



SUMNER COUNTY COMMISSION

355 N. Belvedere Drive – Room 111
Gallatin, Tennessee 37066-5410

Commissioners

Terry Moss – 1st

Terry Wright – 2nd

Mark Harrison – 3rd

Dillon Lamberth – 4th

Darrell Rogers – 5th

David Klein – 6th

Danny Sullivan – 7th

Baker Ring – 8th

Dr. Mary Genung – 9th

Benjamin Harris – 10th

Kevin Pomeroy – 11th

Deborah Holmes – 12th

Terri Boyt – 13th

Dr. Jamie Teachenor – 14th

J. Wes Wynne – 15th

Jeremy Mansfield – 16th

Robert Brown III – 17th

Don Schmit – 18th

Shannon Burgdorf – 19th

Merrol Hyde – 20th

Jerry Becker – 21st

Matthew Shoaf – 22nd

Tim Jones – 23rd

Chrissi Miller – 24th

The following minutes are included in this packet:

Committee on Committees.....April 10

Education Committee.....April 3

General Operations.....April 3

Health & Emergency Services.....April 3

Legislative Committee.....April 10

**COMMITTEE ON COMMITTEES
MINUTES
JEREMY MANSFIELD, CHAIRMAN
APRIL 10, 2023**

Present:

Jeremy Mansfield, Chairman
Chrissi Miller, Vice-Chairman
Dr. Mary Genung
Deborah Holmes
Dr. Jamie Teachenor

Also Present:

John C. Isbell, County Mayor
Eric Sitler, Law Director
Merrol Hyde, Commission Chairman
Steve Weiner, Staff Attorney
Jennifer Mitchell, minute taker

Chairman Mansfield brought the regular scheduled meeting of Committee on Committees to order with an invocation by Comm. Teachenor on Monday, April 10, 2023, at 5:00 p.m. Chairman Mansfield declared a quorum to conduct business.

Agenda. Upon motion of Comm. Miller, seconded by Comm. Holmes, the Committee voted unanimously to approve the agenda.

Approval of Minutes of February 13, 2023. Upon motion of Comm. Miller, seconded by Comm. Teachenor, the Committee voted unanimously to approve the minutes of February 13, 2023.

Public Recognition. None

Report of the Chairman. No report

Report of the County Mayor. No report

8.Old Business. None

9. New Business.

Regional Planning Commission.

- Dillon Lamberth to replace Gene Rhodes, ex-commissioner

Comm. Miller moved, seconded by Comm. Holmes, to discuss. The motion carried unanimously.

There was discussion about Comm. Lamberth not having the available time to serve on the Committee. County Mayor John Isbell asked to defer to next meeting and stated he would speak to Comm. Lamberth. Chairman Mansfield recommended Comm. Rogers to represent the northern part of the county.

After discussion, Comm. Miller moved, seconded by Comm. Teachenor, to defer to next meeting. The motion to defer carried unanimously.

Board of Construction Appeals.

- Wally Gilliam to replace Larry Brown, alternate – 1-year term
- John Genung to replace Rick Halcomb, alternate – 1-year term
- Bruce Quinn to replace Shawn Utley – 3-year term
- Barry Briley to replace James Hodges – 2-year term
- Brian Lynch to replace Bob Goodall – 2-year term
- Roger Smith to replace Henry Brown – 3-year term
- Jim Moynihan to replace Robert Hill – 2-year term
- Michael Williams to replace Kenny Louallen – 3-year term

Chairman Mansfield noted Wally Gilliam and Michael Williams are newly added to the slate of appointments.

Chairman Mansfield moved, seconded by Comm. Miller, to group and approve the appointments of Wally Gilliam, John Genung, Bruce Quinn, Barry Briley, Brian Lynch, Roger Smith, Jim Moynihan and Michael Williams to the Board of Construction Appeals. The motion carried unanimously.

Next Month – May 2023

No appointments

10. Adjournment. Upon motion of Comm. Teachenor, seconded by Comm. Miller the Committee adjourned at 5:09 p.m.

**MINUTES
EDUCATION COMMITTEE
CHAIRMAN, ROBERT BROWN III
APRIL 3, 2023**

Present:

Robert Brown, III, Chairman
Darrell Rogers, Vice-Chairman
Terri Boyt
Shannon Burgdorf
Dillon Lamberth
Chrissi Miller
Danny Sullivan

Also Present:

Eric Sitler, Law Director
Steve Weiner, Staff Attorney
Merrol Hyde, Commission Chairman
Jeremy Mansfield, Commissioner
Katie Brown, Assistant Director of
Schools for Student Support
Jennifer Mitchell, minute taker

Chairman Brown brought the regular meeting of the Education Committee to order with an invocation by Comm. Lamberth on Monday, April 3, 2023 at 6:55 p.m. in the Sumner County Administration building in Gallatin.

3. Adoption of the Agenda. Upon motion of Comm. Rogers, seconded by Comm. Miller, the Committee unanimously approved the agenda.

4. Approval Minutes March 6, 2023. Upon motion of Comm. Lamberth, seconded by Comm. Sullivan, the Committee unanimously approved the minutes of March 6, 2023.

5. Recognition of the Public.

Joanna Daniels of 152 N Shadowhaven Way, Hendersonville expressed her concerns about a budget amendment item for an early literacy school kit. She also spoke against school surveys for students.

Katie Brown, Assistant Director of Schools for Student Support explained the surveys are a long standing practice and stated they are anonymous with no identifiable information.

6. Report of the Chairman. Chairman Brown gave a brief overview of the Education Ad Hoc meeting and safety in schools.

7. Report of County Mayor. Not present

8. Report of Director of Schools. Dr. Phillips not present.

9. Old Business.

a. Resolution for BOE Finance personnel.

Chairman Brown moved, seconded by Comm. Miller, to discuss. The motion carried unanimously.

During discussion, Comm. Boyt moved, seconded by Comm. Sullivan, to amend to strike "or designees" and replace with "and their designees" from the last paragraph. The motion carried unanimously.

Comm. Boyt moved, seconded by Comm. Sullivan, to approve the title of the resolution as stated by Chairman Brown (A Resolution to the Director of Schools to follow TCA and the County resolution). The motion carried unanimously.

Comm. Rogers moved, seconded by Comm. Miller, to approve the resolution and forward to full Commission, as amended. The motion carried unanimously.

10. New Business.

a. Board of Education Amendments (Information only). No action needed

Comm. Boyt moved, seconded by Comm. Miller, to discuss. The motion carried unanimously.

Comm. Boyt asked the Law Director to explain what "for information only" means. Law Director Eric Sitler explained that it is to keep the Commission apprised on what they are going to do. Commission Chairman Hyde explained that it is allowed if it is within category.

Chairman Brown expressed concerns ESSER funds are being used for recurring expenses.

b. School Climate Surveys. No action taken

Comm. Rogers moved, seconded by Comm. Miller, to discuss. The motion carried unanimously.

There was discussion among Committee members about concerns with content of surveys and lack of public awareness. Survey attached.

Comm. Rogers asked to suspend the rules to allow Katie Brown to answer who wrote the surveys. Katie Brown stated the surveys are written and compiled by EMT – Evaluation Management Training.

Joanna Daniels spoke to new legislature that is in progress that would change so parents would have to opt in to the surveys instead of opting out.

c. Copier lease for BOE Transportation Department. No action taken

Adjournment.

Chairman Brown declared the Committee adjourned at 7:49 p.m. upon motion of Comm. Rogers and seconded by Comm. Miller.

Prepared by Jennifer Mitchell

RECOGNITION OF THE PUBLIC

SPEAK ONLY TO ITEMS ON THE AGENDA

MEETING DATE:

April 3, 2023

Education

NAME

COMPLETE ADDRESS & TELEPHONE #

AGENDA ITEM

1

Joanna Daniels

Budget, Survey

107 Timberline Drive 615-451-

2

Katie Brown

Hendersonville, TN 37075 6500

Survey

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Sumner County Middle School Student Survey 2022-2023

Welcome to The Sumner County Middle School Student Survey

Thank you for agreeing to participate in this survey. This survey asks questions about your life experiences, your attitudes, and the attitudes of your parents and close friends.

Instructions:

- **Your answers to the questions on this survey are completely anonymous. That means no one will know how you answered.**
- **For the survey to be helpful, it is important that you answer each question honestly and truthfully.**
- **This survey is completely voluntary. If you prefer not to answer a question, or if you don't know the answer, just leave it blank.**
- **This is not a test, so there are no right or wrong answers. We would like you to work quickly, so that you can finish.**
- **All of the questions should be answered by choosing one of the available responses. If you do not find an answer that fits exactly, use the one that comes closest.**
- **Please answer by clicking on the box or circle of your choice. When you finish, please work on the activity your teacher provided until the whole class is finished.**



Sumner County Middle School Student Survey 2022-2023

* 1. Please select your school from the list below

After entering the code, click the **NEXT** button.



Sumner County Middle School Student Survey 2022-2023

About You

These questions ask for some general information about you. Please mark the response that best describes you.

2. How old are you?

3. What grade are you in?

4. How would you describe yourself? (Mark ALL that apply)

☐

White

☐

American Indian or Alaska Native

☐

Black or African American

☐

Other

☐

Hispanic

☐

Prefer not to answer

☐

Asian/Pacific Islander

5. Are you:

☐

Male

☐

Female

☐

Prefer not to answer



Sumner County Middle School Student Survey
2022-2023

The next set of questions asks about your use of different substances, including tobacco, vaping devices, alcohol, marijuana, prescription drugs, and other illegal drugs. This excludes substance use for religious purposes (e.g., drinking a sip of wine during a religious ceremony).

6. Have you ever had one or more drinks of an ALCOHOLIC BEVERAGE?

Alcoholic beverages include beer, wine, wine coolers, malt beverages, and liquor.

☐ Yes ☐ No



Sumner County Middle School Student Survey
2022-2023

7. How old were you when you first had one or more drinks of an alcoholic beverage?

- ☐ 8 or under ☐ 9 ☐ 10 ☐ 11 ☐ 12 ☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17
☐ 18+

8. During the past 30 days, on how many days did you have one or more drinks of an alcoholic beverage?

- ☐ 0 Days ☐ 1-2 Days ☐ 3-5 Days ☐ 6-9 Days ☐ 10-19 Days ☐ 20-29 Days
☐ All 30 Days

9. Enter the exact number of days you used in the past 30 days (0 to 30):

0 30



Sumner County Middle School Student Survey
2022-2023

10. Have you ever had 5 or more drinks of an ALCOHOLIC BEVERAGE on the same occasion?

Alcoholic beverages include beer, wine, wine coolers, malt beverages, and liquor.

☐ Yes ☐ No



Sumner County Middle School Student Survey
2022-2023

11. How old were you when you first had 5 or more drinks on the same occasion?

- ☐ 8 or under ☐ 9 ☐ 10 ☐ 11 ☐ 12 ☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17
☐ 18+

12. During the past 30 days, on how many days did you have 5 or more drinks on the same occasion?

- ☐ 0 Days ☐ 1-2 Days ☐ 3-5 Days ☐ 6-9 Days ☐ 10-19 Days ☐ 20-29 Days
☐ All 30 Days

13. Enter the exact number of days you used in the past 30 days (0 to 30):

0 30



Sumner County Middle School Student Survey
2022-2023

14. Have you ever used PRESCRIPTION DRUGS not prescribed to you or just to get high?

Prescription drugs include drugs that require a doctor's prescription to purchase or consume like OxyContin, Percocet, Vicodin, Codeine, Adderall, Ritalin, Xanax, Klonopin, Benzos, Valium, Ativan, and Gabapentin. These do not include over-the-counter medicines.

☐ Yes ☐ No



Sumner County Middle School Student Survey
2022-2023

15. How old were you when you first used PRESCRIPTION DRUGS not prescribed to you?

- ☐ 8 or under ☐ 9 ☐ 10 ☐ 11 ☐ 12 ☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17
☐ 18+

16. During the past 30 days, on how many days did you use PRESCRIPTION DRUGS not prescribed to you?

- ☐ 0 Days ☐ 1-2 Days ☐ 3-5 Days ☐ 6-9 Days ☐ 10-19 Days ☐ 20-29 Days
☐ All 30 Days

17. Enter the exact number of days you used in the past 30 days (0 to 30):

0 30



Sumner County Middle School Student Survey
2022-2023

18. Have you ever used PRESCRIPTION STIMULANTS not prescribed to you or just to get high?

(e.g., Dexadrine, Adderall, Ritalin, or Concerta)

☐ Yes

☐ No



Sumner County Middle School Student Survey
2022-2023

19. During the past 30 days, on how many days did you use PRESCRIPTION STIMULANTS?

- ☐ 0 Days ☐ 1-2 Days ☐ 3-5 Days ☐ 6-9 Days ☐ 10-19 Days ☐ 20-29 Days
☐ All 30 Days

20. Enter the exact number of days you used in the past 30 days (0 to 30):

0

30



Sumner County Middle School Student Survey
2022-2023

21. Have you ever used PRESCRIPTION PAIN MEDICATIONS not prescribed to you or just to get high?

(e.g., Vicodin, Oxycontin, Morphine, or Demerol)

☐ Yes

☐ No



Sumner County Middle School Student Survey
2022-2023

22. During the past 30 days, on how many days did you use PRESCRIPTION PAIN MEDICATIONS?

- ☐ 0 Days ☐ 1-2 Days ☐ 3-5 Days ☐ 6-9 Days ☐ 10-19 Days ☐ 20-29 Days
☐ All 30 Days

23. Enter the exact number of days you used in the past 30 days (0 to 30):

0

30



Sumner County Middle School Student Survey
2022-2023

24. Have you ever used OVER-THE-COUNTER DRUGS to get high or in a way other than directed?

(e.g., cough/cold medicines, diet pills, stay-awake pills, or laxatives)

☐ Yes

☐ No



Sumner County Middle School Student Survey
2022-2023

25. How old were you when you first used OVER-THE-COUNTER DRUGS?

- ☐ 8 or under ☐ 9 ☐ 10 ☐ 11 ☐ 12 ☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17
☐ 18+

26. During the past 30 days, on how many days did you use OVER-THE-COUNTER DRUGS?

- ☐ 0 Days ☐ 1-2 Days ☐ 3-5 Days ☐ 6-9 Days ☐ 10-19 Days ☐ 20-29 Days
☐ All 30 Days

27. Enter the exact number of days you used in the past 30 days (0 to 30):

0 30



Sumner County Middle School Student Survey
2022-2023

28. Have you ever ever smoked part or all of a CIGARETTE?

Cigarettes include menthol cigarettes, regular cigarettes, and loose tobacco rolled in cigarettes. This does not include e-cigarettes.

☐ Yes ☐ No



Sumner County Middle School Student Survey
2022-2023

29. How old were you when you first smoked part or all of a CIGARETTE?

- ☐ 8 or under ☐ 9 ☐ 10 ☐ 11 ☐ 12 ☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17
☐ 18+

30. During the past 30 days, on how many days did you smoke part or all of a CIGARETTE?

- ☐ 0 Days ☐ 1-2 Days ☐ 3-5 Days ☐ 6-9 Days ☐ 10-19 Days ☐ 20-29 Days
☐ All 30 Days

31. Enter the exact number of days you used in the past 30 days (0 to 30):

0 30



Sumner County Middle School Student Survey
2022-2023

32. Have you ever used a VAPING DEVICE with nicotine?

A vaping device includes electronic cigarettes also known as e-cigarettes, hookah pens, e-hookahs, or vape pipes.

☐ Yes ☐ No



Sumner County Middle School Student Survey
2022-2023

33. How old were you when you first used a VAPING DEVICE with nicotine?

- ☐ 8 or under ☐ 9 ☐ 10 ☐ 11 ☐ 12 ☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17
☐ 18+

34. During the past 30 days, on how many days did you used a VAPING DEVICE with nicotine?

- ☐ 0 Days ☐ 1-2 Days ☐ 3-5 Days ☐ 6-9 Days ☐ 10-19 Days ☐ 20-29 Days
☐ All 30 Days

35. Enter the exact number of days you used in the past 30 days (0 to 30):

0 30



Sumner County Middle School Student Survey
2022-2023

36. Have you ever used a VAPING DEVICE with flavoring only?

A vaping device includes electronic cigarettes also known as e-cigarettes, hookah pens, e-hookahs, or vape pipes.

☐ Yes ☐ No



Sumner County Middle School Student Survey
2022-2023

37. How old were you when you first used a VAPING DEVICE with flavoring only?

- ☐ 8 or under ☐ 9 ☐ 10 ☐ 11 ☐ 12 ☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17
☐ 18+

38. During the past 30 days, on how many days did you used a VAPING DEVICE with flavoring only?

- ☐ 0 Days ☐ 1-2 Days ☐ 3-5 Days ☐ 6-9 Days ☐ 10-19 Days ☐ 20-29 Days
☐ All 30 Days

39. Enter the exact number of days you used in the past 30 days (0 to 30):

0 30



Sumner County Middle School Student Survey
2022-2023

40. Have you ever used SMOKELESS TOBACCO?

Smokeless tobacco can be known as chewing tobacco, spit tobacco, chew, snuff, pinch, or dip.

☐ Yes ☐ No



Sumner County Middle School Student Survey
2022-2023

41. How old were you when you first used SMOKELESS TOBACCO?

- ☐ 8 or under ☐ 9 ☐ 10 ☐ 11 ☐ 12 ☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17
☐ 18+

42. During the past 30 days, on how many days did you use SMOKELESS TOBACCO?

- ☐ 0 Days ☐ 1-2 Days ☐ 3-5 Days ☐ 6-9 Days ☐ 10-19 Days ☐ 20-29 Days
☐ All 30 Days

43. Enter the exact number of days you used in the past 30 days (0 to 30):

0 30



Sumner County Middle School Student Survey
2022-2023

44. Have you ever used MARIJUANA or hashish?

Marijuana or hashish can be known as grass, pot, weed, hash, or hash oil.

☐ Yes ☐ No



Sumner County Middle School Student Survey
2022-2023

45. How old were you when you first used MARIJUANA?

- ☐ 8 or under ☐ 9 ☐ 10 ☐ 11 ☐ 12 ☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17
☐ 18+

46. During the past 30 days, on how many days did you use MARIJUANA?

- ☐ 0 Days ☐ 1-2 Days ☐ 3-5 Days ☐ 6-9 Days ☐ 10-19 Days ☐ 20-29 Days
☐ All 30 Days

47. Enter the exact number of days you used in the past 30 days (0 to 30):

0 30



Sumner County Middle School Student Survey
2022-2023

48. Have you ever VAPED MARIJUANA?

A vaping device includes electronic cigarettes also known as e-cigarettes, hookah pens, e-hookahs, or vape pipes.

