
**MINUTES
SUMNER COUNTY BOARD OF COUNTY COMMISSIONERS
OCTOBER 18, 2010**

The Board of County Commissioners of Sumner County, Tennessee met in regular session on Monday, October 18, 2010, in the Commission Chambers of the Sumner County Administration Building in Gallatin, Tennessee at 7:00 p.m. Present and presiding was the Chairman Merrol Hyde. Also present were the County Clerk Bill Kemp and County Law Director Leah Dennen and the following Commissioners to wit:

Mike Akins	Ben Harris	David Satterfield
Paul Decker	Chris Hughes	Jo Skidmore
Paul D. Freels	Merrol N. Hyde	Jerry F. Stone
Frank E. Freels	David Kimbrough	Paige Brown Strong
Billy Geminden	Trisha LeMarbre	Moe Taylor
Paul Goode	Joe C. Matthews	Jim Vaughn
Steve Graves	Bob Pospisil	Shawn Utley
Michael Guthrie	Baker Ring	

Having a duly constituted quorum, the meeting was opened in due process by Sheriff Sonny Weatherford. Chairman Hyde noted that with twenty-three members seated, a simple majority would be by thirteen votes; and that matters requiring a two-thirds vote would be by sixteen votes during this session. Commissioner Moser was absent from the meeting due to illness.

The Invocation was led by Commissioner Baker Ring.

The Pledge of Allegiance was led by the County Clerk, Bill Kemp.

APPROVAL OF AGENDA

Without objection, Chairman Hyde added correspondence under Report of the Chair, and Public Services Committee report to the agenda. Commissioner Vaughn moved, and was duly seconded, to defer Resolution 1010-03 for one month to have a representative from TEMA speak to the Commission. Chairman Hyde recognized County Executive Anthony Holt who urged commissioners to vote against the motion.

The electronic vote on the motion to defer was recorded in the following manner:

REMOVE 1010-03 FROM THE AGENDA

Akins	N	Taylor	N	Geminden	N
Utley	Y	Graves	N	Satterfield	N
F. Freels	Y	Matthews	N	Harris	N
Ring	N	Brown Strong	N	Vaughn	Y
LeMarbre	N	Decker	N	Hyde	Y
Hughes	Y	Kimbrough	Y	Goode	Y

Skidmore	N	P. Freels	N	Stone	N
Guthrie	Y	Pospisil	Y		
REMOVE	Yes: 9	No: 14	Abs: 0	07:04 PM	

Chairman Hyde declared the motion to defer failed to pass.

Commissioner Skidmore moved, seconded by Commissioner Matthews, to adopt the agenda with the additions. The Commission approved the agenda as amended by unanimous voice vote of the body.

APPROVAL OF MINUTES

The minutes for the meeting of this body held on September 20, 2010, and recorded in the office of the Clerk, Bill Kemp, were approved by voice vote after Commissioner Taylor made the motion, seconded by Commissioner Harris. Commissioners Skidmore and Vaughn abstained from the vote.

RECOGNITION OF THE PUBLIC

Chairman Hyde opened the floor to allow the public to speak concerning any matter on the agenda. Commissioner Ring moved, seconded by Commissioner Frank Freels, to suspend the rules to allow Warren Nichols, 1192 Charles Reed Court in Gallatin and President of Volunteer State Community College, to speak regarding a matter not on the agenda. The motion carried.

Mr. Nichols requested the Commission to consider a portion of a 15 percent match to build a new allied health building at Volunteer State Community College. Mr. Nichols said because a \$1 million donor had reneged on a portion of the pledge amount, he was asking the Commission to consider a donation to make up for the loss of funds.

With no one else wishing to speak, recognition of the public was closed.

REPORT OF THE CHAIR

Chairman Hyde introduced the following resolution:

RESOLUTION HONORING BERNIE BERLIN

WHEREAS, in our County, we have many people who work tirelessly to aid those in need and one such person who works to help those who cannot advocate for themselves is animal advocate Bernie Berlin; and

WHEREAS, Bernie Berlin is the founder of "A Place To Bark" in Portland, Tennessee, an animal rescue organization which provides a sanctuary and temporary home for rescued dogs that would have been euthanized without Bernie's intervention; and

WHEREAS, over the past five years Bernie has rescued and adopted out over 2,000 dogs and through her efforts touched the lives of countless animals and people; and

WHEREAS, Bernie Berlin has been recognized nationally for her rescue efforts, serves on the ASPCA No Kill Vision Board and has been featured in the fall edition of American Dog Magazine.

