



## **BILL KEMP**

SUMNER COUNTY CLERK  
355 N. Belvedere Drive – Room 111  
Gallatin, Tennessee 37066-5410

Phone: (615) 452-4063

Fax: (615) 452-9371

e-mail: [clerk@SumnerTN.org](mailto:clerk@SumnerTN.org)

web-site: [www.SumnerTags.com](http://www.SumnerTags.com)

**ANTHONY HOLT**  
County Executive

**LEAH MAY DENNEN**  
County Law Director

### **2018-2019 STANDING COMMITTEES**

**SCOTT LANGFORD, COMMISSION CHAIRMAN**  
**BAKER RING, CHAIRMAN PRO TEM**

#### **BUDGET COMMITTEE**

**Chris Taylor, Chairman**  
**Jerry Foster, Vice-Chairman**  
**Jerry Becker**  
**Billy Geminden**  
**Paul R. Goode**  
**Justin Nipper**  
**Leslie Schell**

**MEETS SECOND MONDAY 6:00 P.M.**

#### **EDUCATION COMMITTEE**

**Paul R. Goode, Chairman**  
**Baker Ring, Vice-Chairman**  
**Deanne Dewitt**  
**Loren S. Echols**  
**Billy Geminden**  
**Michael Guthrie**  
**Danny Sullivan**

**MEETS FIRST MONDAY AT 5:30 P.M**

#### **GENERAL OPERATIONS COMMITTEE**

**Leslie Schell, Chairman**  
**Caroline Krueger, Vice-Chairman**  
**Larry Hinton**  
**Baker Ring**  
**Gene Rhodes**  
**Moe Taylor**  
**Shellie Young Tucker**

**MEETS FIRST MONDAY 6:00 P.M.**

#### **COMMITTEE ON COMMITTEES**

**Paul R. Goode, Chairman**  
**Loren S. Echols, Vice-Chairman**  
**Jerry Becker**  
**Deanne Dewitt**  
**Shellie Tucker**

**MEETS THIRD MONDAY 6:30 P.M.**

#### **EMERGENCY SERVICES COMM**

**Caroline Krueger, Chairman**  
**Michael Guthrie, Vice-Chairman**  
**Alan Driver**  
**Jerry Foster**  
**Merrol N. Hyde**  
**Chris Taylor**  
**Luke Tinsley**

**MEETS FIRST MONDAY 5:00 P.M.**

#### **HIGHWAY COMMISSION**

**Steve Graves, Chairman**  
**Larry Hinton, Vice-Chairman**  
**Jeremy Mansfield**  
**Gene Rhodes**  
**Terry Wright**  
**Anthony Holt, County Executive**  
**Judy Hardin, Highway Supt**  
**Tom Neal, Citizen**

**MEETS FIRST TUESDAY 4:30 P.M.**

**FINANCIAL MANAGEMENT 2012**

**Jerry Becker, Chairman**  
**Danny Sullivan, Vice-Chairman**  
**Caroline Krueger**  
**Chris Taylor**  
**Dr. Del Phillips, Director of Schools**  
**Judy Hardin, Superintendent of Roads**  
**Anthony Holt, County Executive**

**MEETS THIRD MONDAY 5:30 P.M**

**LEGISLATIVE COMMITTEE**

**Baker Ring, Chairman**  
**Leslie Schell, Vice-Chairman**  
**Loren S. Echols**  
**Paul R. Goode**  
**Steve Graves**  
**Caroline Krueger**  
**Chris Taylor**  
**Scott Langford, Comm. Chairman**

**MEETS SECOND MONDAY 5:30 P.M**

**BEER BOARD**

**Jerry Becker, Chairman**  
**Deanne Dewitt, Vice-Chairman**  
**Loren S. Echols**  
**Paul R. Goode**  
**Shellie Young Tucker**

**MEETS THIRD MONDAY 6:30 P.M.**  
**when called**