☐ Yes ☐ No



Sumner County Middle School Student Survey
2022-2023

49. During the past 30 days, on how many days did you VAPE MARIJUANA?

- ☐ 0 Days ☐ 1-2 Days ☐ 3-5 Days ☐ 6-9 Days ☐ 10-19 Days ☐ 20-29 Days
☐ All 30 Days

50. Enter the exact number of days you used in the past 30 days (0 to 30):

0 30



Sumner County Middle School Student Survey
2022-2023

51. Have you ever SMOKED MARIJUANA?

☐ Yes

☐ No



Sumner County Middle School Student Survey
2022-2023

52. During the past 30 days, on how many days did you SMOKE MARIJUANA?

- ☐ 0 Days
- ☐ 1-2 Days
- ☐ 3-5 Days
- ☐ 6-9 Days
- ☐ 10-19 Days
- ☐ 20-29 Days
- ☐ All 30 Days

53. Enter the exact number of days you used in the past 30 days (0 to 30):

0

30



Sumner County Middle School Student Survey
2022-2023

54. Have you ever eaten MARIJUANA or THC edibles?

Marijuana and THC edibles include Delta-8 and other edible marijuana.

☐ Yes

☐ No



Sumner County Middle School Student Survey
2022-2023

55. During the past 30 days, on how many days did you use MARIJUANA or THC edibles?

- ☐ 0 Days
☐ 1-2 Days
☐ 3-5 Days
☐ 6-9 Days
☐ 10-19 Days
☐ 20-29 Days
☐ All 30 Days

56. Enter the exact number of days you used in the past 30 days (0 to 30):

0 30



Sumner County Middle School Student Survey
2022-2023

57. Have you ever used METHAMPHETAMINES?

Methamphetamines can be known as crank, meth, blue, ice, or crystal.

☐ Yes ☐ No



Sumner County Middle School Student Survey
2022-2023

58. How old were you when you first used METHAMPHETAMINES?

- ☐ 8 or under ☐ 9 ☐ 10 ☐ 11 ☐ 12 ☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17
☐ 18+

59. During the past 30 days, on how many days did you use METHAMPHETAMINES?

- ☐ 0 Days ☐ 1-2 Days ☐ 3-5 Days ☐ 6-9 Days ☐ 10-19 Days ☐ 20-29 Days
☐ All 30 Days

60. Enter the exact number of days you used in the past 30 days (0 to 30):

0 30



Sumner County Middle School Student Survey
2022-2023

61. Have you ever used any OTHER ILLEGAL DRUGS?

Other illegal drugs include substances like crack or powder cocaine, heroin, inhalants, barbiturates, steroids, etc.

☐ Yes ☐ No



Sumner County Middle School Student Survey
2022-2023

62. How old were you when you first used OTHER ILLEGAL DRUGS?

- ☐ 8 or under ☐ 9 ☐ 10 ☐ 11 ☐ 12 ☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17
☐ 18+



Sumner County Middle School Student Survey
2022-2023

63. During the past 30 days, on how many days did you use COCAINE (crack, etc.)?

- ☐ 0 Days ☐ 1-2 Days ☐ 3-5 Days ☐ 6-9 Days ☐ 10-19 Days ☐ 20-29 Days
☐ All 30 Days

64. Enter the exact number of days you used in the past 30 days (0 to 30):

0 30



Sumner County Middle School Student Survey
2022-2023

65. During the past 30 days, on how many days did you use INHALANTS (glue, gas, etc.)?

- ☐ 0 Days ☐ 1-2 Days ☐ 3-5 Days ☐ 6-9 Days ☐ 10-19 Days ☐ 20-29 Days
☐ All 30 Days

66. Enter the exact number of days you used in the past 30 days (0 to 30):

0 30



Sumner County Middle School Student Survey
2022-2023

67. During the past 30 days, on how many days did you use HALLUCINOGENS (PCP, LSD, etc.)?

- ☐ 0 Days ☐ 1-2 Days ☐ 3-5 Days ☐ 6-9 Days ☐ 10-19 Days ☐ 20-29 Days
☐ All 30 Days

68. Enter the exact number of days you used in the past 30 days (0 to 30):

0 30



Sumner County Middle School Student Survey
2022-2023

69. During the past 30 days, on how many days did you use HEROIN (opiates, etc.)?

- ☐ 0 Days ☐ 1-2 Days ☐ 3-5 Days ☐ 6-9 Days ☐ 10-19 Days ☐ 20-29 Days
☐ All 30 Days

70. Enter the exact number of days you used in the past 30 days (0 to 30):

0 30



Sumner County Middle School Student Survey
2022-2023

71. During the past 30 days, on how many days did you use STEROIDS?

- ☐ 0 Days ☐ 1-2 Days ☐ 3-5 Days ☐ 6-9 Days ☐ 10-19 Days ☐ 20-29 Days
☐ All 30 Days

72. Enter the exact number of days you used in the past 30 days (0 to 30):

0 30



Sumner County Middle School Student Survey
2022-2023

73. During the past 30 days, on how many days did you use ECSTASY (MDMA, Molly)?

- ☐ 0 Days ☐ 1-2 Days ☐ 3-5 Days ☐ 6-9 Days ☐ 10-19 Days ☐ 20-29 Days
☐ All 30 Days

74. Enter the exact number of days you used in the past 30 days (0 to 30):

0 30



Sumner County Middle School Student Survey 2022-2023

The next questions ask about how easy or difficult it is for you to access alcohol, prescription drugs, cigarettes, vaping devices, and marijuana. Remember, your answers are anonymous.

75. How easy is it to get...

	Very Difficult	Fairly Difficult	Fairly Easy	Very Easy	Don't Know
Alcohol (e.g., beer, coolers, liquor)?	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Tobacco products (e.g., cigarettes, dip)?	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Vaping devices (e.g., juuls, vape pens, e-cigarettes)?	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Marijuana (e.g., pot, hash, edibles)?	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Prescription drugs not prescribed to you?	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

76. During the past 30 days, if you used alcohol, in which ways (if any) did you get alcohol?
(Mark ALL that apply; please skip this question if you did not use alcohol.)

- | | |
|--|--|
| <input type="checkbox"/> I got it at a party | <input type="checkbox"/> I bought it (e.g., restaurant, bar, event, store) |
| <input type="checkbox"/> I got it from a sibling or friend (under 21) | <input type="checkbox"/> I bought it through the internet or social media |
| <input type="checkbox"/> I got it from a sibling or friend (over 21) | <input type="checkbox"/> I took it from someone without permission |
| <input type="checkbox"/> I got it from my parents <u>with</u> permission | <input type="checkbox"/> I stole it from a store |
| <input type="checkbox"/> I gave someone money to buy it for me | <input type="checkbox"/> I got it some other way |

77. If you bought or tried to buy alcohol yourself during the past 30 days, were you ever asked to show proof of age?

- ☐ I did not try to buy alcohol during the past 30 days
- ☐ No, I was not asked to show proof of age
- ☐ Yes, I was asked to show proof of age



Sumner County Middle School Student Survey
2022-2023

78. During the past 30 days, if you used prescription drugs to get high, how did you get the drugs? (Mark ALL that apply; please skip this question if you did not use prescription drugs.)

- | | |
|---|---|
| <input type="checkbox"/> I got them at a party | <input type="checkbox"/> I bought them from a friend, relative, or someone I know |
| <input type="checkbox"/> I got them from a friend, relative, or someone I know for free | <input type="checkbox"/> I bought them through the internet/social media |
| <input type="checkbox"/> I got a prescription from one doctor | <input type="checkbox"/> I took them from someone without asking |
| <input type="checkbox"/> I got a prescription from more than one doctor | <input type="checkbox"/> I got them some other way |



Sumner County Middle School Student Survey
2022-2023

79. During the past 30 days, if you used marijuana/THC (through smoking, vaping, edibles, Delta-8, or any other way), how did you get it? (Mark ALL that apply; please skip this question if you did not use marijuana.)

- | | |
|---|--|
| <input type="checkbox"/> I got it at a party | <input type="checkbox"/> I bought it through the internet/social media |
| <input type="checkbox"/> I got it from a sibling or friend | <input type="checkbox"/> I took it from someone without permission |
| <input type="checkbox"/> I gave someone money to buy it for me | <input type="checkbox"/> I stole it from a store/shop |
| <input type="checkbox"/> I bought it (e.g., in a store, shop, etc.) | <input type="checkbox"/> I got it some other way |



Sumner County Middle School Student Survey
2022-2023

80. During the past 30 days, if you vaped, how did you get your vaping device and substances? (Mark ALL that apply; please skip this question if you did not vape.)

- | | |
|--|--|
| <input type="checkbox"/> I got them at a party | <input type="checkbox"/> I bought them through the internet/social media |
| <input type="checkbox"/> I got them from a sibling or friend | <input type="checkbox"/> I stole them from a store/shop |
| <input type="checkbox"/> I gave someone money to buy them for me | <input type="checkbox"/> I got them some other way |
| <input type="checkbox"/> I bought them in a store (e.g., vape shop, kiosk, etc.) | |



Sumner County Middle School Student Survey 2022-2023

The next questions are about vehicle safety and driving while impaired.

81. Have you ever ridden in a car driven by someone who...

	No	Yes	Not sure
...was intoxicated by alcohol or drugs?	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
...was taking or was under the influence of prescription drugs?	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

82. During the past 30 days, how many times did you ride in a car or other vehicle driven by someone who...

	0 times	1 time	2 or 3 times	4 or 5 times	6 or more times
Was intoxicated by alcohol or drugs?	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Was taking or was under the influence of prescription drugs?	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>



Sumner County Middle School Student Survey 2022-2023

The next questions are about life experiences of your friends. In cases where they have NO experience at all, please mark "None."

83. Think of your four best friends (the friends you feel closest to). In the past year (12 months), how many, if any, of your friends have...

	None	One	Two	Three	Four or more
...had one or more drinks of an alcohol beverage?	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
...had 5 or more drinks on the same occasion?	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
...used prescription drugs not prescribed to them?	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
...smoked part or all of a cigarette?	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
...used a vaping device with nicotine?	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
...used a vaping device with marijuana?	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
...used marijuana or hashish some other way?	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>



Sumner County Middle School Student Survey 2022-2023

The next questions ask about your parents' and friends' attitudes toward certain behaviors. By parents, we mean your biological parents, adoptive parents, stepparents, or adult guardians, whether or not they live with you.

84. How wrong do your parents feel it would be for you to...

	Very wrong	Wrong	A little bit wrong	Not at all wrong
...drink alcohol?	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>
...have one or two drinks of an alcoholic beverage nearly every day?	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
...smoke tobacco?	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
...use a vaping device with nicotine?	<input type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>
...use a vaping device with marijuana?	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>
...smoke marijuana?	<input checked="" type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
...use prescription drugs not prescribed to you?	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

85. How wrong do your friends feel it would be for you to...

	Very wrong	Wrong	A little bit wrong	Not at all wrong
...drink alcohol?	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
...have one or two drinks of an alcoholic beverage nearly every day?	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
...smoke tobacco?	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
...use a vaping device with nicotine?	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>
...use a vaping device with marijuana?	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
...smoke marijuana?	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>	<input type="radio"/>
...use prescription drugs not prescribed to you?	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>	<input type="radio"/>



Sumner County Middle School Student Survey 2022-2023

The next questions ask about your feelings and attitudes toward tobacco, alcohol, and other drug use.

86. How wrong do you think it is for someone your age to...

	Very wrong	Wrong	A little bit wrong	Not at all wrong
...drink alcohol?	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
...have one or two drinks of an alcoholic beverage nearly every day?	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
...smoke tobacco?	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
...use a vaping device with nicotine?	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
...use a vaping device with marijuana?	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
...use marijuana (some other way)?	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
...use prescription drugs not prescribed to them?	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

87. How much do you think people risk harming themselves physically or in other ways if they..

	No Risk	Slight Risk	Moderate Risk	Great Risk
...drink alcohol?	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
...have five or more drinks of an alcoholic beverage (beer, wine, liquor) once or twice a week?	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
...smoke one or more packs of cigarettes a day?	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
...use a vaping device with nicotine?	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
...use a vaping device with marijuana?	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
...try marijuana once or twice?	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
...smoke marijuana once or twice a week?	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
...use prescription drugs that are not prescribed to them?	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>



Sumner County Middle School Student Survey
2022-2023

The next questions asks about how you've been feeling the last 30 days and whether you've ever had thoughts about suicide.

88. Thinking about the past 30 days, about how often have you felt...

	All of the time	Most of the time	Some of the time	A little of the time	None of the time
nervous?	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
hopeless?	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
restless or fidgety?	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
so depressed that nothing could cheer you up?	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
that everything was an effort?	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
worthless?	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

89. Have you ever hurt yourself on purpose?

- ☐ Yes
☐ No
☐ Prefer not to state

90. In the past 12 months, did you ever seriously consider attempting suicide?

- ☐ Yes
☐ No
☐ Prefer not to state

91. In that past 12 months, did you make a plan about how you would attempt suicide?

- ☐ Yes
☐ No
☐ Prefer not to state

If you are experiencing a mental health emergency, call now. **Help is available 24 hours a day, 7 days a week.**

Tennessee Crisis Services & Suicide Prevention HOTLINE
Call 855-CRISIS-1 (855-274-7471) or Text "TN" to 741-741

National Suicide Prevention LIFELINE
Call/Text 988 or www.suicidepreventionlifeline.org



Sumner County Middle School Student Survey
2022-2023

These questions ask about your communication with parents about the use of alcohol, tobacco, and other drugs and about information you may hear about the dangers of substance use. By parents, we mean your adult guardians – whether or not they live with you.

92. During the past 12 months, have you talked with at least one of your parents about the dangers of alcohol, tobacco, or drug use?

- ☐ No
- ☐ Yes
- ☐ Yes, more than once

93. During the past 12 months, have you talked with at least one of your parents about the dangers of vaping?

- ☐ No
- ☐ Yes
- ☐ Yes, more than once

94. During the past 12 months, have you talked with at least one of your parents about the dangers of using prescription drugs not prescribed to you?

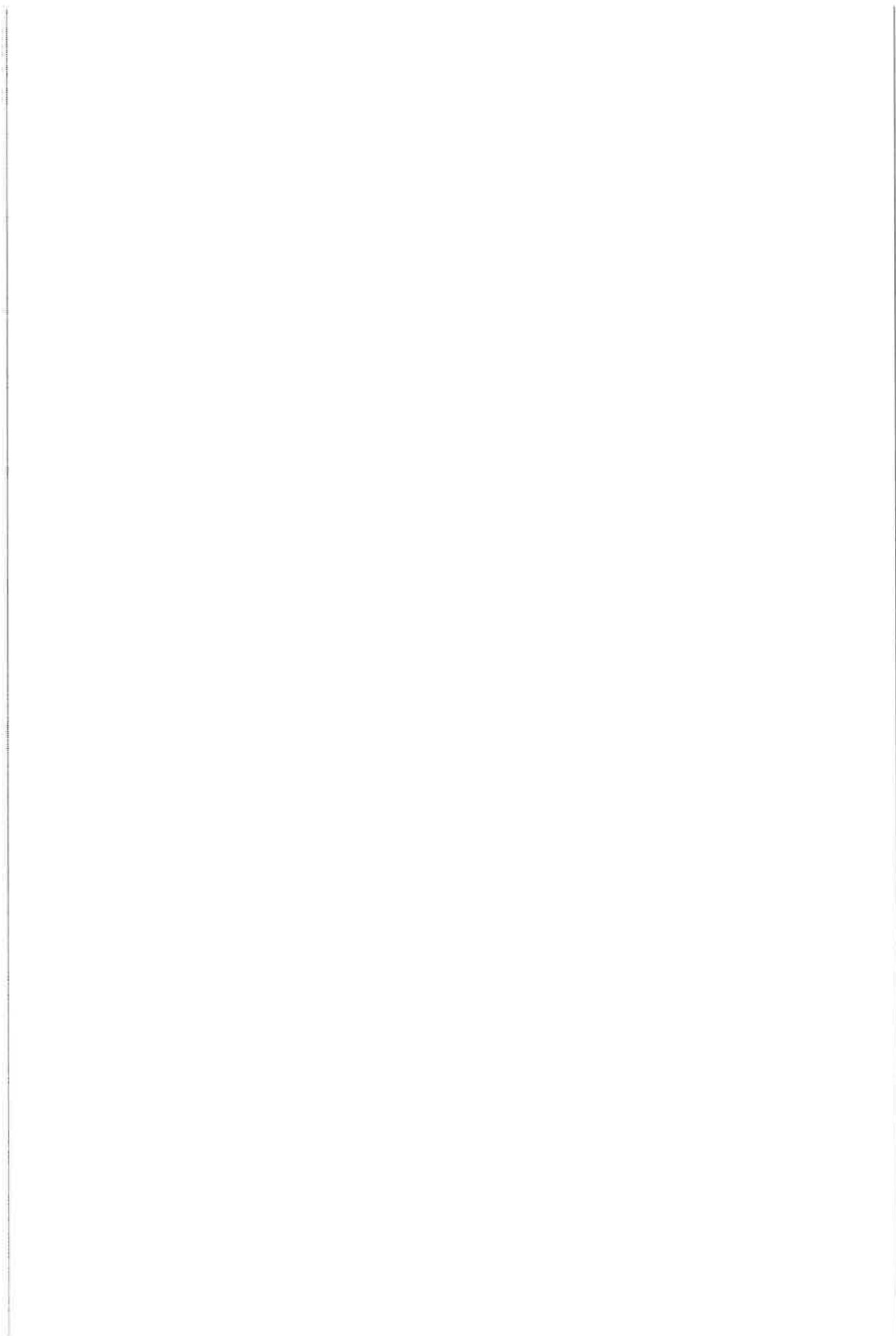
- ☐ No
- ☐ Yes
- ☐ Yes, more than once

95. During the past 12 months, do you recall hearing, reading, or watching an advertisement about the dangers of using prescription drugs not prescribed to you?

- ☐ No
- ☐ Yes
- ☐ Yes, more than once

96. During the past 12 months, do you recall seeing anything online or on social media encouraging underage drinking, vaping, marijuana, or other drug use?

- ☐ No
- ☐ Yes
- ☐ Yes, more than once





Sumner County Middle School Student Survey 2022-2023

These questions ask about your school and your teachers and school staff. Please think about all your teachers and school staff when you answer these questions.