NOW, THEREFORE BE IT RESOLVED by the Sumner County Board of County Commissioners meeting in regular session on this the 18th day of October, 2010 that this body does hereby express its appreciation and gratitude for many years of service and dedication of Bernie Berlin and this body urges all the citizens of Sumner County to acknowledge the contributions and accomplishments made by Bernie Berlin to Sumner County and thousands of homeless animals; and

BE IT FURTHER RESOLVED that this resolution shall be spread on the minutes of this body and the Clerk is to furnish a copy of this resolution to Bernie Berlin.

Upon motion of Commissioner Vaughn, seconded by Commissioner Satterfield, the Commission voted to approve the Certificate of Recognition for Ms. Berlin.

Commissioner Graves introduced the following resolution:

RESOLUTION HONORING BETHPAGE ELEMENTARY SCHOOL

WHEREAS, the Bethpage Elementary School was recently awarded the prestigious Blue Ribbon School Award for 2010, crediting their Early Literacy Program and united effort to educate, making them only one of three schools in Tennessee to win the award; and

WHEREAS, the Bethpage Elementary School, both its faculty and staff, should be commended for the distinctive guidance and direction to the students and future leadership of Sumner County and the students should be congratulated for their outstanding efforts.

NOW, THEREFORE, BE IT RESOLVED by the Sumner County Board of County Commissioners meeting in regular session on this the 18th day of October, 2010 that this body does hereby recognize and commend the Bethpage Elementary School for their dedication and commitment and congratulate them for their national award; and

BE IT FURTHER RESOLVED that this resolution shall be spread on the minutes of this body and the Clerk is to furnish a copy of this resolution to the Bethpage Elementary School.

Upon motion of Commissioner Graves, seconded by Commissioner Satterfield, the Commission voted to approve the Certificate of Recognition for the school.

Chairman Hyde introduced the following resolution:

1010-NOT

**A RESOLUTION TO APPROVE AND ACCEPT
APPLICATIONS FOR NOTARY PUBLIC POSITIONS AND**

PERSONAL SURETY GUARANTORS

WHEREAS, according to the law of the State of Tennessee, an individual must apply for the office of Notary Public in the county of residence, or of their principal place of business; and

WHEREAS, state statute requires personal sureties making bonds for Notaries Public to be approved by the Sumner County Commission; and

WHEREAS, said applicant must be approved by the County Commission assembled; and

WHEREAS, Bill Kemp, Sumner County Clerk, has certified according to the records of his office that the persons named on the attached listing labeled "SUMNER COUNTY NOTARY PUBLIC APPLICATIONS and SURETY GUARANTORS" have duly applied for the positions so sought; and

BE IT FURTHER RESOLVED THAT THIS TAKE EFFECT FROM AND AFTER PASSAGE.

ELECTION OF NOTARIES PUBLIC

DWAN D AVENT	CRYSTAL SHAW
HOPE LOFTIS	PAMELA JO DIMARIA
LAURA G AYERS	STEPHANIE SIMONS
EDWARD D LUSTER JR	WILLIAM L DOUGLAS II
TABATHA A BEASLEY	PAMELA J SMITH
KITTY W MARTIN	LINDA B EDWARDS
HEATHER E BERTSCH	JERRY O SPEARS
KELLY MAUPIN	MARY MICHELLE HEATH
JANETTE BOATRIGHT	JANE T. TARVER
WALKER MCMILLAN	CARRIE HEILMAN
CHARLES L BRASWELL	SHERRELL W TAULMAN
CARLA R MELTON	AMBER HILL
S BYRNE	LISA ANN THOMERSON- RUSH
KIMBERLY A MORGAN	ERICA HO
PAMELA CARPENTER	J NICOLE WATKINS
BRANDY A MUNDAY	KATHLEEN M LAIRD
BETTY S CHILDRESS	<u>PERSONAL SURETY</u>
PAMELA D PERRY	PATSY BRASWELL
BRIAN E DAVIS	ANGELA CLARK

Upon motion of Commissioner Skidmore, seconded by Commissioner Pospisil, voting was recorded in the following manner:

Akins	Y	Taylor	Y	Geminden	Y
Utleigh	Y	Satterfield	Y	F. Freels	Y
Matthews	Y	Harris	Y	Ring	Y
Brown Strong	Y	Vaughn	Y	LeMarbre	Y
Decker	Y	Hyde	Y	Hughes	Y
Kimbrough	Y	Goode	Y	Skidmore	Y
P. Freels	Y	Stone	A	Guthrie	Y
Pospisil	Y				

1010-NOTARY Yes: 21 No: 0 Abs: 1 07:24 PM

Chairman Hyde declared the election of Notaries Public by the body.

