINE KRUEGER, Chairman**

1. **Call to Order**
2. **Invocation**
3. **Approval of Agenda**
4. **Approval of the Minutes – November 5, 2018**
5. **Recognition of the Public**
6. **Report of the Chairman**
7. **Report of the County Executive**
8. **Report of the Sheriff**
9. **Report of the Fire Department**
10. **Report of the Emergency Services Director**
11. **Report of the Emergency Management Agency**
12. **Report of the Emergency Communications Center**
13. **Old Business**
  - a. Update on ECC
14. **New Business**
  - a. Surplus various items for EMS
  - b. Surplus various items for EMA
  - c.
15. **Adjournment**



# SUMNER COUNTY COMMISSION

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## Education Committee:

Paul R. Goode, Chairman  
Baker Ring, Vice-Chairman  
Deanne Dewitt  
Loren S. Echols  
Billy Geminden  
Michael Guthrie  
Danny Sullivan

## Commissioners

*First District*  
*Moe Taylor*  
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## AGENDA EDUCATION COMMITTEE

5:30 p.m.

February 4, 2019

PAUL R. GOODE, Chairman

1. Call to Order
2. Invocation
3. Approval of Agenda
4. Approval of minutes November 5, 2018
5. Recognition of the Public
6. Report of the Chairman
7. Report from the County Executive
8. Report of Director of Schools
9. Old Business
10. New Business
  - a. Sumner County Board of Education Amendments (for information only)
  - b. Sumner County Board of Education Amendments (for approval)
  - c. Condemning actions of board employee for policy violation
11. Adjournment



# SUMNER COUNTY COMMISSION

355 N. Belvedere Drive  
Gallatin, Tennessee 37066-5410

## General Operations Committee:

Leslie Schell, Chairman  
Caroline Krueger, Vice-Chairman  
Larry Hinton  
Gene Rhodes  
Baker Ring  
Moe Taylor  
Shellie Y. Tucker

## Commissioners

*First District*  
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## AGENDA GENERAL OPERATIONS COMMITTEE

6:00 p.m.

February 4, 2019

LESLIE SCHELL, Chairman

1. Call to Order
2. Invocation
3. Approval of Agenda
4. Approval of the Minutes – October 1, 2018
5. Report of the Chairman
  1. Update from JPA
6. Report of the County Executive
7. Recognition of the Public
8. Old Business
  1. Capital Projects Report (attached)
  2. Land Acquisition EMS property update
  3. CDBG Waterline Project update
9. New Business
  1. Surplus various items for EMS
  2. Surplus various items for EMA
10. Adjournment



SUMNER COUNTY  
HIGHWAY COMMISSION  
AGENDA  
FEBRUARY 5, 2019

MEETING DATE:

Steve Graves, Chairman  
Larry Hinton, Vice Chairman  
Jeremy Mansfield, Commissioner  
Gene Rhodes, Commissioner  
Terry Wright, Commissioner  
Leah Dennen, Law Director  
Judy Hardin, Road Superintendent  
Anthony Holt, County Executive  
Tom Neal, Citizen Member

**FEBRUARY 5<sup>TH</sup> at 4:30 pm**

LOCATION: SUMNER COUNTY ADMINISTRATION BUILDING, RM 112

1. Call to Order
2. Roll Call
3. Approval of Agenda
4. Approval of Minutes for Last Meeting
5. Public Recognition
6. Report of Chairman
  - A. Old Business
  - B. New Business
7. Report of Road Superintendent
  - A. Old Business
  - B. New Business
    1. Request LED Signs along w/Speed Advisorys be placed on SR6 @ Mt. Vernon Road Intersection.
    2. Request to approve Budget Transfer. (See Attachment)
8. Report of County Executive
  - A. Old Business
  - B. New Business
9. Commission Business
  - A. Old Business
  - B. New Business
10. Report of County Attorney
  - A. Old Business
  - B. New Business