97. My school...

	Strongly disagree	Disagree	Neither disagree nor agree	Agree	Strongly agree
...is clean.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
...is safe.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
...has different places where I can learn, like the library/media center.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
...has up to date computers available to help me learn.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

98. In my school...

	Strongly disagree	Disagree	Neither disagree nor agree	Agree	Strongly agree
...students treat teachers with respect.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
...expectations are clearly explained to me and my family.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

99. My teachers and principal(s)...

	Strongly disagree	Disagree	Neither disagree nor agree	Agree	Strongly agree
...want all students to learn.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
...treat me fairly.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
...ask me what I think about school.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
...tell students when they do a good job.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>



Sumner County Middle School Student Survey
2022-2023

100. My teachers...

	Strongly disagree	Disagree	Neither disagree nor agree	Agree	Strongly agree
...want me to do my best work.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
...grade and evaluate my work fairly.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
...want me to learn new things and grow.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
...adapt their teaching to my needs.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
...listen to me.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
...care about students.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
...want students to be nice to each other.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
...help me when I need their help.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
...use different activities and teaching methods in the classroom to help me understand what I am learning.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
...collaborate to make learning more effective.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
...use different ways to check for my understanding of what I have learned.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
...make learning fun.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
...help me learn things that I will need for the next grade/future.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
...invite my family to school activities.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
...share with my family how I am doing in school.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>



Sumner County Middle School Student Survey 2022-2023

These questions ask about your participation in school activities and your thoughts on how students are treated and how students act at your school.

101. During this school year I participated or will participate in extra-curricular activities offered through my school such as clubs or organizations, musical groups, sports teams, student government, dances, sporting events, or other extra-curricular activities.

- ☐ Yes, but I don't plan to participate again next year (in this or my next school).
- ☐ Yes, and I do plan on participating again next year (in this or my next school).
- ☐ No, I did not participate, and I have no plans of participating next year.
- ☐ No, I did not participate, but I would like to next year.

102. Students at my school are teased or picked on about...

	Never	Rarely	Sometimes	Usually	Always
...their race or ethnicity.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
...their cultural backgrounds or religion.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
...their physical or mental disability.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

103. Students at my school...

	Never	Rarely	Sometimes	Usually	Always
...carry guns or knives to school.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
...belong to gangs.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
...threaten to hurt other students.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
...steal money, electronics, or other valuable things while at school.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
...damage or destroy other students' property.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
...damage or destroy school property.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
...fight a lot.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
...are physically hurt by their boyfriends or girlfriends while at school.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>



Sumner County Middle School Student Survey
2022-2023

104. During this school year, how often has someone from your school...

	Never	Rarely	Sometimes	Usually	Always
...made fun of you, called you names, or insulted you?	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
...spread rumors about you?	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
...threatened to hurt you?	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
...pushed you, shoved you, tripped you or spit on you?	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
...tried to make you do things you did not want to do, for example, give them money?	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
...excluded you from activities on purpose?	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
...destroyed your property on purpose?	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
...posted hurtful information about you on the Internet, threatened or insulted you online (through direct messaging, text messaging, online gaming, Instagram, Snapchat, etc.)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
...bullied you in any way?	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

105. I think that...

	Strongly disagree	Disagree	Neither agree nor disagree	Agree	Strongly agree
...if another student was bullying me, I would report it to an adult at my school.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
...if I told an adult at my school I was being bullied, the adult would do something to help.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

106. Have you told anyone that you have been bullied during this school year?

- ☐ Yes
☐ No

107. How often do the teachers or other adults at school try to put a stop to it when a student is being bullied at school?

- ☐ Never
☐ Rarely
☐ Sometimes
☐ Usually
☐ Always



Sumner County Middle School Student Survey
2022-2023

108. If you were bullied at school, would you report it to...

	Definitely not	Probably not	Maybe	Probably	Definitely
...your classroom or homeroom teacher?	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
...another adult at school?	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
...your parent(s)/guardian(s)?	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
...your brother(s) or sister(s)?	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
...your friend(s)?	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
...somebody else?	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>



Sumner County Middle School Student Survey 2022-2023

The last set of questions asks some general questions about your knowledge and opinions.

109. I know what to do if there is an emergency, natural disaster (e.g., tornado, flood), or a dangerous situation (e.g., violent person on campus) during the school day.

- ☐ No, I don't know what to do in any of these situations.
- ☐ I know what to do in some of these situations.
- ☐ I know what to do in most of these situations.

110. If I heard about a threat to school or student safety, I would report it to someone in authority.

- ☐ Strongly disagree
- ☐ Disagree
- ☐ Neither disagree nor agree
- ☐ Agree
- ☐ Strongly agree

111. I think that...

	Strongly disagree	Disagree	Neither disagree nor agree	Agree	Strongly agree
...I will definitely graduate from high school.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
...I plan to continue my education after high school.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

112. I am happy to be at this school.

- ☐ Strongly disagree
- ☐ Disagree
- ☐ Neither agree nor disagree
- ☐ Agree
- ☐ Strongly agree



Sumner County Middle School Student Survey
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113. Please tell us if there is anything else about your school experience that you would like to share with us.



Sumner County Middle School Student Survey 2022-2023

Submit Survey

You are almost done! If you would like to go back to change any of your answer choices, please do so now by clicking the BACK button below. If you are satisfied with your survey responses, please click SUBMIT.

Once your survey has been submitted please do not click the Back button in your browser to ensure that your survey responses are secure.

**MINUTES
GENERAL OPERATIONS COMMITTEE
DAVID KLEIN, CHAIRMAN
APRIL 3, 2023**

Present:

David Klein, Chairman
Chrissi Miller, Vice-Chairman
Deborah Holmes
Tim Jones
Terry Moss
Don Schmit
J. Wes Wynne

Also Present:

John Isbell, County Mayor
Eric Sitler, Law Director
Steve Weiner, Staff Attorney
Merrol Hyde, Commission Chairman
Commissioner Mansfield
Lori Atchley, Administrator of Elections

Chairman Klein brought the regular scheduled meeting of the General Operations Committee to order with an invocation by Comm. Jones on Monday, April 3, 2023, at 7:54 p.m. in the Sumner County Administration Building. Chairman Klein declared a quorum present to conduct business.

Agenda. Without objection, Chairman Klein added Hendersonville Health Department to the agenda under New Business as item 9d. Comm. Schmit moved, seconded by Comm. Jones, to approve the agenda as amended.

Minutes of March 6, 2023. Upon motion of Comm. Miller, seconded by Comm. Holmes, the Committee voted unanimously to approve the minutes of March 6, 2023.

Report of Chairman. Chairman Klein informed the Committee that he and Comm. Brown met with church members of Cottontown Church of Christ to get a feel of resident's thoughts about the Cottontown properties. He also reported the courthouse is on target for completion in December 2023 and the parking garage target completion date is May 2024.

Comm. Wynne questioned why the Legislative Committee voted to keep the Draper House and why county property went through that Committee and not General Operations.

County Mayor. County Mayor John Isbell stated he would report after recognition of public.

Recognition of the Public.

Mike Bair of 103 Stoddard Street, Gallatin spoke to repairs needed at Veteran's Park outside the Administration Building. He provided details of the park and maintenance completed to date.

David Moomy of 971 Cherry Grover Drive, Hendersonville spoke to repairs needed at Veteran's Park and asked for the funds to maintain the park.

Tracy Finegan of 737 Shun Pike, Cottontown spoke in favor of saving the Draper House. Ms. Finegan also reported on the theft and vandalism that has occurred at the Draper House and that the community has already raised funds to pay for the needed roof repairs and secure the buildings.

County Mayor. Mr. Isbell gave a presentation about the maintenance needed at Veteran's Park. He stated the three main areas of concern are the Veteran's Memorial Wall, the main flag pole and water irrigation. He explained the funding would come from grant money with approximate costs of \$28,000.00.

There was discussion among committee members and Mike Bair.

8. Old Business.

- a. Archive Building repair status. An explanation of current status and progress on final scope.

Chairman Klein moved, seconded by Comm. Jones, to discuss. The motion carried unanimously.

There was discussion about types of materials and approximate costs for each and to keep or remove the handrails.

Comm. Wynne moved, seconded by Comm. Jones, to remove hand rail from Archive Building roof. The motion carried unanimously.

Chairman Klein moved to amend to add to use EPDM roofing material including new sheet metal top, new vents and remove the hand rail. The maker of the motion and seconder agreed to the change. The motion carried unanimously.

Law Director Eric Sitler confirmed this would move on to the Budget Committee.

9. New Business.

- a. Renovations to Veteran's Park.

Comm. Wynne moved, seconded by Comm. Moss, to approve and forward to the Budget Committee. After discussion, the motion carried unanimously.

b. Architectural Report for Sumner County Jail.

County Mayor John Isbell reported two weeks out before architect report is received.

No action taken.

c. Stolen Roof replacement at Draper House in Cottontown.

Chairman Klein moved, seconded by Comm. Jones, to discuss. The motion carried unanimously.

Comm. Schmit moved, seconded by Comm. Jones, to suspend the rules to allow Tracy Finegan of the Cottontown community to explain the repairs needed to the roof. The motion carried unanimously.

There was discussion among committee members and members of the Cottontown community about the damage and securing the properties.

Comm. Miller moved, seconded by Comm. Jones, to allow the Cottontown community to utilize the Voluntary Tax Act to donate funds to repair the roof and add locks on the Draper House. The motion passed unanimously.

Comm. Jones moved and duly seconded to allow J.K. Brister to discuss placing cameras at the property. The motion passed unanimously.

Comm. Jones moved, seconded by Comm. Wynne, to reconsider the previous motion. The motion carried unanimously.

Comm. Jones moved, seconded by Comm. Klein, to amend the previous motion and add to allow the Cottontown community to add a camera system to property. The motion carried unanimously.

d. Hendersonville Health Department.

County Mayor John Isbell reported the portal is open and have to be prepared to commit 25% in the next budget cycle to use the grant.

Comm. Miller moved, seconded by Comm. Jones, to discuss. The motion carried unanimously.

After discussion, Comm. Jones moved, seconded by Comm. Miller, to renovate the Hendersonville Health Department. The motion carried unanimously.

10. Adjournment. Upon motion of Comm. Jones and seconded by Comm. Miller, the Committee adjourned at 9:06 p.m.

Prepared by Jennifer Mitchell

RECOGNITION OF THE PUBLIC
*****SPEAK ONLY TO ITEMS ON THE AGENDA*****

MEETING DATE: Gen Ops

	NAME	COMPLETE ADDRESS & TELEPHONE #	AGENDA ITEM
1	Mike Baile	103 Stoddard St. Gallatin	Vets Park
2	DAVID MOONEY	971 CHERRY GROVE DR	EVANSVILLE VETS PARK
3	Tracy Finegan	737 Shun Pike	Draper House
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**MINUTES
HEALTH & EMERGENCY SERVICES COMMITTEE
CHAIRMAN, DARRELL ROGERS
APRIL 3, 2023**

Present:

Darrell Rogers, Chairman
Dr. Mary Genung, Vice-Chairman
Shannon Burgdorf
Benjamin A. Harris
Tim Jones
Don Schmit
Terry Wright

Also Present:

John Isbell, County Mayor
Eric Sitler, Law Director
Steve Weiner, Staff Attorney
Eric Craddock, Sheriff Chief Deputy
Ken Weidner, Emergency Management Agency
Joe McLaughlin, Cottontown Volunteer Fire
Jay Austin, EMS Assistant Chief
Christie Davis, ECC Director
Merrol Hyde, Commission Chairman
Commissioners Mansfield and Shoaf
Jennifer Mitchell, minute taker

Chairman Rogers called the regular meeting of the Health and Emergency Services Committee to order with an invocation by Commission Chairman Hyde on Monday, April 3, 2023 at 5:00 p.m. in the Sumner County Administration Building. A quorum was present.

3. Approval of Agenda. Comm. Harris moved, seconded by Comm. Schmit, to approve the agenda. The motion carried unanimously.

4. Approval of the Minutes of March 6, 2023. Upon motion of Chairman Rogers; seconded by Comm. Schmit, the Committee voted unanimously to approve the minutes of March 6, 2023.

5. Recognition of the Public.

Ron Strahle of 1238 Rock Springs Road spoke in favor of the federal grant to purchase the Bearcat.

Phil Steen of 112 Buckhaven Court, stated he would like to see third party security reviews at schools. Questioned what strings are attached to the federal grant and expressed support to protect the kids.

Adam Goodwin of 1035 Avery Trace Circle, Hendersonville spoke in support of the purchase of Bearcat and suggested side by side comparisons of school security measures.

Comm. Jones called for a point of order to ask for no inferences to any Facebook posts made by commissioners regarding the purchase of the Bearcat.

Brian Reynolds of 118 Historic Drive gave a presentation of the need and uses for the Bearcat. The presentation is attached.

Matt Shoaf of 100 Judson Drive, Hendersonville stated you cannot mitigate risks down to zero. He suggested an Ad Hoc Committee to come back with realistic plans to improve school security.

Joanna Daniels of 152 N. Shadowhaven Way, Hendersonville spoke against federal funding and the purchase of the Bearcat.

Stan Jones of 124 Heathrow Drive, Hendersonville spoke of the advantages of the Bearcat versus an armored SUV. He expressed his support for the purchase of a Bearcat.

Bill Sorrells of 959 Franklin Road, Asst. Chief Gallatin Police Department spoke in favor of the purchase of the Bearcat.

Charlena Aumiller of 145 Ruland Circle, Hendersonville stated she is inclined to defer to the members who put their lives in danger as what equipment is needed.

Kevin Baigert of 424 AB Wade Road, Portland stated there are strings attached to federal grant money. He expressed his concerns about the resolution concerning EMS operations.

6. Report of the Chairman. Chairman Rogers asked for emails discussed last month be part of record. Emails are attached.

7. Report of the County Mayor. County Mayor John Isbell reported April 9th – 15th is Telecommunicator week and May 15th is National Police Officer Memorial Day.

Mr. Isbell discussed timeline up to appointment of John Michael Poss as Interim EMS Chief and shared T.C.A. 5-6-106, paragraph 6.

8. Report of the Sheriff. Sheriff Chief Deputy Eric Craddock reported a \$20,000.00 donation for active shooter training. Monthly reports were distributed and are attached.

9. Report of the Fire Department. Joe McLaughlin of the Cottontown Volunteer Fire Department had no report, numbers not received.

10. Report of the Emergency Services Director. Jay Austin, Emergency Medical Services reported first time going over \$1,000,000.00 revenue in one month, working on staffing, CPR devices deployed and in service and passed 2022 state audit. Reports distributed and are attached.

11. Report of the Emergency Management Agency. Ken Weidner, Director of the Emergency Management Agency reported on \$3.5M damage assessment from March 3rd storm. State to investigate incidents at Hwy 25 and Hood Road. Hazard mitigation due for rewrite and update and will need a resolution.

12. Report of the Emergency Communications Center. Christie Davis, Director of ECC reported communication with schools about the ability to view cameras in dispatch. Distributed reports and are attached.

13. Old Business.

- a. Status of Ad-Hoc committee from Mayor's office. – No action taken
- b. Status of station(s) tours. - No action taken
- c. Status of drive repairs of Southeast entrance way. Chairman Rogers reported he spoke to Highway Superintendent Toby Ellis who estimated repair costs around \$4,000.00

Comm. Jones moved, seconded by Comm. Genung, to approve and forward to Budget Committee. The motion carried unanimously.

14. New Business.

- a. Authorizing a gift to Fay Snow of her Class A uniform as additional compensation for her services rendered to Sumner County. Chairman Rogers moved, seconded by Comm. Harris, to approve and forward to full Commission. The motion carried unanimously.
- b. New job description seeking new EMS Chief from Mayor's office. County Mayor John Isbell stated email was sent March 6, 2023.
- c. Current job description of the retired EMS Chief Miller from Mayor's office. There was discussion about when the appointee named by the County Mayor can be interviewed by the Commissioners. Commission Chairman

Hyde recommended consulting with County Commissioners Association and the Law Director for clarification.

- d. Request for resolution for purchase of controlled equipment, Fiscal Year 2023 Homeland Security Grant.

Chairman Rogers moved, seconded by Comm. Harris, to approve and send to Budget Committee. The motion carried unanimously.

After lengthy discussion, Comm. Harris called for the question and was duly seconded. The motion carried unanimously.

- e. Discussion options for improved security at Sumner County Schools.
Discussion among Committee members. No action taken.

- f. EMS Operations. (Resolution attached)

Chairman Rogers moved, seconded by Comm. Schmit, to approve and forward to full Commission. The motion carried unanimously.

15. Adjournment. Chairman Rogers declared the meeting adjourned at 6:42 p.m. upon motion by Comm. Jones and seconded by Chairman Rogers.