Chairman Hyde recognized Clerk Kemp who read correspondence from Paul Decker extending his gratitude to the Commission for its expression of sympathy and concern in his time of grief.

REPORT FROM COUNTY OFFICIALS

By motion of Commissioner Graves, seconded by Commissioner Akins, the commissioners approved unanimously the filing as received of the following reports: County Investments, County General Fund, County Debt Service Fund, County Highway Fund, County Capital Outlay Fund, School General Purpose Fund, School Federal Projects Fund, School Food Service Fund, Employee Health Insurance Trust Fund, Employee Dental Insurance Trust Fund, Casualty Insurance Trust Fund, County Trustee Funds, Special Reports: County Dental Insurance Claim Payments, County Health Insurance Claim Payments, County Property Tax Collections, County EMS Billing/Collections/Balances, County Sales Tax Collections, County Wheel Tax Collections, County Tax Rates/Property Values and County School Loan Program Rates. Approval of the filing of these records does not certify to the accuracy of the documents.

EMERGENCY SERVICES COMMITTEE

Without objection, Chairman Hyde moved the Emergency Services Committee report forward on the agenda.

Commissioner Vaughn introduced the following resolution and moved for approval. Commissioner Pospisil seconded the motion.

1010-01 A RESOLUTION AUTHORIZING A GIFT TO CONNIE BARKER, WIFE OF SHERIFF BOB BARKER, OF HIS SERVICE WEAPON AND BADGE AS ADDITIONAL COMPENSATION FOR HIS SERVICES RENDERED TO SUMNER COUNTY

BE IT RESOLVED by the Sumner County Board of County Commissioners meeting in regular session on this the 18th day of October, 2010, that this body hereby authorizes the gift to Connie Barker, wife of Sheriff Bob Barker, of his weapon revolver (Glock Model 27 ser. # MMP 964) and badge as additional compensation for his outstanding commitment and service to the citizens of Sumner County.

The Commission voted to approve the resolution by unanimous voice vote.

COMMITTEE ON COMMITTEES

Commissioner Stone brought forth the nomination of Ben Harris to serve on the Solid Waste Board and so moved. Commissioner LeMarbre seconded the motion, which was approved by unanimous voice vote of the body.

Commissioner Stone stated that the appointments to the Sumner County Airport Authority were deferred until next month.

Commissioner Stone brought forth the nomination of Commissioner Shawn Utley to serve on Sumner County Planning Commission and so moved. Commissioner Frank

Freels seconded the motion that was approved by the body. The remaining two appointments were deferred one month.

Commissioner Stone announced the nomination from the Committee to appoint Commissioner Geminden to fill the term of Chris Hughes; and to re-appoint Chris Williams to serve on the Tourism Board. He so moved and was seconded by Commissioner Taylor. The motion carried by unanimous voice vote.

Commissioner Stone brought forth the Committee's nomination of Frank E. Freels to fill the unexpired term of David Cummings on the Sumner County Resource Authority. Commissioner Graves nominated Mike Akins to serve. Hearing no other nominations, Chairman Hyde called for the vote.

The electronic vote on the two nominees was recorded in the following manner:

RESOURCE AUTHORITY APPOINTMENT
FRANK FREELS – GREEN MIKE AKINS - WHITE

Akins	A	Taylor	AKINS	Geminden	FREELS
Utley	FREELS	Graves	FREELS	Satterfield	A
F. Freels	FREELS	Matthews	FREELS	Harris	A
Ring	FREELS	Brown Strong	AKINS	Vaughn	FREELS
LeMarbre	FREELS	Decker	FREELS	Hyde	FREELS
Hughes	FREELS	Kimbrough	FREELS	Goode	FREELS
P. Freels	FREELS	Stone	FREELS	Guthrie	FREELS
Pospisil	FREELS				

RESOURCE F. Freels: 17 Akins: 2 Abs: 3 07:29 PM

Chairman Hyde declared Commissioner Freels elected to the Resource Authority.