Prepared by Jennifer Mitchell

RECOGNITION OF THE PUBLIC

SPEAK ONLY TO ITEMS ON THE AGENDA

MEETING DATE: April 3, 2023

NAME	COMPLETE ADDRESS & TELEPHONE #	AGENDA ITEM
1/ <u>RON STRAHLE</u>	<u>1238 TROIC SPRINGS RD</u>	<u>FED FUNDING / EMS</u>
2/ <u>Phil Steen</u>	<u>112 Buckhaver Ct</u>	<u>Bearcat / School sec</u>
3/ <u>Adam Goodwin</u>	<u>1035 Avery Trace Circle</u>	<u>Bearcat / School Security</u>
4/ <u>Brian Reynolds</u>	<u>118 Hishric Dr.</u>	<u>Bearcat / School Sec.</u>
5/ <u>MATT SHUTT</u>	<u>100 JUDSON DR, HENDERSONVILLE</u>	<u>SCHOOL SECURITY</u>
6/ <u>Joanna Daniels</u>	<u>152 N Shadowhaven Way Hendersonville</u>	<u>Bearcat</u>
7/ <u>STAN JONES</u>	<u>1024 HATHROW DR. H-VILLE</u>	<u>BEARCAT</u>
8/ <u>Bill Sorelle</u>	<u>CPD</u>	<u>BSAICAT</u>
9/ <u>Charlene Aumiller</u>	<u>143 Beland Cir Hendersonville ON</u>	<u>Bearcat H-Ville</u>
10/ <u>Kevin Briggs</u>	<u>424 ADWAGE RD PORTLAND TN</u>	<u>MBB / EMS ops</u>
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Emergency Services Committee Discussion for ERT/School Safety

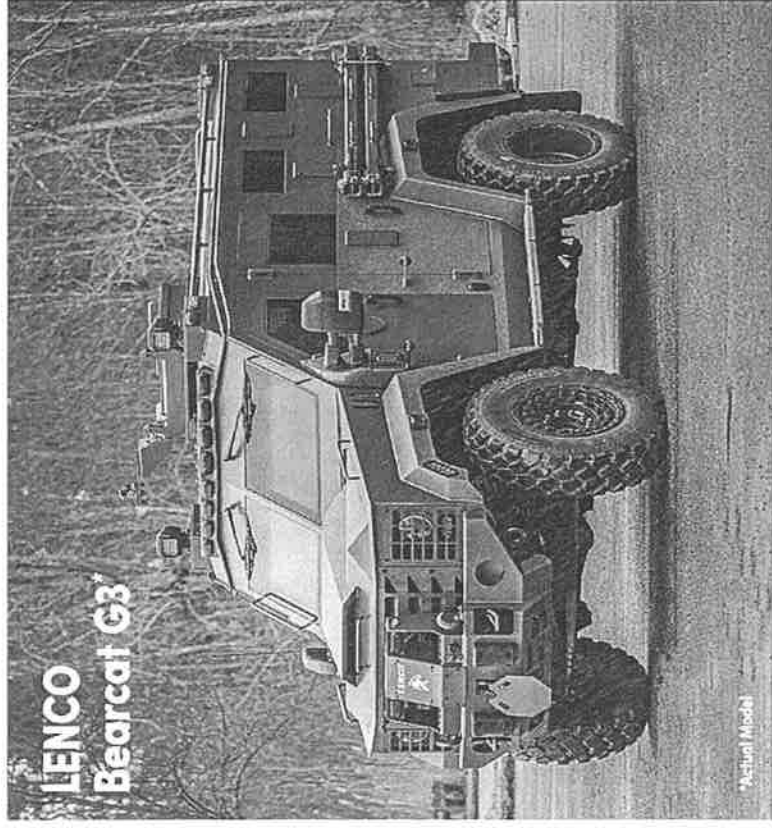
Brian Reynolds
Resident of District 6

High-Profile Armored Personnel Carrier (APC)

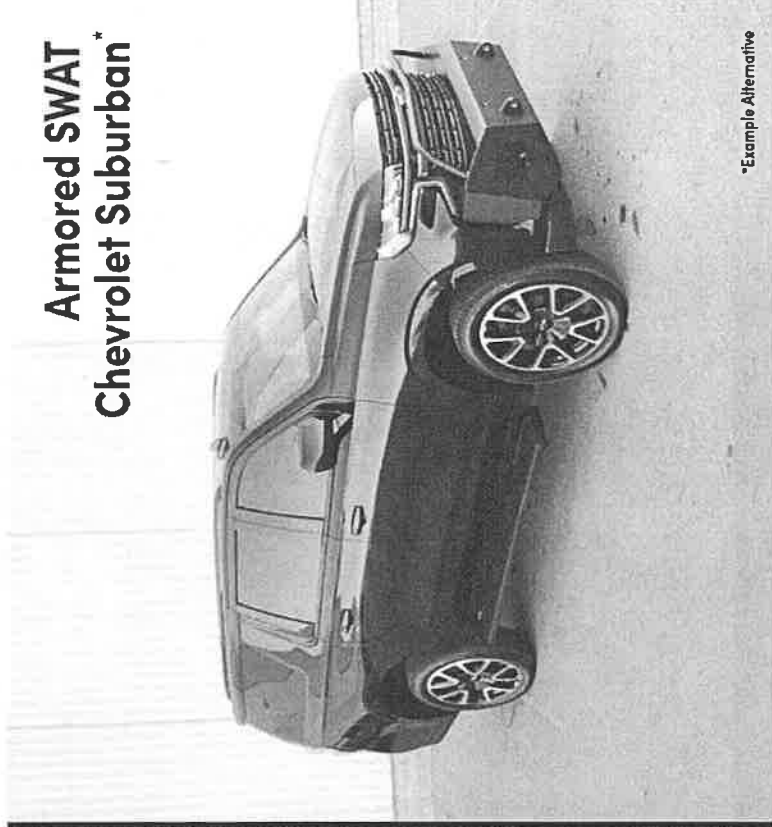
o Usage:

- o Primary use being to transport tactical (Emergency Response Team) officers to and from hostile situations and to assist with the recovery and protection of civilians in harm's way in scenarios such as Hostage Situations, Barricaded Subjects, Active Shooters, High-Risk Warrant Apprehension, etc..
- o The APC can operate in situations where traditional rescue apparatus cannot, including high winds, high water, blizzards, and mudslides.
- o It allows rescuers to perform immediate search and rescue through hazardous conditions following events such as wildfires and tornadoes.

Facebook Post Regarding Concerns around Militarization of Police



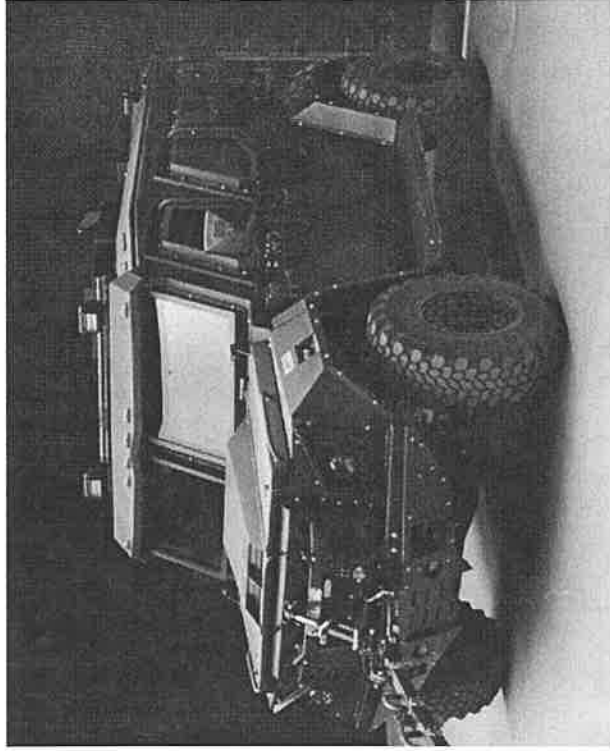
*Actual Model



*Example Alternative

“An armored SUV or Pickup can provide protection that doesn’t look as aggressive, is more maneuverable, is less expensive and can be used in more operations.” This company does have a

SWAT Suburban but according to Mr. Johnson of The Armored Group he believes the BATT (Ballistic Armored Tactical Transport) vehicle is the #1 tool and every team that is active needs. Mr. Johnson advised that the difference between the BATT vehicles and the armored vehicles are the level of armor. Mr. Johnson said that he can upgrade the armor but it is more expensive. Based off of the needs of ERT Mr. Johnson believes the BATT is the better option but did say any armor is better than nothing. <https://www.armoredcars.com/law-enforcement-vehicles/>



Shots Fired Calls

In Sumner County from the dates of January 1st, 2020 to Present there have been 1,273 Shots Fired or Heard Calls for Service. Including two Sumner County Agencies responding to shootings yesterday.

How Many Law Enforcement Officers in Sumner County Have Been Shot at in The Last 5 Years?

92

This number may actually be higher but this is the
calls where I know Law Enforcement were shot at
based off of talking to the officers on scene at the
time of the shootings.

EMS Chief

John C. Isbell

Mon 3/6/2023 7:31 AM

Chief

To: County Commissioners <CountyCommissioners@sumnercountyttn.gov>;

📎 1 attachments (23 KB)

SCEMS Chief Job Description.docx;

Commissioners,

I have a couple of requests for the EMS Chief Job Description. I am attaching it for everyone to review.

Take Care,



John C. Isbell

County Mayor

Certified Public Administrator

355 N. Belvedere Drive Room 102

Gallatin, TN 37066

615.452.3604 (office) | 615.451.6066 (fax) | 615.788.0865 (cell)



Sumner County EMS

Job Description

Chief of EMS

SUMMARY: The Chief of EMS is responsible for administering, coordinating, supervising and managing all aspects of Sumner County EMS (dba Sumner EMS, Sumner County Ambulance Service). Management requirements include knowledge of operational, budgetary and protocol documents. The Chief is responsible for effective communications with the Sumner EMS Medical Director, municipal clients, Health and Emergency Services Committee, organizational leaders, partnering agencies and other industry representatives. The position of Chief of EMS reports directly to the Mayor of Sumner County.

Position requirements include defining, ordering, and management of all EMS related equipment and supplies. Job duties are focused on providing high-quality, cost-effective EMS service delivery by SCEMS personnel and overall program management.

ESSENTIAL DUTIES AND REPONSIBILITIES: The following list of duties and responsibilities are intended to illustrate the primary functions of the position and are not intended to be all-inclusive.

- Administers and supervises all aspects of the SCEMS services to include:
- Leading all Executive leadership and Command staff personnel
- Ensures there is adequate shift coverage and maintains SCEMS in a constant state of readiness.
- Formulates operational, budgetary, and protocol documents.
- Communicates with the Medical Director, organizational leaders, municipal clients, Committee members, partnering agencies and industry representatives.
- Evaluates, observes and oversees the Assistant Chief and assists with payroll, revenue recovery, State of Tennessee Office of EMS compliance.
- Evaluates, observes and oversees the Deputy Chief of Logistics and oversees the purchasing and distribution of all EMS related equipment and supplies.
- Evaluates, observes and oversees the Deputy Chief of Compliance and Safety to ensure compliance with all Local, State and Federal compliance and conforms to all HIPAA requirements.
- Evaluates, observes and assists Deputy Chief of Training with EMS education, training and related activities.
- Attends internal and external meetings as the formal EMS representative of SCEMS to provide insight, advice and direction on EMS related topics.
- Oversees auditing and quality assurance of medical reports completed by SCEMS personnel to ensure adherence to established protocols.
- Provides oversight and supervision of more than 130 staff members assigned to EMS operations.
- Responds to major incidents, severe weather events, mass casualty events and any mass casualty events and serves as an Incident Commander for EMS
- Provides a variety of reports as necessary to the County Mayor, the health and emergency services committee, SCEMS leadership team and SCEMS Medical Director.
- Conducts audits and case reviews of significant calls.
- Serves as a direct liaison with EMS coordinators of partnering agencies, EMS services and fire departments and law enforcement agencies.

- Serves as the representative to the Middle Tennessee EMS Director's Association.
- Assists with the development of the annual operating budget for SCEMS.
- Serves as, or supervises, the SCEMS Infection Control Officer.
- Participates in grant writing processes related to EMS.
- Attends monthly meetings with various groups, committees and associations and serves as primary contact for SCEMS.
- Attends Tennessee Ambulance Service Association Meetings.
- Performs other duties as needed.

QUALIFICATIONS: The requirements listed below are representative of the knowledge, skills, and abilities required to effectively perform the necessary job functions of this position. KNOWLEDGE, SKILLS, AND ABILITIES

- Ability to communicate effectively both orally and in writing.
- Ability to understand and follow oral and written instructions.
- Ability to record important information accurately and in a timely fashion.
- Ability to establish and maintain effective working relationships with other employees' representatives of other agencies and the general public.
- Ability to work effectively with the public in situations involving severe physical and personal trauma.
- Ability to work independently or as part of a team.
- Ability to respond to emergency scenes as needed.
- Ability train personnel.
- Ability to provide strategic level program oversight and vision.
- Ability to lead and manage others.
- Knowledge and expertise in the principles and practice of emergency medicine as demonstrated by previous education, training, work experience and appropriate certifications.
- Knowledge of or ability to learn program budget responsibilities.
- Ability to create, utilize and read Word, graph, spreadsheet, and table documents or reports.
- Ability to safely operate SCEMS staff vehicles and to maintain a valid Tennessee Driver's License.
- Knowledge and ability to appropriately apply defined safety precautions in emergency situations.
- Ability to effectively utilize a variety of communication technologies.
- In depth knowledge of pre-hospital EMS systems and operations.

EDUCATION AND EXPERIENCE: This position requires a minimum of five years of progressive supervisory experience as an EMS manager preferred. Equivalent combinations of education and experience may be considered.

CERTIFICATIONS, LICENSES, AND REGISTRATIONS:

- Valid driver's license required
- Tennessee Licensed Paramedic strongly preferred with strong management and EMS experience.
- American Heart Association BLS Certification
- Medical Death Investigator Certification

LANGUAGE SKILLS: Ability to effectively communicate both orally and in writing to internal and external stakeholders. Must have the ability to read, analyze, and interpret general business periodicals, professional journals, technical procedures, governmental regulations, and

organizational documents. This position requires the ability to write reports, operational protocols, professional business correspondence, and procedural manuals. Requires the ability to effectively present information and respond to questions from internal and external stakeholders, including organizational leadership, clients, customers, and the general public.

REASONING ABILITY: This position requires the ability to solve practical and personnel problems, while dealing with a variety of variables in situations where only limited standardization exists. It also requires the ability to interpret a variety of instructions furnished in written, oral, spreadsheet, diagram, graph, or schedule form.

PHYSICAL DEMANDS: The physical demands described here are representative of those that must be met by an employee to successfully perform the essential functions of this job, as an EMS professional. While performing the duties of this job, the employee is regularly required to use their hands to handle or feel objects and demonstrate EMS skills as required. Employee must have the ability to sit, stand, walk, climb, carry heavy objects, balance, stoop, kneel, reach, crouch, crawl, hear, and smell.

WORK ENVIRONMENT: The work environment characteristics described here are representative of those an employee could encounter while performing essential job functions as an EMS professional. This position is required to work in a closed-office environment while preparing reports, delivering EMS related training, and providing demonstrations to a variety of groups. These activities may occur in a variety of building types. The employee will regularly work indoors and will occasionally be exposed to vibrations and moving mechanical parts. The employee may also be required to work outdoors in adverse weather conditions, day or night, and may occasionally be exposed to wet and humid conditions. They will also be required to respond to a variety of emergency scene call types. The noise levels are normal, but the position may occasionally be exposed to loud noises during training exercises or emergency situations.

EQUIPMENT UTILIZED: A variety of medical equipment will be used on a regular basis. Technical equipment such as computers, software programs, video conferencing systems, audio / visual equipment, and projectors will also be used. The employee must be able to safely operate assigned department vehicles in both daily operations and emergency response.

SUPERVISORY RESPONSIBILITIES: This position is responsible for the supervision of more than 130 personnel. The job description is subject to change by the employer as the needs of the employer and requirements of the job change. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

RE: EMS Chief

John C. Isbell

Mon 3/6/2023 7:55 AM

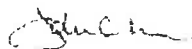
Chief

To: Merrol Hyde <merrol.hyde@sumnercountytn.gov>; County Commissioners <CountyCommissioners@sumnercountytn.gov>;

Mr. Hyde,

This is the job description on record and used in the hiring of Chief Greg Miller.

Take Care,



John C. Isbell

County Mayor

Certified Public Administrator

355 N. Belvedere Drive Room 102

Gallatin, TN 37066

615.452.3604 (office) | 615.451.6066 (fax) | 615.788.0865 (cell)

**From:** Merrol Hyde <merrol.hyde@sumnercountytn.gov>**Sent:** Monday, March 6, 2023 7:47 AM**To:** John C. Isbell <johncisbell@sumnercountytn.gov>; County Commissioners <CountyCommissioners@sumnercountytn.gov>**Subject:** Re: EMS Chief

John, not sure where this came from but this would almost have to be Superman at age 21, I think. My suggestion would be that we look more closely at knowledge and administrative skills than physical ability. For instance, the former director of transportation for the school system never possessed a driver license to drive a bus. However, he was recognized nationally in his field. This seems to fit a person in the field. Just a suggestion.

Merrol

Get [Outlook for iOS](#)**From:** John C. Isbell <johncisbell@sumnercountytn.gov>**Sent:** Monday, March 6, 2023 7:30:54 AM**To:** County Commissioners <CountyCommissioners@sumnercountytn.gov>**Subject:** EMS Chief

Commissioners,

I have a couple of requests for the EMS Chief Job Description. I am attaching it for everyone to review.

Take Care,



John C. Isbell

County Mayor

Certified Public Administrator

355 N. Belvedere Drive Room 102

Gallatin, TN 37066

615.452.3604 (office) | 615.451.6066 (fax) | 615.788.0865 (cell)



3/6/23, 12:17 PM

Re: County Executive to County Mayor - Darrell Rogers

Sumner County Law Department
355 N. Belvedere Drive
Room 303
Gallatin, Tennessee 37066

Phone: 615-451-6060 ext. 1066

From: Darrell Rogers <darrell.rogers@sumnercountytn.gov>

Date: Monday, March 6, 2023 at 11:26 AM

To: Eric Sitler <esitler@sumnercountytn.gov>, Steven Weiner <sweiner@sumnercountytn.gov>, Ramona Thackxton <ramona@sumnercountytn.gov>

Subject: County Executive to County Mayor

All -

Do you have record when the status of the County Mayor was cchanged to county Executive?

Best,

Darrell

FLSA – EXEMPT

Residency Requirement - The EMS Chief must live within Sumner County or relocate to Sumner County within 3 months of acceptance of employment.

Capacity and Ability Requirements:

Specific capacities and abilities may be required of an individual in order to learn or perform adequately a task or job duty.

1. **Intelligence:** The ability to understand instructions and underlying principles. Ability to reason and make judgments.
2. **Verbal:** Ability to understand meanings of words and the ideas associated with them.
3. **Form Perception:** To make visual comparisons and discriminations and see slight differences in shapes and shadings of figures and widths and lengths of lines.
4. **Motor Coordination:** Ability to coordinate the eyes and hands or fingers rapidly and accurately in making precise movements with speed.
5. **Manual Dexterity:** Ability to move hands and manipulate small objects with the fingers rapidly and accurately.
6. **Color Discrimination:** Ability to perceive or recognize similarities or differences in colors or in shades or other values of the same color.

GENERAL REQUIREMENTS:

The above statements are intended to describe the general nature and level of work being performed by people assigned to this position. They are not intended to be a complete list of responsibilities, duties and skills required of personnel so assigned.

Chief Of Sumner County Emergency Medical Services

The **Sumner County Emergency Medical Services (EMS)** is currently accepting applications for **Chief of EMS**. Sumner County EMS is the primary responder for emergency and non-emergency pre-hospital medical services in Sumner County.

Interested applicants should send their resume and three professional references to staff attorney Ben Allen at ben@sumnercountylaw.com. Applications will be accepted until the position is filled.

Sumner County EMS provides Advanced Life Support (ALS) care from 10 stations and 12 ALS ambulances staffed 24/7. Additionally, SCEMS provides non-emergency Basic Life Support (BLS) services Monday-Friday utilizing 5 BLS ambulances. SCEMS responds to approximately 26,000 calls for service with approximately 20,000 transports annually.

Brief Job Description: The Chief of EMS performs executive management duties and assignments in the Department of Emergency Medical Services. The Chief is responsible for planning, implementing policies, evaluating systems and coordinating the County's Emergency Medical Services Department. The Chief works closely with the County's medical director, local and regional EMS resources, local volunteer Fire/EMS providers and agencies. This position works directly under the supervision of the County Executive.

THE APPLICANT MUST MEET ALL REQUIREMENTS SET FORTH IN THE ATTACHED JOB DESCRIPTION.

SUMNER COUNTY IS AN EQUAL OPPORTUNITY EMPLOYER.



SUMNER COUNTY EMS OPERATIONAL GUIDELINES



SUBJECT: Job Description – Chief of EMS	NUMBER: SCEMS 2.5.00
APPROVED BY: Chief Douglas	Effective: <u>Immediately</u> New: _____ Revised: _____

Purpose

This operational guideline will define the role and responsibilities of the Chief of Emergency Medical Services while employed by Sumner EMS. This job description does not necessarily cover every task or duty that the Chief might be assigned. The role and responsibilities listed will be used as guidelines.

POLICY

The Chief of EMS performs executive management duties and assignments in the Department of Emergency Medical Services. The Chief is responsible for planning, implementing policies, evaluating systems and coordinating the County's Emergency Medical Services Department. The Chief works closely with the County's medical director, local and regional EMS resources, local volunteer Fire/EMS providers and agencies. This position works directly under the supervision of the County Executive

Responsibilities

1. Oversees the daily operations of the Emergency Medical Services in accordance with Federal, State, and County laws, regulations, policies and procedures.
2. Oversees the ordering of, inventory and record keeping of controlled dangerous substances according to standards set by the federal code and the State of Tennessee.
3. Establishes, implements and monitors departmental goals, objectives, policies and procedures. Provides leadership, planning direction and develops long and short-range goals for Sumner County EMS.
4. Establishes policies and procedures to ensure compliance with licensing and certification requirements for the County's EMS employees.
5. Extrapolate data from statistics to show strengths and weaknesses of the County's current EMS System.
6. Researches grant opportunities for the County's EMS system.
7. Assists in the preparation of and administration of budgets for the Emergency Medical Services Department.
8. Attends, after normal business hours, various meetings conferences, workshops and training sessions, as needed.
9. Investigates complaints against personnel, makes determinations and provides

recommendations for additional action.

10. Responds to citizen questions and inquiries in a courteous and timely manner.
11. Coordinates with local law enforcement agencies on various issues concerning Emergency Medical Services.
12. Coordinates with State and Local Health Departments on various health concerns/issues.
13. Staffs the Emergency Operations Center in the event of natural and/or man-made disasters.
14. Coordinates EMS requests/activities with various civilian and governmental agencies.
15. Serves on various state and local EMS committees, as requested and/or needed.
16. Performs the duties of a Paramedic as necessary, providing non-emergency and emergency lifesaving interventions.
17. Represents Sumner County EMS at various local and state level functions.
18. Performs general clerical tasks, which may include answering telephones, recording, relaying messages, using various office equipment (Fax machine, copier, projector, etc.).
19. Performs related work as required.

Work Environment/ Physical Demands

1. The work environment involves the everyday risks or discomforts, which require normal safety precautions typical of such places as offices, meeting and training rooms, etc. The work area is adequately lighted, heated, and ventilated.
2. Work primarily in an office setting under generally favorable working conditions. There may be some walking, standing, bending, carrying of light items, etc. No special physical demands are required to perform the work.
3. This classification may, from time to time, function in the capacity of a paramedic and assume the work environment/physical demands as listed below:
 - A. The work environment can involve high risks with exposure to various types of hazardous conditions, adverse weather, and individuals in highly stressful situations.
 - B. The work requires considerable and strenuous physical exertion such as lifting heavy objects over 50 pounds, crouching or crawling in restricted areas, and working under stress for substantial periods of time.
4. Job requires working at high-stress levels and the ability to respond with a calm demeanor in emergency and at times dangerous situations.
5. From time to time, the job will require working in extreme conditions where all senses will be necessary.
6. The ability to traverse uneven terrain and handle extreme situations is required.
7. May not always have privacy or quiet place to work.

Supervision Exercised/ Supervision Received

The Chief of EMS directly supervises the Assistant Chiefs and the Administrative Assistant. This classification works under the broad administrative guidance of the County Executive, and has latitude in making decisions on daily administrative and operational functions.

Performance Standards

1. Thorough knowledge of managerial, operational and administrative principles and practices.
2. Thorough knowledge of the principles of budgeting and personnel administration.
3. Knowledge of budget practices and purchasing procedures.
4. Knowledge of the principles of emergency medical services.
5. Knowledge of departmental rules, policies, and procedures.
6. Knowledge of the theories and practices of supervision.
7. Skill in setting goals.

8. Skill in dealing with the public.
9. Skill in meeting and handling the public and the media.
10. Ability to review the operating effectiveness of the department and to institute necessary improvements.
11. Ability to coordinate and review the work of a large number of employees.
12. Ability to analyze and interpret data.
13. Ability to allocate resources.
14. Ability to monitor and analyze activities.
15. Ability to communicate effectively, both orally and in writing.
16. Ability to direct the work of others.
17. Ability to train others.
18. Ability to keep accurate records.
19. Ability to evaluate employees.
20. Ability to establish and maintain effective working relationships.

Knowledge of:

1. Methods and procedures of managing Emergency Services.
2. Laws, rules and regulations governing the operations of Emergency Medical Services.
3. Effective methods of supervision.
4. The National Incident Management System.
5. Basic and Advanced Life Support practices and procedures.
6. State and local training requirements for emergency services providers.
7. Roles and responsibilities for the effective operations of an Emergency Operations Center.
8. HIPPA

Ability to:

1. Prepare work schedules and manage staff effectively.
2. Handle emergent and non-emergent situations safely and effectively.
3. Willingness to quickly learn and put to use new skills and knowledge brought about by rapidly changing information and technology.
4. Establish and maintain effective working relationships with others encountered in the work environment.
5. Communicate effectively orally and in writing using both technical and non-technical language.
6. Work under extremely stressful situations which result from a emergency medical responses, including the responsibility for remaining calm and carrying out all duties with the recognition of the threat to life and property.
7. Use logical and creative thought process to develop solutions according to written specifications and/or oral instructions.
8. Operate a personal computer using standard or customized software applications to assigned tasks.

Education and Experience

1. High School Diploma and Paramedic level of license as defined by the Tennessee Department of Health, Division of Emergency Medical Services.
2. Minimum 5 years experience in EMS administration and/or supervision.

License Required

1. Valid "Class D" Tennessee Driver's License with "F" endorsement.
2. Licensed by the State of Tennessee as a Paramedic.

3/6/23, 12:17 PM

Sumner County Law Department
355 N. Belvedere Drive
Room 303
Gallatin, Tennessee 37066

Phone: 615-451-6060 ext. 1066

From: Darrell Rogers <darrell.rogers@sumnercountyttn.gov>
Date: Monday, March 6, 2023 at 11:26 AM
To: Eric Sitler <esitler@sumnercountyttn.gov>, Steven Weiner <sweiner@sumnercountyttn.gov>, Ramona Thackxton <ramona@sumnercountyttn.gov>
Subject: County Executive to County Mayor

All -

Do you have record when the status of the County Mayor was cchanged to county Executive?

Best,

Darrell

3/6/23, 12:17 PM

Re: County Executive to County Mayor - Darrell Rogers

Re: County Executive to County Mayor

Steven Weiner

Mon 3/6/2023 12:16 PM

To: Darrell Rogers <darrell.rogers@sumnercountytn.gov>;

The private act was amended in 2019. This act amended the previously mentioned private act from 2004. So, long story short, usage came into effect around 2019.

-Steve

--

Steven M. Weiner
Staff Attorney
Sumner County Law Department
355 N. Belvedere Drive
Room 303
Gallatin, Tennessee 37066

Phone: 615-451-6060 ext. 1066

From: Darrell Rogers <darrell.rogers@sumnercountytn.gov>
Date: Monday, March 6, 2023 at 12:04 PM
To: Steven Weiner <sweiner@sumnercountytn.gov>
Subject: Re: County Executive to County Mayor

Do you show when we adopted that "title" at the county level. I believe it was in late 2000's?

Darrell

From: Steven Weiner
Sent: Monday, March 6, 2023 11:29:36 AM
To: Darrell Rogers; Eric Sitler; Ramona Thackxton
Subject: Re: County Executive to County Mayor

It was changed **to** County Mayor **from** County Executive by Section 1, Chapter 137, Private Acts of 2004. Not sure if this is what you meant.

Thanks,

-Steve

--

Steven M. Weiner
Staff Attorney



MAY 19, 2008

Date

Board of County Commissioners

RESOLUTION

No. 0805-05

TITLE A RESOLUTION GIVING THE COUNTY EXECUTIVE DAY-TO-DAY
SUPERVISION OF THE EMERGENCY MEDICAL SERVICES DEPARTMENT

BE IT RESOLVED by the Sumner County Board of County Commissioners meeting in regular session on this the 19th day of May, 2008 that this body hereby retains its present statutory responsibility over the Emergency Medical Services Department and Director, however, asks the County Executive to serve as the day-to-day supervisor for the Emergency Medical Services Director and department in the event daily needs arise; and

BE IT FURTHER RESOLVED that all monthly oversight by the Emergency Medical Services committee as previously set forth shall remain.

CERTIFICATION OF ACTION

COUNTY CLERK

COUNTY EXECUTIVE

DATE

Ayes 23 Nays 1 Abs 0

APPROVED: ☐

REJECTED: ☒

Total Deposits: \$96,430.59 – Increased this month due to receiving January Commissary Commissions on 03/01/2023 (to include \$20,832.88 of the total received from Commissary (\$43,303.10) this month). This amount also includes two different donations/contributions (totaling \$35,000.00) that we do not see on a regular basis.

Total Disbursements: \$4,000.00

Calls for Service: 5,381 (Report is attached)

Sumner County Sheriff's Office – Arrests: Report is attached

Jail Average Daily Population: 657

Warrants--Civil & Criminal:

- Criminal Warrants received from March 1st, 2023 through March 31st, 2023.....1,352
- Criminal Warrants served from March 1st, 2023 through March 31st, 2023.....1,278

- Civil Warrants received from March 1st, 2023 through March 31st, 2023.....702
- Civil Warrants served from March 1st, 2023 through March 31st, 2023.....711

Vacancies:

- Deputy Sheriff: 3 vacancies Conditional Offers Issued
 - Leah Alexander—04/10/2023
 - Dominic Monesi—04/10/2023
 - Nicholas Stacey—unknown start date
- Deputy Sheriff (Animal Control): 2 vacancies
- Court Officer: 1 vacancy
- Correctional Officer (Kitchen): 1 vacancy
- Correctional Officer (Part-Time): 1 vacancy
- Correctional Officer: 50 vacancies (including 1 pending) (52 if including Alexander/Monesi)

Financial Transfers: **Going to Budget and Commission in April**

- The Sheriff's Office received a \$20,000.00 Donation from Tennessee Underground to be used for Active Shooter Training. An appropriation has been done to move said funds from the designated Donation line to the "Instructional Supplies" line;
- The Sheriff's Office received a \$15,000.00 Contribution from the 18th JDTF to be used for different K-9 purchases; appropriations have been done to move \$3,500.00 of these funds to the line to match our portion of the K-9 Grant and the remainder to be moved to "Vehicle Parts" to purchase K-9 kennels for the cars;
- An appropriation has been done to transfer funds from the "Postage" line to the "Data Processing Services" line.

SRO Stats:

- I was asked to provide some SRO stats. They are the last page in your packets. If there is information you would like to see added, or have questions about any of it, please do not hesitate to ask.
- SRO Deputy Amy Harris has been nominated for National DARE Officer of the Year for 2023.

SUMNER COUNTY
OFFICE OF THE SHERIFF
MONTH OF:

Mar-23

ACCOUNT NUMBER	ACCOUNT DESCRIPTION	AMOUNT
LOCAL GOVERNMENT		
101-44131	INMATE COMMISSARY	\$43,303.10
101-43170	WORK RELEASE	\$0.00
101-43190	OTHER GENERAL SERVICE CHARGE	\$0.00
	OTHER GEN SVC CHG/SHER ALC MON	\$0.00
	GAIN ON DISPOSAL PROPERTY	\$0.00
101-44513	FEES-SHERIFF	\$6,623.57
101-45590	USE OF COUNTY VEHICLE	\$2,990.00
101-43990- -541	GUN BACKGROUND CHECKS	\$465.00
101-43990- -541	CIVIL SERVICE TEST FEES	\$0.00
101-43990- -541	USE OF COUNTY PERSONNEL OFF DUTY	\$0.00
101-43990- -541	OTHER FINES FORF-PEN-SHERIFF	\$0.00
101-42990- -010	SALE OF RECYCLED MTLs/SHERIFF	\$335.60
101-44145	SALE OF ANIMALS/ANIMAL CTL	\$721.00
101-44150	CONTRIBUTIONS	\$0.00
101-44570	CONTRIBUTIONS/ANIMAL CTL	\$435.00 (see notes)
101-44570- -009	DAMAGES RECOVERED FROM INDIVIDUALS	\$107.32 (see notes)
101-44560	SEXUAL OFFENDER REG FEES	\$6,450.00
101-43395	HWY DEPT MEAL REIMBURSEMENT	\$0.00
101-44990- -226	REIMBURSEMENT FOR COPIES	\$0.00
101-44990- -223	FOUND PROPERTY IN JAIL	\$0.00
101-44990- -223	MISC. REFUNDS	\$0.00
101-44170	MV ACCIDENT REIMBURSEMENT	\$0.00
101-49700	VEHICLE PARTS	\$0.00
101-54110- -453	OTHER STATE REVENUES/SHERIFF	\$0.00
101-46990	INSERVICE/STAFF DEVELOPMENT	\$0.00
101-54110- -524	MEDICAL & DENTAL SERVICES	\$0.00
101-54210- -340	UNEARNED/UNAVAILABLE REVENUE	\$0.00
	OTHER CONTRACTED SERVICES	\$0.00
	CONTRACTED SERVICES/SRO REIM.	\$0.00
	DONATIONS/TN UNDERGROUND	\$20,000.00 (see notes)
	CONTRIBUTIONS/DTF	\$15,000.00 (see notes)
GRAND TOTAL		\$96,430.59

DISBURSEMENTS

BANK FEES	\$0.00
LEVY	\$0.00
CIVIL PROCESS REFUND	\$0.00
INMATE WELFARE	\$0.00
CASH BOND	\$0.00
ANIMAL CONTROL	\$0.00
CIVIL SERVICE REFUND	\$0.00
CHILD SUPPORT	\$4,000.00 (see notes)
TOTAL	\$4,000.00

NOTES:

- *101-44570- -009--Contributions/Animal Control (\$435-Animal Control Donations)
- *101-44560--Damages Recovered from Individuals (\$107.32-Court case restitution in one (1) criminal case-see attached)
- *101-0000-48000-541-4400-34-448610-50086--Donations/TN Underground (\$20,000-Donation--Michelle doing an appropriation to move to "Instructional Supplies")
- *122-5101-44000-000-0000-34-444570--Contributions/DTF (\$15,000-Contribution--Michelle doing an appropriation to move portion to "Vehicle Parts")
- *\$4,000-Child Support Disbursement (one (1) total disbursement of \$4,000)

RECEIPT VERIFICATION

I ACKNOWLEDGE THAT THE SUMS PRESENTED HERE FOR DEPOSIT REPRESENT ALL SUMS COLLECTED AS OF THIS DATE.

SIGNED:

DATE:

Janie Bunn
3/21/2023

Calls for Service - March 2023

Priority							
Problem Type	N/A	1	2	3	4	99	Total
Unknown	29	0	0	0	0	0	29
911 HANG UP	0	0	0	59	0	0	59
911 MISDIAL	0	0	75	0	0	0	75
911 MISDIRECT	0	0	0	7	0	0	7
911 OPEN LINE	0	0	108	0	0	0	108
ABANDONED VEHICLE	0	0	0	0	0	0	0
ABUSE INVESTIGATION	0	0	0	0	0	0	0
ACCIDENT INJURY	0	23	0	0	0	0	23
ACCIDENT INJURY HIT/RUN	0	0	0	0	0	0	0
ACCIDENT PROPERTY	0	0	75	0	0	0	75
ACCIDENT PROPERTY HIT/RUN	0	0	2	0	0	0	2
ACCIDENT SERIOUS INCIDENT	0	3	0	0	0	0	3
ACTIVE SHOOTER	0	0	0	0	0	0	0
ADMINISTRATIVE INVESTIGATION	0	0	1	0	0	0	1
AIRCRAFT EMERGENCY	0	0	0	0	0	0	0
ALARM	0	0	73	0	0	0	73
ALARM HOLD UP/PANIC	0	7	0	0	0	0	7
ALARM TEST	0	0	0	0	0	0	0
ANIMAL CALL	0	0	118	0	0	0	118
APARTMENT CHECK	0	0	0	0	3	0	3
ARMED SUBJECT	0	0	0	0	0	0	0
ARSON	0	0	0	0	0	0	0
ASSAULT	0	12	0	0	0	0	12
ASSIST CITIZEN	0	0	73	0	0	0	73
ASSIST EMS	0	59	0	0	0	0	59
ASSIST FIRE	0	31	0	0	0	0	31
ASSIST OTHER AGENCY	0	0	81	0	0	0	81
ATTEMPT TO LOCATE	0	0	171	0	0	0	171
BARRICADED SUBJECT	0	0	0	0	0	0	0
BLUE TEAM REPORT	0	0	0	0	0	0	0
BOLO	0	0	0	8	0	0	8