Commissioner Stone announced the County Executive's appointment to the Sumner County Planning Commission of Shawn Utley. Upon motion of Commissioner Stone, seconded by Commissioner Frank Freels, the Committee voted to approve the County Executive's recommendation of Commissioner Utley. The remaining two commissioner appointments were deferred for one month.

Commissioner Stone announced the nomination to re-appoint Bruce Rainey to the Zoning Board of Appeals and so moved. Commissioner Vaughn seconded the motion, which was approved by unanimous voice vote.

The following appointments for the next month were announced as follows:

Health and Safety Board

Sumner County Regional Planning Commission

Board of Construction Appeals, Industrial Development Board

HIGHWAY COMMISSION

There was no report from the Highway Commission.

EDUCATION COMMITTEE

There was no report from the Education Committee.

GENERAL OPERATIONS COMMITTEE

There was no report from the General Operations Committee.

PUBLIC SERVICES COMMITTEE

Commissioner Goode reported that the Public Works Committee has changed to Public Services Committee and is responsible for taking nominations for the Sumner County Airport Authority appointments.

RULES AND PROCEDURES COMMITTEE

Commissioner Strong Brown introduced the following resolution and moved for approval. Commissioner Matthews seconded the motion.

1010-02 A RESOLUTION AMENDING THE STANDING RULES AND PROCEDURES OF THE SUMNER COUNTY BOARD OF COUNTY COMMISSIONERS RULE III, SECTION D, 1, 2, 3, 4, AND 5

BE IT RESOLVED by the Sumner County Board of County Commissioners meeting in regular session on this the 18th day of October, 2010, that this body does hereby amend the standing rules of this body by deleting Rule III, Section D at parts 1, 2, 3, 4, and 5 (pages 16 and 17 of the adopted working copy) and replacing these pages with the new format attached herewith as New Pages 16 and 17.

The electronic vote was recorded in the following manner:

Akins	Y	Taylor	Y	Geminden	Y
Utley	N	Graves	Y	Satterfield	N
F. Freels	Y	Matthews	Y	Harris	Y
Ring	Y	Brown Strong	Y	Vaughn	Y
LeMarbre	Y	Decker	Y	Hyde	Y
Hughes	N	Kimbrough	N	Goode	Y
Skidmore	Y	P. Freels	Y	Stone	Y
Guthrie	Y	Pospisil	Y		

1010-02 Yes: 19 No: 4 Abs: 0 07:38 PM

Chairman Hyde declared the resolution approved by the body.

LEGISLATIVE COMMITTEE

There was no report from the Legislative Committee.

BUDGET COMMITTEE

Commissioner Stone introduced the following resolution and moved for approval. Commissioner Akins seconded the motion.

1010-03 A RESOLUTION AUTHORIZING THE COUNTY EXECUTIVE TO APPLY FOR SUMMER COUNTY TO PARTICIPATE IN THE REPETITIVE FLOODING BUYOUT PROGRAM WITH THE COUNTY OBLIGATING NO FUNDS TO THE PROGRAM

BE IT RESOLVED by the Sumner County Board of County Commissioners meeting in regular session on this the 18th day of October, 2010, that this body does hereby authorize the County Executive to make application with FEMA and TEMA for the county to participate in the Repetitive Flooding Buyout Program; and

BE IT FURTHER RESOLVED that this is a purely voluntary program which would offer eligible owners the option to accept payment of 87.5 percent for their property, valued at the pre-flood value as determined by the Sumner County Property Assessor; and

BE IT FURTHER RESOLVED that the county is obligating no funds to the program.

Chairman Hyde recognized Finance Director David Lawing did not know the cost of the program. Executive Holt stated that the cost would not be known until homeowners apply for the program.

Commissioner Matthews moved, and the motion duly seconded, to refer the matter back to the Budget Committee for review.

The electronic vote was recorded in the following manner:

REFER 1010-03

Akins	N	Taylor	Y	Geminden	Y
Utle	Y	Graves	N	Satterfield	Y
F. Freels	Y	Matthews	Y	Harris	N
Ring	Y	Brown Strong	Y	Vaughn	Y
LeMarbre	N	Decker	Y	Hyde	Y
Hughes	Y	Kimbrough	Y	Goode	Y
Skidmore	N	P. Freels	Y	Stone	Y
Guthrie	Y	Pospisil	Y		

REFER Yes: 18 No: 5 Abs: 0 07:58 PM

Chairman Hyde declared Resolution 1010-03 approved by the body.

CONSENT AGENDA

Commissioner Stone introduced the following resolution and moved for approval. Commissioner Goode seconded the motion.

**1010-04 A RESOLUTION DECLARING VARIOUS ITEMS FROM THE
HENDERSONVILLE LIBRARY AS SURPLUS AND AUTHORIZING DISPOSAL
OR SALE OF SAME PURSUANT TO EXISTING POLICIES AND
PROCEDURES**

BE IT RESOLVED by the Sumner County Board of County Commissioners meeting in regular session on this the 18th day of October, 2010 that this body does hereby declare the items from the Hendersonville Library as surplus as shown on the attachments; and

BE IT FURTHER RESOLVED, that the disposal or sale of the same is authorized pursuant to existing policies and procedures.

1010-05 A RESOLUTION DECLARING VARIOUS OFFICE ITEMS AS SURPLUS AND AUTHORIZING DISPOSAL OR SALE OF SAME PURSUANT TO EXISTING POLICIES AND PROCEDURES FOR THE WESTMORELAND PUBLIC LIBRARY

BE IT RESOLVED by the Sumner County Board of County Commissioners meeting in regular session on this the 18th day of October, 2010 that this body does hereby declare various office items from the Westmoreland Public Library as surplus as shown on the attachments herewith; and

BE IT FURTHER RESOLVED, that the sale or disposal of the same is authorized pursuant to existing policies and procedures.

1010-06 A RESOLUTION DECLARING VARIOUS ITEMS FROM THE CONSTRUCTION AND DEVELOPMENT DEPARTMENT AS SURPLUS PURSUANT TO EXISTING POLICIES AND PROCEDURES

BE IT RESOLVED by the Sumner County Board Of County Commissioners meeting in regular session on this the 18th day of October, 2010 that this body does hereby declares items from the Construction and Development Department as shown on the attachment; and

BE IT FURTHER RESOLVED that the disposal or sale of same is authorized pursuant to existing policies and procedures.

1010-07 A RESOLUTION RE-ADOPTING THE SUMNER COUNTY MULTI-JURISDICTIONAL HAZARD MITIGATION PLAN

WHEREAS, Sumner County recognizes the threat that natural hazards pose to people and property; and

WHEREAS, undertaking hazard mitigation actions before disasters occur will reduce the potential for harm to people and property and save taxpayer dollars; and

WHEREAS, an adopted hazard mitigation plan is required as a condition of future grant funding for mitigation projects; and

WHEREAS, Sumner County participated jointly in the planning process with the other local units of government within the county to prepare the Multi-Jurisdictional Hazard Mitigation Plan which can be seen on the Sumner County Website at www.sumnertn.org.

NOW, THEREFORE, BE IT RESOLVED by the Sumner County Board of County Commissioners meeting in regular session on this the 18th day of October, 2010, that this body re-adopts the Sumner County Multi-Jurisdictional Hazard Mitigation Plan as an official plan; and

BE IT FURTHER RESOLVED that the Sumner County Emergency Management Agency will submit on behalf of the participating agencies, the adopted Hazard Mitigation Plan to the Federal Emergency Management Agency officials for final review and approval.

1010-08 A RESOLUTION APPROPRIATING \$14,678.00 AS PASS-THROUGH FUNDS FROM JAG "GREEN MACHINE" GRANT FOR THE SHERIFF'S OFFICE

BE IT RESOLVED by the Sumner County Board of County Commissioners meeting in regular session on this the 18th day of October, 2010, that this body does hereby appropriate \$14,678.00 from JAG "Green Machine" Grant for the Sheriff's Office as shown on the attached document.