BOMB THREAT	0	0	0	0	0	0	0
BURGLARY	0	2	0	0	0	0	2
BUSINESS CHECK	0	0	0	0	994	0	994
CAR SEAT CHECK	0	0	5	0	0	0	5
CHECKPOINT	0	0	0	0	0	0	0
CITY CALL OUT	0	0	3	0	0	0	3
CIVIL MATTER	0	0	0	9	0	0	9
CODE 99 - OFFICER NEEDS ASSIST	0	0	0	0	0	0	0
CODES	0	0	0	0	0	0	0
DAMAGE TO PROPERTY	0	0	16	0	0	0	16
DEATH INVESTIGATION	0	0	8	0	0	0	8
DELIVER MESSAGE	0	0	5	0	0	0	5
DISORDERLY CONDUCT	0	0	0	0	0	0	0
DISTURBANCE	0	20	0	0	0	0	20
DOMESTIC	0	27	0	0	0	0	27
DRILL	0	0	0	0	0	0	0
DRIVING UNDER THE INFLUENCE	0	0	32	0	0	0	32
DRUG INVESTIGATION	0	0	43	0	0	0	43
ESCORT	0	0	0	19	0	0	19
EVADING	0	0	0	0	1	0	1
EXPARTE SERVICE	0	0	0	0	34	0	34
EXTRA PATROL	0	0	0	0	165	0	165
FIELD INTERVIEW	0	0	0	0	0	0	0
FIGHT	0	1	0	0	0	0	1
FIREARM DENIAL	0	0	0	0	0	0	0
FIREWORKS	0	0	0	0	0	0	0
FOLLOW UP	0	0	41	0	0	0	41
FORGERY	0	0	0	0	0	0	0
FRAUD	0	0	12	0	0	0	12
GANG ACTIVITY	0	0	0	0	0	0	0
GAS DRIVE OFF	0	0	0	0	0	0	0
HANGING	0	0	0	0	0	0	0
HARASSMENT	0	0	13	0	0	0	13
HOSTAGE SITUATION	0	0	0	0	0	0	0
HOTEL CHECK	0	0	0	0	1	0	1

ILLEGAL DUMPING	0	0	2	0	0	0	2
INDECENT EXPOSURE	0	0	1	0	0	0	1
INVESTIGATION	0	0	45	0	0	0	45
JUVENILE	0	0	23	0	0	0	23
JUVENILE TRANSPORT	0	0	0	14	0	0	14
KIDNAPPING	0	0	0	0	0	0	0
KNOCK AND TALK	0	0	0	0	1	0	1
LAKE CHECK	0	0	0	0	1	0	1
LOCKOUT	0	0	0	1	0	0	1
LOCKOUT URGENT	0	0	0	0	0	0	0
LOST/FOUND PROPERTY	0	0	9	0	0	0	9
LPR HIT	0	0	0	26	0	0	26
MENTAL TRANSPORT	0	0	65	0	0	0	65
MISCELLANEOUS/MATTER OF RECORD	0	0	21	0	0	0	21
MISSING ADULT	0	0	4	0	0	0	4
MISSING JUVENILE	0	1	0	0	0	0	1
NOISE COMPLAINT/DISTURBANCE	0	0	10	0	0	0	10
OPEN DOOR	0	0	1	0	0	0	1
OVERDOSE	0	10	0	0	0	0	10
PARK CHECK	0	0	0	0	1	0	1
PARKING COMPLAINT	0	0	8	0	0	0	8
PHONE MESSAGE	0	0	0	0	0	0	0
PRISONER ESCAPE	0	0	0	0	0	0	0
PRISONER TRANSPORT	0	0	0	0	63	0	63
PRIVATE PROPERTY TOW	0	0	0	1	0	0	1
PROSTITUTION	0	0	0	0	0	0	0
PROWLER	0	0	0	0	0	0	0
PUBLIC INTOXICATION	0	0	0	0	0	0	0
RADIO COMMUNICATION	0	0	0	0	0	0	0
RECKLESS DRIVER	0	0	90	0	0	0	90
REFERRAL	0	0	0	9	0	0	9
REPOSSESSION	0	0	0	7	0	0	7
RIOT	0	0	0	0	0	0	0
ROBBERY	0	0	0	0	0	0	0
RUNAWAY	0	0	4	0	0	0	4

SCAM	0	0	0	9	0	0	9
SCHOOL CHECK	0	0	0	0	28	0	28
SCHOOL ZONE	0	0	3	0	0	0	3
SEX OFFENDER REGISTRATION	0	0	340	0	0	0	340
SEXUAL ASSAULT	0	2	0	0	0	0	2
SHOOTING	0	1	0	0	0	0	1
SHOPLIFTING	0	0	3	0	0	0	3
SHOTS FIRED OR HEARD	0	0	5	0	0	0	5
SOLICITOR	0	0	0	0	0	0	0
SPECIAL ASSIGNMENT	1	0	0	0	6	0	7
SPECIAL ASSIGNMENT- COMMUNITY	0	0	0	0	31	0	31
STABBING	0	0	0	0	0	0	0
STALKING	0	0	0	0	0	0	0
STOLEN VEHICLE	0	0	5	0	0	0	5
SUBDIVISION CHECK	0	0	0	0	45	0	45
SUBJECT CHECK	0	0	0	17	0	0	17
SUICIDAL SUBJECT	0	10	0	0	0	0	10
SUSPICIOUS INCIDENT	0	0	48	0	0	0	48
SUSPICIOUS PERSON	0	0	19	0	0	0	19
SUSPICIOUS VEHICLE	0	0	22	0	0	0	22
TALK TO OFFICER	0	0	356	0	0	0	356
TEST CALL	0	0	0	0	0	0	0
TEST CALL ALL AGENCIES	0	0	0	0	0	0	0
THEFT	0	0	17	0	0	0	17
THREATS	0	0	12	0	0	0	12
TRAFFIC ENFORCEMENT	0	0	11	0	0	0	11
TRAFFIC HAZARD	0	0	111	0	0	0	111
TRAFFIC STOP	0	0	0	0	996	0	996
TRAIN DERAILMENT	0	0	0	0	0	0	0
TRESPASS	0	0	16	0	0	0	16
TROUBLE AT HEADQUARTERS	0	0	0	0	0	0	0
UNAUTHORIZED USE OF VEHICLE	0	0	0	0	0	0	0
UNKNOWN SITUATION	0	0	1	0	0	0	1
VANDALISM	0	0	0	5	0	0	5
VEHICLE BURGLARY	0	0	0	0	0	0	0

VEHICLE CHECK	0	0	28	0	0	0	28
VIOLATION CORRECTION VERIFY	0	0	0	0	0	0	0
VIOLATION ORDER OF PROTECTION	0	0	5	0	0	0	5
WARRANT CIVIL	0	0	11	0	0	0	11
WARRANT CRIMINAL	0	0	241	0	0	0	241
WARRANT EVICTION	0	0	16	0	0	0	16
WARRANT PROBATION	0	0	0	0	0	0	0
WEATHER RELATED ISSUES	0	0	25	0	0	0	25
WELFARE CHECK	0	0	48	0	0	0	48
Total							5381

Sumner County Sheriff's Office

117 West Smith Street
Gallatin TN 37066
615-452-2616

Jurisdiction : TN0830000

Monthly Summary Report For March 2023

Crime Type		March Offenses	March Counts	2023 Offenses	2023 Counts
11A	11A RAPE	0	0	1	1
11D	11D FONDLING	1	1	4	4
13A	13A AGGRAVATED ASSAULT	3	3	16	18
13B	13B SIMPLE ASSAULT	7	7	42	45
13C	13C INTIMIDATION	1	1	12	14
200	200 ARSON	0	0	1	3
210	210 EXTORTION/BLACKMAIL	0	0	1	1
220	220 BURGLARY/BREAKING AND ENTERING	1	1	11	11
23C	23C SHOPLIFTING	1	1	1	1
23D	23D THEFT FROM BUILDINGS	0	0	1	1
23F	23F THEFT FROM MOTOR VEHICLE	0	0	5	5
23G	23G THEFT OF MOTOR VEHICLE PARTS OR ACCESSORIES	4	4	4	4
23H	23H ALL OTHER LARCENY	3	3	21	21
240	240 MOTOR VEHICLE THEFT	2	2	7	7
250	250 FORGERY/COUNTERFEITING	3	3	6	6
26A	26A FALSE PRETENSE/SWINDLE/CONFIDENCE GAME	3	4	10	11
26B	26B FRAUD CREDIT CARD/AUTOMATED TELLER MACHINES	1	1	2	2
26C	26C IMPERSONATION	3	3	11	11
26E	26E WIRE/COMPUTER/OTHER ELECTRONIC MANIPULATION	0	0	1	1
290	290 DESTRUCTIVE/DAMAGE/VANDALISM OF PROPERTY	1	1	13	13
35A	35A DRUG/NARCOTIC VIOLATIONS	20	20	99	99
35B	35B DRUG EQUIPMENT VIOLATIONS	8	8	37	37
370	370 PORNOGRAPHY/OBSCENE MATERIAL	0	0	1	1
520	520 WEAPON LAW VIOLATIONS	4	6	12	14
90C	90C DISORDERLY CONDUCT	0	0	4	4
90D	90D DRIVING UNDER THE INFLUENCE	1	1	6	6
90E	90E DRUNKENNESS	0	0	4	4
90F	90F FAMILY OFFENSES , NONVIOLENT	3	3	20	20
90G	90G LIQUOR LAW VIOLATIONS	0	0	3	5

90J	90J TRESPASS OF REAL PROPERTY	2	2	5	5
90Z	90Z ALL OTHER OFFENSES	13	16	74	83
M99	INFORMATION	79	79	350	352
000	NON REPORTABLE	8	8	18	18
T99	TRAFFIC RELATED (NON REPORTABLE)	0	0	6	6

Persons Arrested : 322

Total For March

2023 To Date

TYPE	Males Arrested		Females Arrested		Males Arrested		Females Arrested	
	All Arrests	Narcotic	All Arrests	Narcotic	All Arrests	Narcotic	All Arrests	Narcotic
1.Adults	226	10	91	5	883	53	320	25
2.Juveniles	5	2	0	0	27	8	11	2
TOTALS:	231	12	91	5	910	61	331	27

Traffic Reports :

TYPE	Total For March	2023 To Date
Fatal	0	0
Injury	0	0
Property Dmg Only	0	0
Private Property	0	0

Citations/Warrants :

	Total For March	2023 To Date
Citations	405	1,151
Warrants	1,139	3,659

Values :

TYPE	Total For March	2023 To Date
Burglary Stolen		12,497.00
Larceny Stolen	2,561.00	48,219.00
Robbery Stolen		
MVT Stolen	19,070.00	96,270.00
Burglary Recovered		
Larceny Recovered	1,100.00	1,699.00
Robbery Recovered		
MVT Recovered		
Total Stolen	21,631.00	156,986.00
Total Recovered	1,100.00	1,699.00
Criminal Damage	1,000.00	199,040.00

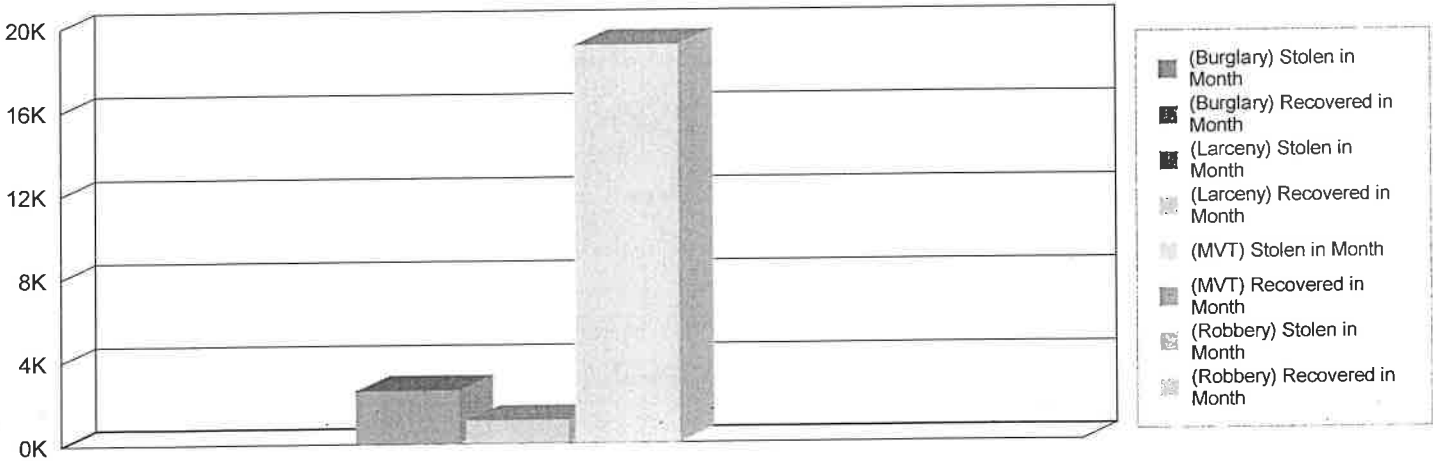
Traffic Accidents for Month

Traffic Accidents Year To Date

Traffic Accidents with Injuries	0.0%
Sum of R_Monthly_Summary;1.Prop_Dmg_Month	0.0%
Traffic Accidents with Fatalities	0.0%
Total:	100.0%

Traffic Accidents with Fatalities	0.0%
Traffic Accidents with Injuries	0.0%
Traffic Accidents with Property Damage	0.0%
Total:	100.0%

Stolen and Recovered Values for Month



REPORTS/INVESTIGATIONS

	<u>DETENTION</u>	<u>RELEASED TO PARENT</u>	<u>REPORT ONLY</u>	<u>TOTALS</u>
ASSAULT	2	8	4	14
DISORDERLY CONDUCT		1	1	2
THEFT		2	1	3
CRASH			2	2
SCH. VI DRUGS	1	10	4	15
			<u>ITEMS SEIZED</u>	
			VAPES	12
			MARIJUANA	6
ALL OTHER DRUGS				
WEAPONS OFFENSE				
			<u>ITEMS SEIZED</u>	
			GUN	
			KNIFE	
			OTHER WEAPON	
SEX CRIMES			4	4
UNLAWFUL USE OF TELECOMMUNICATION DEVICE		1	1	2
THREAT ASSESSMENTS		3	15	18
FALSE REPORTS				
THREATS OF MASS VIOLENCE		3	1	4
SEIZURE OF ELECTRONIC DEVICE				
			<u>ITEMS SEIZED</u>	
			PHONE	1
			COMPUTER	
			TABLET	
MENTAL EVALUATIONS/MENTAL TRANSPORT				1

CLASSROOM LECTURES / SMALL GROUP RAPPORT BUILDING

TOPICS :	SEAT BELT SAFETY/POLICE IN SCHOOLS/INTERNET SAFETY/ DARE/EDDIE EAGLE GUN SAFETY/CPR/LOCKDOWN	TOTAL CLASSES:	136
ACTIVITY:	PROM PLANNING COMMITTEE/P.E. CLASS/FLAG FOOTBALL/ROBOTICS/SMALL GROUP READING	TOTAL GROUPS:	42

AFTER HOURS ACTIVITY

SCHOOL RELATED EVENT SECURITY HOURS:	ALL SCHOOL SPORTS AND PUBLIC EVENTS	TOTAL HOURS:	310
COACHING	SPORT: BASKETBALL/FOOTBALL/BASEBALL/ARCHERY/CRIMINAL JUSTICE COMPETITION/WEIGHTLIFTING	TOTAL HOURS:	151
MENTORING	ACTIVITY: SMALL GROUPS/ AFTER SCHOOL PROGRAMS/SAFETY VIDEO	TOTAL HOURS:	28
CALL OUT FOR INVESTIGATION	NUMBER OF CALL OUTS:	3	TOTAL HOURS: 9
COUNTY COURT/BOARD MEETINGS	NUMBER OF MEETINGS:	5	TOTAL HOURS: 24

SRO INVOLVEMENT / OTHER ACTIVITIES

	<u>STUDENTS</u>	<u>PARENTS</u>	<u>SCHOOL STAFF</u>	
INFORMAL COUNSELING / ADVISORY SESSIONS	56	36	42	134
EMERGENCY PLAN MEETINGS:				4
FIRE DRILLS:				12
LOCK DOWN DRILLS:				4
SECURITY RISKS DETECTED / RESOLVED:				19

DOORS UNLOCKED/ BROKEN LOCKS/ PORTABLE OPEN

Police Total Number of Calls for Service

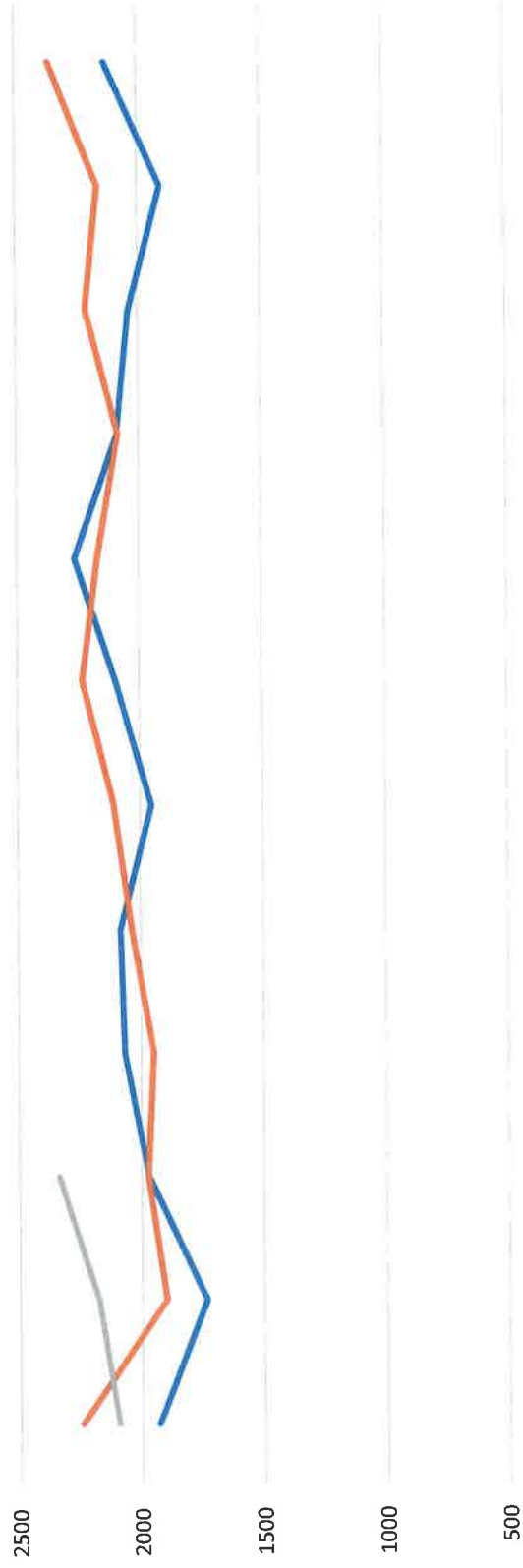


Sumner County ECC

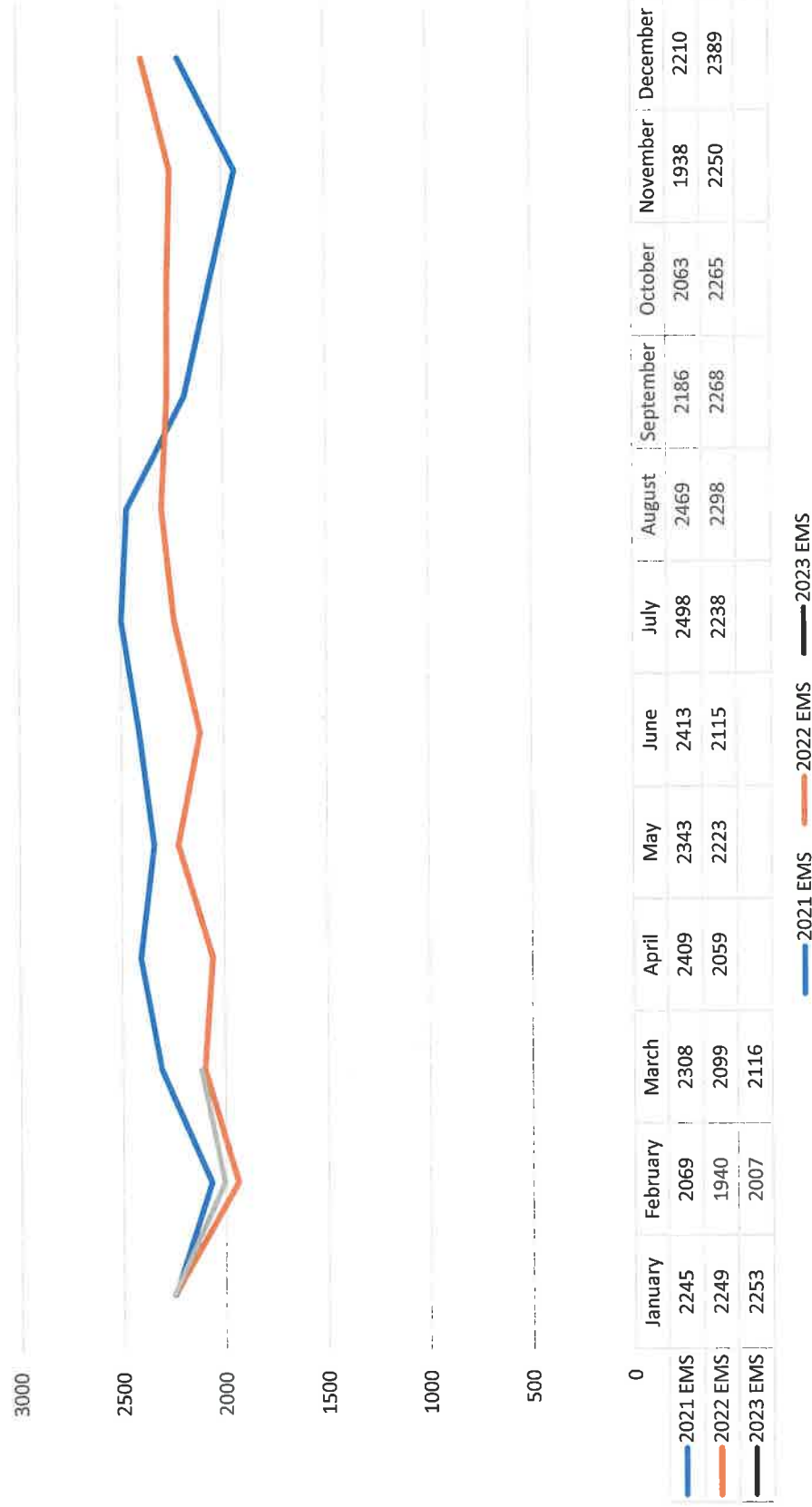
Health & Emergency Services Committee Update

April 2023

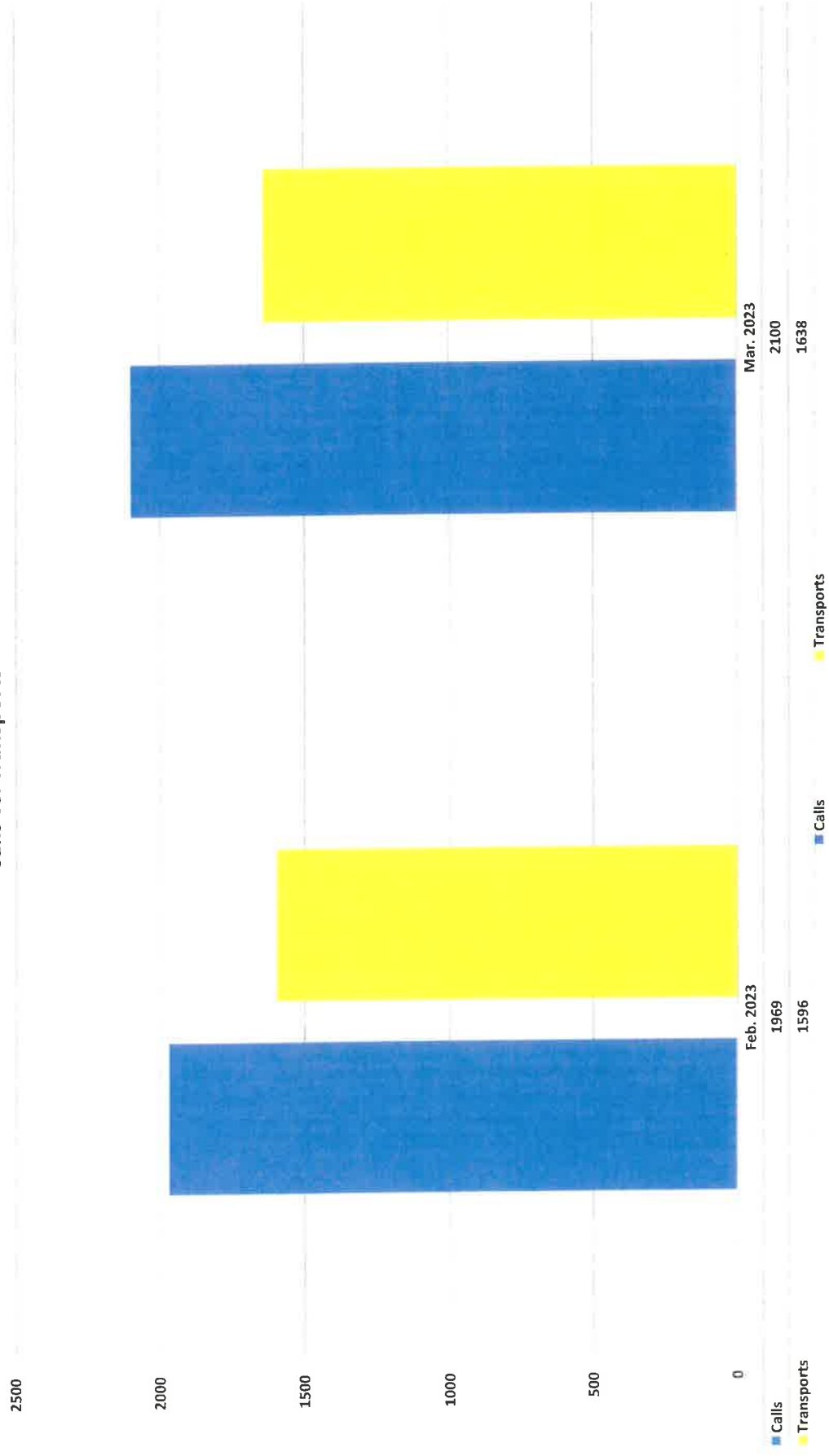
Fire Total Number of Calls for Service

[illegible]

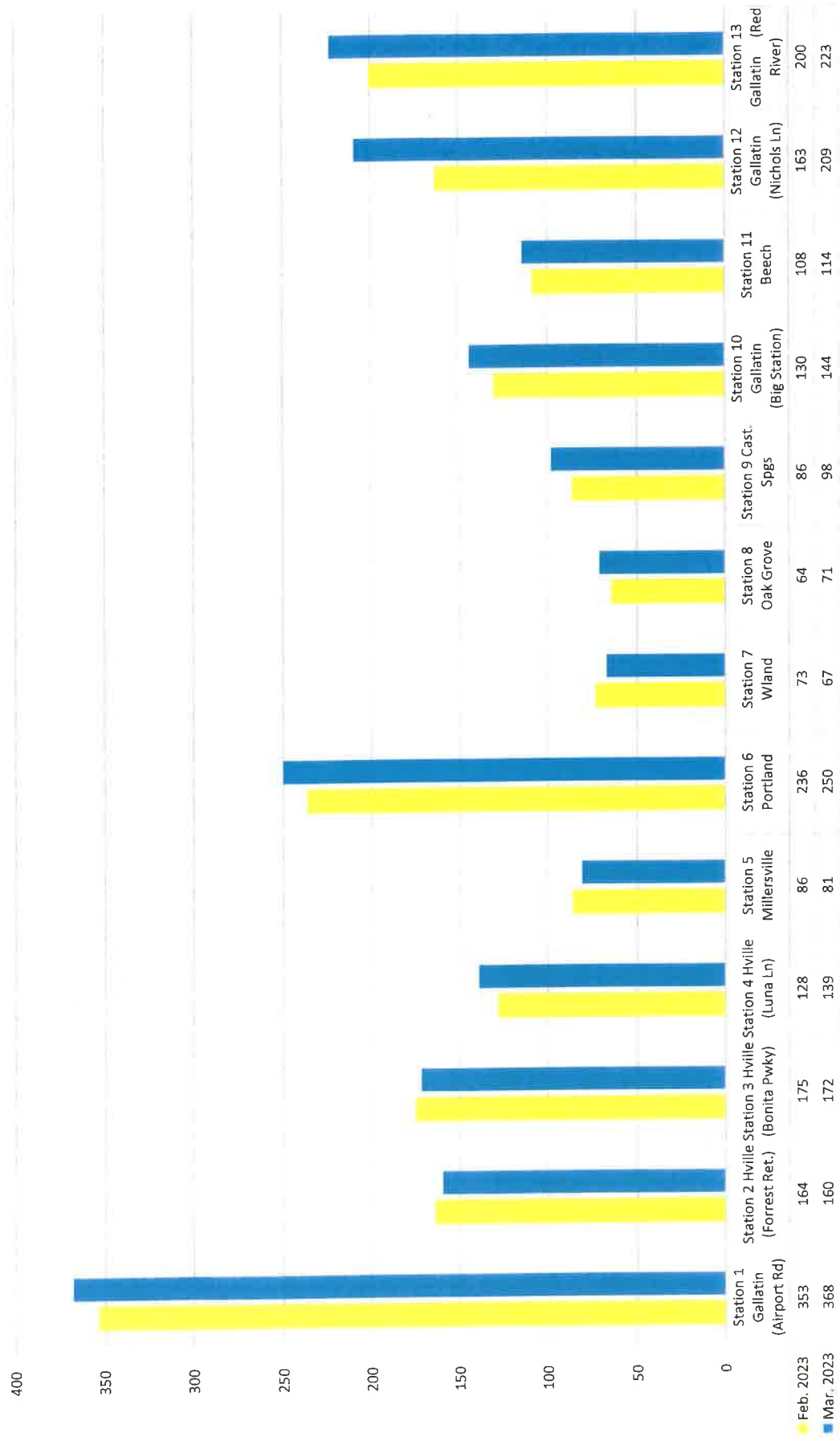
EMS Total Number of Calls for Service



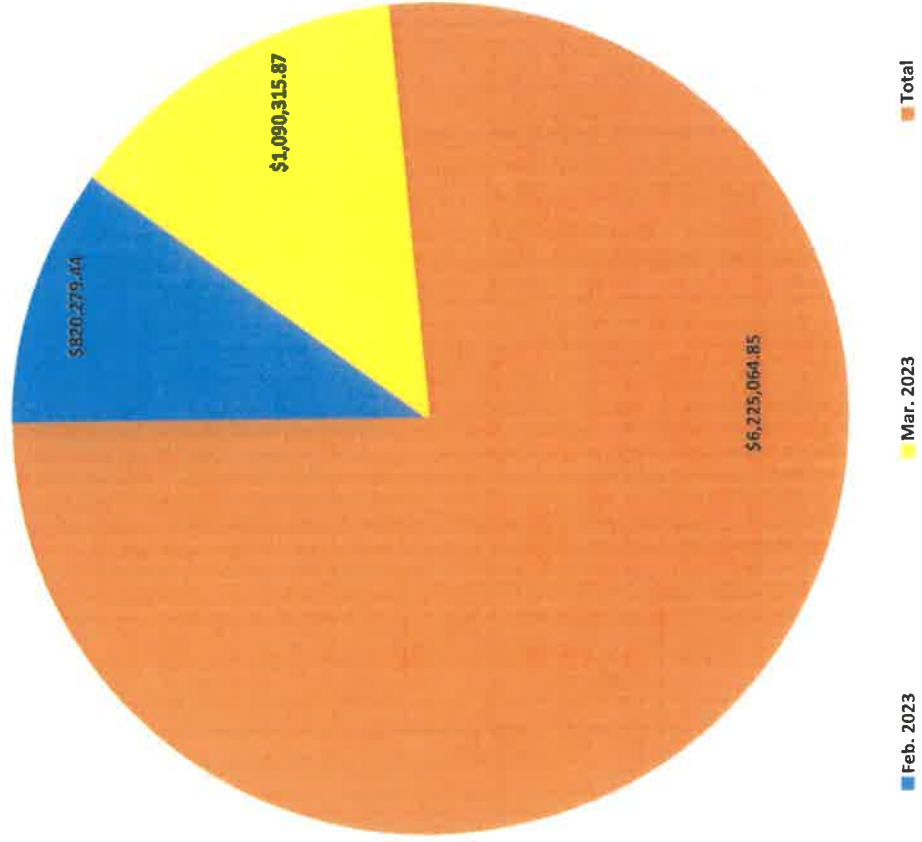
Calls vs. Transports



January 2023/February 2023 Call Volume



FY2022-23 EMS Revenue



Responded Out of Sumner County	Jan. 2023	Feb. 2023	Mar. 2023
Robertson	33	15	16
Macon	1	4	1
Trousdale	0	0	0
Wilson	0	0	0
Davidson	0	12	19
TOTAL	34	31	36

Responded into Sumner County	Jan. 2023	Feb. 2023	Mar. 2023
Robertson	33	43	43
TOTAL	33	43	43

SUMNER COUNTY, TENNESSEE

RESOLUTION NO: 2023-XX

Sumner County Emergency Medical Services day to day operation

A RESOLUTION RESCINDING ACTIONS AND ESTABLISHING NEW PROCEDURES REGARDING THE SUMNER COUNTY EMERGENCY MEDICAL SERVICES AND APPOINTING A DEPARTMENT CHIEF TO COORDINATE AND OVERSEE THE SUMNER COUNTY EMERGENCY MEDICAL SERVICE.

WHEREAS, the General Assembly of the State of Tennessee has enacted Public Chapter 212 effective April 22, 2021 amending T.C.A. § 7-61-101 et seq. The Act provides that ambulance service is hereby designated as an essential service in the State of Tennessee; and

WHEREAS, the General Assembly of the State of Tennessee recognizes the importance in providing adequate emergency medical and trauma services is a matter of statewide concern, and

WHEREAS, the Sumner County Commissioners see the importance in providing adequate emergency medical and trauma services here in Sumner County, and

WHEREAS, the Board of County Commissioners, with the input of committee members have addressed and considered those factors that will have the best chance of improving outcomes for individuals who are sick, injured, or otherwise incapacitated or helpless, and

WHEREAS, the Board of County Commissioners believe that ongoing coordination and collaboration with local emergency response agencies and others will lead to improvements in medical care, response times, quality, and oversight, and

WHEREAS, the Board of County Commissioners believe that transferring day to day operations of Sumner County Emergency Medical Services to the direction of the Health and Emergency Services Committee will benefit the public; and ~~establishing day to day operations of the Sumner County Emergency Medical Services shall be transferred to the direction of the Health and Emergency Services Committee will benefit the public; and~~

WHEREAS, the Health and Emergency Services Committee shall oversee the day to day operations ~~shall~~ including but not limited to appointing the Chief of Sumner County Emergency Medical Services Chief, who shall be the point of contact for capital projects pertaining to the Sumner County Emergency Medical Services,

WHEREAS, the intent of the Sumner County Health and Emergency Services Committee and the Board of County Commissioners is to provide all citizens throughout Sumner County Countyline-to-Countyline coverage and provide by agreement outside county line coverage of Emergency Medical Services; and

WHEREAS, the Board of County Commissioners finds it to be in the best interest of citizens of and visitors to Sumner County to adopt the following resolution; and

THEREFORE BE IT RESOLVED, the Board of County Commissioners meeting this the 17th day of April, 2023 by the advice of the Health and Emergency Services Committee have determined that the day to

day operations of Sumner County Emergency Medical Services shall be operated through and by the Health and Emergency Services Committee. The Sumner County Emergency Medical Services is critical to the ensuring the health and welfare of those who live, work, attend school, worship, and visit Sumner County. It is the intent of the Board to improve staffing and patient outcomes. Accordingly, the Board has addressed and considered each of the subjects above in adopting this resolution; and ~~With the adoption of this resolution Sumner County Emergency Medical Services regulations is intended to improve staffing patient outcomes and as such the Board has addressed and considered each of the subjects below in adopting this resolution;~~

BE IT FURTHER RESOLVED this Resolution replaces Resolution 0805-05 from May 19, 2008 and

BE IT FURTHER RESOLVED that ~~and~~ previous resolutions of this body, in conflict with this resolution, are hereby repealed.

BE IT FURTHER RESOLVED that this resolution shall become effective upon passage, and the public welfare requiring it.

**MINUTES
LEGISLATIVE COMMITTEE
JEREMY MANSFIELD, CHAIRMAN
APRIL 10, 2023**

Present:

Jeremy Mansfield, Chairman
David Klein, Vice-Chairman
Robert B. Brown III
Merrol N. Hyde, Commission Chairman
Darrell Rogers
Matthew Shoaf
Jamie Teachenor

Also Present:

John C. Isbell, County Mayor
Eric Sitler, Law Director
Steve Weiner, Staff Attorney
Jennifer Mitchell, minute taker

Chairman Jeremy Mansfield brought the regular scheduled Legislative Committee meeting to order with an invocation by Comm. Klein on Monday, April 10, 2023, at 5:30 p.m. Chairman Mansfield declared a quorum present to conduct business.