1010-09 A RESOLUTION APPROPRIATING \$15,028.00 AS PASS-THROUGH FUNDS FROM JAG "HELPING HANDS" GRANT TO DATA PROCESSING EQUIPMENT ACCOUNT FOR THE SHERIFF'S OFFICE

BE IT RESOLVED by the Sumner County Board of County Commissioners meeting in regular session on this the 18th day of October, 2010, that this body does hereby appropriate \$15,028.00 from JAG "Helping Hands" Grant to Data Processing Equipment Account for the Sheriff's Office as shown on the attached document.

1010-10 A RESOLUTION APPROPRIATING \$25,000.00 FROM THE CITY OF PORTLAND FOR BOOKS TO THE PORTLAND LIBRARY

BE IT RESOLVED by the Sumner County Board of County Commissioners meeting in regular session on this the 18th day of October, 2010, that this body hereby appropriates \$25,000.00 from the City of Portland for Books to the Portland Library as shown on the attached schedule.

1010-11 A RESOLUTION APPROPRIATING \$50,000.00 FROM THE CITY OF HENDERSONVILLE FOR BOOKS TO THE HENDERSONVILLE LIBRARY

BE IT RESOLVED by the Sumner County Board of County Commissioners meeting in regular session on this the 18th day of October, 2010, that this body hereby appropriates \$50,000.00 from the City of Hendersonville for Books to the Hendersonville Library as shown on the attached schedule.

1010-12 A RESOLUTION APPROPRIATING \$916.64 FROM REAPPRAISAL (ASSESSOR OF PROPERTY) TO SALARY SUPPLEMENT FOR FIELD REPRESENTATIVE

BE IT RESOLVED by the Sumner County Board of County Commissioners meeting in regular session on this the 18th day of October, 2010, that this body hereby appropriates \$916.64 from Reappraisal (Assessor of Property) to salary supplement for Field Representative as shown on the attached schedule:

1010-13 A RESOLUTION TO REQUEST UNCLAIMED BALANCE OF ACCOUNTS REMITTED TO STATE TREASURER UNDER UNCLAIMED PROPERTY ACT

WHEREAS, Tennessee Code Annotated Section 66-29-102 and Section 66-29-123, as amended by Public Chapter 40, Acts of 1985, provide that a

municipality or county in Tennessee may request payment for the unclaimed balance of funds reported and remitted by or on behalf of the local government and its agencies if it exceeds \$100, less a proportionate share of the cost of administering the program; and

WHEREAS, Sumner County and/or its agencies have remitted unclaimed accounts to the State Treasurer in accordance with the Uniform Disposition of Unclaimed Property Act; and

WHEREAS, Sumner County agrees to meet all of the requirements of Tennessee Code Annotated Section 66-29-101 et seq. and to accept liability for future claims against accounts represented in funds paid to it and to submit an annual report of claims received on these accounts to the State Treasurer by September 1 each year; and

WHEREAS, it is agreed that this local government will retain a sufficient amount to insure prompt payment of allowed claims without deduction for administrative costs or service charge and that the balance of funds will be deposited in this local government's general fund.

THEREFORE, BE IT RESOLVED that the Sumner County Board of Commissioners of Sumner County requests the State Treasurer to pay the unclaimed balance of funds to it in accordance with the provisions of Tennessee Code Annotated Section 66-29-121. A list of remittances made by or on behalf of the local government and its agencies is attached.

I hereby certify that this is a true and exact copy of the foregoing resolution which was approved and adopted at a meeting held on the 18th day of October, 2010, original which is on file in this office. I further certify that the Sumner County Board of Commissioners consists of twenty-four members, and that _____ members voted in favor of the resolution.

1010-14 A RESOLUTION APPROPRIATING AN ADDITIONAL \$70,000.00 FROM THE 2010 BOND FUNDS TO COMPLETE RENOVATIONS AT THE SUMNER COUNTY ADMINISTRATION BUILDING AND SUMNER COUNTY COURTHOUSE

BE IT RESOLVED by the Sumner County Board of County Commissioners meeting in regular session on this the 18th day of October, 2010, that this body hereby appropriates an additional \$70,000.00 from the 2010 Bond Funds to complete renovations at the Sumner County Administration Building and Sumner County Courthouse.

ADJOURNMENT

Chairman Hyde declared the Commission meeting adjourned at 8:00 p.m.

BILL KEMP, CLERK

MERROL HYDE, CHAIRMAN

Prepared by Maria A. Savage

Approved on _____

MINUTE BOOK EIGHTEEN
OCTOBER 18, 2010