3. Approval of Agenda. Without objection, Chairman Mansfield added Hazard Mitigation Grant resolution under New Business as item g. Upon motion of Comm. Klein, seconded by Comm. Teachenor, the Committee voted unanimously to approve the agenda, as amended.

4. Approval of minutes of March 13, 2023. Upon motion of Comm. Rogers, seconded by Comm. Klein, the Committee voted unanimously to approve the minutes of March 13, 2023.

5. Recognition of the Public. Without objection, Chairman Mansfield agreed to let the public speak later after persons who signed up to speak where not in the room at the time.

6. Report of the Chairman. No report

7. Report of County Mayor. County Mayor John Isbell said he will address items as they come up on the agenda.

8. Old Business.

- a. Amending personnel policy for the Sumner County Highway Department.

Comm. Rogers moved, seconded by Comm. Klein, to discuss. The motion carried unanimously.

Chairman Mansfield questioned if there are any budgetary implications with the requested change. Comm. Teachenor explained it is in regards to the department working 10 hour days and having to use PTO time for holidays etc.

After discussion, Comm. Shoaf moved, seconded by Comm. Rogers, to approve. The motion carried unanimously.

b. OSHA Safety Director (attached).

Chairman Mansfield moved, seconded by Comm. Teachenor, to amend to strike Cheryl Lewis Smith and replace with County Mayor or designee anywhere it may appear in the document. The motion carried unanimously.

Chairman Mansfield moved, seconded by Comm. Rogers, to amend to strike Human Resources Director and replace with County Mayor or designee anywhere it may appear in the document. The motion carried unanimously.

9. New Business.

a. Veterans' service report (attached for info only). No action taken

Director of Veterans' Services Jeff Oakey gave brief overview of the attached Veterans' Service report and activities of the office.

b. Sumner County Judicial Commissioner Annual Report and Presentation (attached).

Todd Draper stated that TCA 40-1-111 requires that a public hearing be held every year to review the effectiveness of the Judicial Commissioners program. He further explained that magistrates are neutral administrative judges and provide a buffer between law enforcement and the court system. There are currently eight full time and one part time magistrates working twenty four hours a day, seven days a week. He further explained that originally the program was under the Law Director's office but was moved under the County Mayor's office in 2021.

After further discussion, Comm. Shoaf called for question. The motion to call for question carried unanimously.

Chairman Mansfield moved, seconded by Comm. Teachenor, to approve and move oversight back to the Law Director's office. The motion carried unanimously.

c. Opioid Resolution (attached).

Commission Chairman Hyde moved, seconded by Comm. Shoaf, to approve and forward to full Commission. The motion carried unanimously.

d. EMS Operations Resolution (attached).

Chairman Mansfield moved, seconded by Comm. Rogers, to discuss. The motion carried unanimously.

After discussion, Commission Chairman Hyde moved, seconded by Comm. Shoaf, to ask the Law Director to clean up the language and strike day to day operations and replace with general oversight of operations and bring back to the Legislative Committee. The motion carried unanimously.

e. AV Recordings Resolution & Policy (attached).

Comm. Shoaf moved, seconded by Commission Chairman Hyde, to approve and forward to full Commission. The motion carried unanimously.

f. Confirmation of Appointment of Robert Tuttle as IT Director.

Commission Chairman Hyde moved, seconded Comm. Klein, to approve and forward to full Commission as amended . The motion carried unanimously.

After discussion, Comm. Rogers moved, seconded by Comm. Teachenor, to defer with requirement of job description.

Comm. Shoaf moved, seconded by Commission Chairman Hyde, to amend to accept for two months contingent on job description/duties/expectations.

Chairman Mansfield questioned whether a motion to defer could be amended. Comm. Rogers withdrew his motion to defer.

Comm. Shoaf moved, seconded by Comm. Rogers, to change the amendment to a motion to approve the position as an interim position for two months contingent on job description/duties/expectations. The motion carried unanimously.

Comm. Teachenor moved, seconded by Comm. Shoaf, to amend to add request for County Mayor John Isbell post the job opening. The motion carried (6-1-0). Commission Chairman Hyde voted against.

g. Hazard Mitigation Resolution (attached).

Chairman Mansfield moved, seconded by Comm. Rogers, to approve and forward to full Commission. The motion carried unanimously.

10. Commission Recognition.

- a. Fay Snow – EMS employee retiring
- b. Dave Clark – Christian Music Composer
- c. Hayden Baker – Eagle Scout

Comm. Shoaf moved, seconded by Comm. Rogers, to group and approve items 10a through 10c. The motion carried unanimously.

11. Zoning.

- a. Scotty Parker Storage PUD – Rezoning – Applicant is seeking to rezone property from Rural Residential (RR) to Planned Unit Development (PUD) for the purpose of constructing and operating an automotive storage facility. Subject property is located at 1618 Scotty Parker Road, Gallatin, TN, 37066, is part of Tax Map 14, Parcel 005.01, contains 5.49 acres and is zoned Rural Residential (RR). Second Reading (see attached).

Chairman Mansfield stated for docketing purposes; no action needed.

12. Adjournment. Chairman Mansfield declared the meeting adjourned at 7:06 p.m. upon motion of Comm. Rogers, and seconded by Comm. Teachenor.

Prepared by Jennifer Mitchell

STATE OF TENNESSEE
Sumner County



Date: _____

Board of County Commissioners
RESOLUTION

No. _____

TITLE:

A RESOLUTION TO WITHDRAW THE LOCAL MATCH FOR THE FEMA HAZARD MITIGATION GRANT CONCERNING THE PROPERTY LOCATED AT 2268 STATE ROUTE 25, COTTONTOWN, TENNESSEE 37048 (ALSO KNOWN AS THE DRAPER HOUSE AND OLD POST OFFICE PROPERTY)

WHEREAS Resolution 2208-06 was passed on August 15, 2022;

WHEREAS said resolution appropriated carryover funds for hazard mitigation for the Draper House property, among others;

WHEREAS the Legislative Committee of Sumner County voted on March 13, 2023 to stop current expenditures and receipt of FEMA Hazard Mitigation grant funds allocated for the Draper House property;

THEREFORE BE IT RESOLVED the Sumner County Board of County Commissioners meeting in regular session on this 17th day of April, 2023 does hereby withdraw the local match for the FEMA Hazard Mitigation grant concerning the property located at 2268 State Route 25, Cottontown, Tennessee 37048 (Also known as the Draper House and Old Post Office);

THEREFORE BE IT FURTHER RESOLVED that the Sumner County Board of County Commissioners does expressly declare that it will no longer participate in the FEMA Hazard Mitigation Grant for the property located at 2268 State Route 25, Cottontown, Tennessee 37048 (Also known as the Draper House and Old Post Office).

CERTIFICATE OF ACTION

COUNTY MAYOR

COUNTY CLERK

DATE

Ayes: ____ Nays: ____ Abs: ____

APPROVED: ☐

REJECTED: ☐

SUMNER COUNTY, TENNESSEE

RESOLUTION NO: 2023-XX

Sumner County Emergency Medical Services day to day operation

A RESOLUTION RESCINDING ACTIONS AND RE-ESTABLISHING MONTHLY AND DAILY OVERSIGHT PROCEDURES REGARDING THE SUMNER COUNTY EMERGENCY MEDICAL SERVICES AND ~~DAY-TO-DAY OPERATIONS~~ *oversight*

WHEREAS, the General Assembly of the State of Tennessee has enacted Public Chapter 212 effective April 22, 2021, amending T.C.A. § 7-61-101 et seq. The Act provides that ambulance service is hereby designated as an essential service in the State of Tennessee; and

WHEREAS, the General Assembly of the State of Tennessee recognizes the importance of providing adequate emergency medical and trauma services is a matter of statewide concern; and

WHEREAS, the Sumner County Commissioners see the importance of providing adequate emergency medical and trauma services here in Sumner County; and

WHEREAS, the Board of County Commissioners, with the input of committee members, have addressed and considered those factors that will have the best chance of improving outcomes for individuals who are sick, injured, or otherwise incapacitated or helpless; and

WHEREAS, the Board of County Commissioners believes that ongoing coordination and collaboration with local emergency response agencies and others will lead to continued improvements in medical care, response times, quality, and oversight, and

WHEREAS, the Board of County Commissioners believes that restoring oversight of day-to-day operations of the Sumner County Emergency Medical Services under the supervision of the Health and Emergency Services Committee, as initially established in 1988 and continuing to 2008, will benefit the public; and

WHEREAS, the Health and Emergency Services Committee oversight shall include but not be limited to capital projects pertaining to the Sumner County Emergency Medical Services; and

WHEREAS, it is the intent of the Sumner County Health and Emergency Services Committee and the Board of County Commissioners to provide all citizens throughout Sumner County county-line to county-line coverage through mutual aid agreements outside county-line range of Emergency Medical Services; and

WHEREAS, the Board of County Commissioners finds it to be in the best interest of citizens of and visitors to Sumner County to adopt the following resolution; and

THEREFORE BE IT RESOLVED, the Board of County Commissioners meeting this the **17th** day of **April 2023** has determined that oversight of the day-to-day operations, including but not limited to capital projects of Sumner County Emergency Medical Services, shall be operated through and by the Health and Emergency Services Committee. The Sumner County Emergency Medical Services ensures the health and welfare of those who live, work, attend school, worship, and visit Sumner County. It is the

intent of the Board to improve staffing and patient outcomes. Accordingly, the Board has addressed and considered each of the subjects above in adopting this resolution; and

BE IT FURTHER RESOLVED this Resolution replaces Resolution 0805-05 from May 19, 2008 and

BE IT FURTHER RESOLVED that any previous resolutions of this body in conflict with this resolution are hereby repealed; and

BE IT FURTHER RESOLVED that this resolution shall become effective upon passage, and the public welfare requiring it.

DRAFT

Robert D. Tuttle

4624 Old Highway 52 • Lafayette, TN 37083 • 615-688-5464 • r_tuttle1@yahoo.com

BACKGROUND AND EXPERIENCE

Sumner County Government Gallatin, TN

2021-Present

Network Manager

General Responsibilities

Serve as a technical advisor on complex data, applications and systems management and administration issues and performs related duties as assigned. Primary point of contact and oversee the troubleshooting/design/configuration/implementation involving Sumner County's County Wide Network & Server Infrastructure (critical and non-critical). Additionally, I am also the primary point of contact and oversee the troubleshooting/design/configuration/implementation of the Sumner County 911 Network, Server Infrastructure, and all 911 Hardware (critical and non-critical).

Key Duties.

- Administrator of Sumner County Financial ERP (Munis) & Payroll System
- Responsible for the Citrix / Virtual Environments
- Data (Backup and Recovery) on Sumner County Servers
- Exchange Server Administrator
- System / Network Administrator for Sumner Network
- System / Network Administrator for 911 Center
- Assist Help Desk and Network Administrator with issues they are unable to resolve

Nationwide Studios Hendersonville, TN

2019-2021

Application Support Specialist

General Responsibilities

I was responsible for providing technical support to Nationwide Studio, Teddybear Portraits, and Laugh Out Loud Photography employees. Responsibilities included support for all in-house and 3rd party software to all office and field employees.

Key Duties.

- Utilize KACE ticket system to manage and maintain a record of all support calls, IT assets, inventories, system deployment, and security patches.
- Assign Software Licenses to appropriate users
- Create users in AD, Assigned them their proper email address, Made them the proper member of (Domain user, Office 365 etc.), Assigned them to their organization (Job title, department, company, manager and direct reports), Logged their users machine into the domain and assigned the machine to its proper location
- Used Exchange to assigned proper group distribution groups, and set the proper retention policy, I allowed the user to have access to their email from a mobile device, When employees were fired I would pull the PST and properly store it in their correct location.
- Used Microsoft 365 administration to further define their email, I assigned them their license or licenses according to their function (teams, l1, l3 etc) reset passwords and assigned them to their work groups.
- Used Dynamics 365 for CRM to assign the employee their manager, further defined their roles within the company, assigned them to their correct office.
- Image computers for employees
- Repaired or parted out all hardware.

Servpro Industries Gallatin, TN

2016-2019

L3/Application Support Specialist

General Responsibilities

Responsible for providing L3 technical support to SERVPRO'S critical business systems. Responsibilities encompass support for SERVPRO's in-house developed software including the support and installation of applications for Franchises nationwide and corporate employees. Help support L1 & L2 with questions to provide the best solution for our franchises. Use Revelations Ticket System to keep track of all tickets reported by franchises along with TFS/Jira tickets that are submitted to developers for fixes and/or bugs found in the software.

Key Duties

- Actively and consistently support all efforts to simplify and enhance the Franchise/Customer experience.
- Utilize ticket systems to manage and maintain a record of all support calls for responses.
- Manage the level three support ticketing queue to ensure escalated issues are being addressed in a timely fashion.
- Assist in Pre and Post production releases of application enhancements/fixes (some are after hours).
- Communicating with our Business Analyst and Developers to identify and release bug fixes.
- Documenting in detail any issues with our software and the steps to reproduce those issues.
- Travel to Franchises nationwide for application support or install needs as requested.
- Assist in creating requirements for new or improved application features.

Insight Global Nashville, TN
EMR Technician and Repair

2016-2016

General Responsibilities

Perform complete system set-up for customers that includes Google, AT&T, State of Georgia, NSA, and US Military.

Key Duties

- Custom laptop, desktop, tablet, and server configurations and settings.
- Laptop, desktop, tablet and server software set-up including loading of the OS along with specific software requested by the customer.
- RAID configurations.
- BIOS set-up and flashes.
- Ability to troubleshoot any problems that may occur.
- Use of VMware, Dell management tools and VSphere on a regular basis.

Mobil 1 Portland, TN
Manager/Upper Bay

2014-2016

General Responsibilities

Supervise all day to day activities.

Key Duties

- Open and close the business.
- Oversee employees' task during the day.
- Handle customer complaints.
- Provide all IT support for our systems.
- Work closely with ISI to resolves issues that arouse from the Ubuntu updates that we received.

PathFinders Inc. Castalian Springs, TN 37031
President/Executive Director

2010-2013

General Responsibilities

Plan, Organizes, and controls overall functions of the organization in accordance with corporate policies and objectives.

Key Duties

- Supervises and directs overall organizations affairs.
- Carries out all policies and procedures established by the Board of Directors.
- Serves as a non-voting Board member.
- Prepares an annual budget showing the expected receipts and expenditures.
- Selects, employs, controls and discharges all employees and maintains personnel policies.
- Keeps all physical properties in good repair and operating condition.
- Supervises all business affairs and ensures that all funds are collected and expended to their best possible advantage.
- Works through the Clinical Staff and all others rendering professional services to ensure the best possible patient care is delivered.
- Submits reports to the Board of Directors showing the clinical services and financial activities of the organization and any special reports that may be required by the board.
- By means of the minutes and committees' report and on-site observation, monitors and assesses the operations of the Clinical Staff and makes recommendations to ensure proper functioning.
- Represents the organization on State committees, alcohol and drug association boards, and in any other community activities.
- Continually update strategic plans to enhance the growth and image of The PathFinders' Organization.

PathFinders Inc. Castalian Springs, TN 37031

2008-2010

Financial Director

General Responsibilities

Oversee all AP/AR operations and employees to ensure smooth operation including approval and signing of all payroll checks. Work with Board and President closely to maintain revenue flow and assist with all yearly budgets, strategic planning and yearly budget forecast. Maintain a working knowledge of all A&D Grants and experience in reaccreditations with C.A.R.F. and all Insurance Companies.

Key Duties

- Input data and set-up financial records on all new PathFinders patients for DUI, IOP, LIOP, and Residential.
- Posts all charges, fees etc., for all patients.
- Keeps record of bed days of Residential and attendance for all other programs.
- Runs statement on all patients at the end of the month.
- Files all insurance for billing.
- Monitors insurance billed, and follows up on status if necessary.
- Reconciles all payments received.
- Enters all data for the State Programs.
- Reconciles Data Report received from State Department of Tennessee.
- Closes out each month's transactions.
- Compiles report for Write Offs and prepares necessary information needed for accounts to be turned over for collections.
- Assist President with all other requested duties.

PathFinders Inc. Castalian Springs, TN 37031

2004-2013

IT Administrator

General Responsibilities

Maintain and expand existing networks, local or virtual, maintain all servers and computer hardware and software for all devices in the organization. Develop forms and/or other computer tools to enhance the productivity of computer tasks. Establish policies and procedures for data storage and restoration. Training of all Personnel in

computer use and software utilization. Strong interpersonal and communication skills. Capable of writing purchase justifications and work with all Vendors to get the best price for all parts as needed

Key Duties

- Analyze, troubleshoot, and repair computer systems, hardware, and computer peripherals.
- Document, maintain, update and/or replace computer hardware and software as needed.
- Support and maintain user account information including rights, security, and systems groups.
- Ensure that all systems are HIPAA compliant.
- Maintain safe storage of software media for emergency restoration.
- Establish effective data storage strategies for the storage and restoration of critical data.
- Develop and maintain all system application, security, and network configurations
- Troubleshoot network performance issues.
- Identify, research and resolve all technical problems.
- Provide support to all users including training
- Ensure website is available at all times. Make changes as needed to keep webpage current. Insure that all email accounts are created and working properly from the website.
- Administer and repair all phone related issues from the IWATSU Database for all locations.

I also served as Tech Supervisor and Health and Safety Coordinator during my tenure at PathFinders, Inc.

EDUCATION

TechSkills

2007-2008

- Obtained multiple certifications in the I.T. Field
 - CompTIA A+ Certification
 - CompTIA Network+ Certification
 - CompTIA Project+ Certification
 - Microsoft 70-270 Certification (Installing, Configuring, and Administering Microsoft OS)
 - Microsoft 70-290 Certification (MCSA)
 - Microsoft 70-291 Certification (MCSA)
 - Microsoft 70-293 Certification (MCSE)
 - Microsoft 70-294 Certification (MCSE)
 - Microsoft 70-297 Certification (MCSE)
 - Certified Internet Webmaster 1DO-510 Certification
 - Certified Internet Webmaster 1DO-520 Certification
 - MS Windows Server 2003 Administration Certification
 - Networking Concepts Certification
 - Computer Technical Support Certification
 - Computer Fundamentals Certification
- Specialized Training
 - WITS Block Grant & ADAT Services State Program 2009.
 - TN WITS ATR II State Program 2009.
 - MEDISOFT Insurance Entry and Billing Program
 - ADMIS PC State Program, 2008.
 - HIPAA, Privacy and Security Regulations, 2007. Certificate of Completion.