



SUMNER COUNTY COMMISSION

355 N. Belvedere Drive – Room 111
Gallatin, Tennessee 37066-5410

Commissioners

Terry Moss – 1st
Terry Wright – 2nd
Mark Harrison – 3rd
Dillon Lamberth – 4th
Darrell Rogers – 5th
David Klein – 6th
Danny Sullivan – 7th
Baker Ring – 8th
Dr. Mary Genung – 9th
Benjamin Harris – 10th
Kevin Pomeroy – 11th
Deborah Holmes – 12th
Terri Boyt – 13th
Dr. Jamie Teachenor – 14th
J. Wes Wynne – 15th
Jeremy Mansfield – 16th
Robert Brown III – 17th
Don Schmit – 18th
Shannon Burgdorf – 19th
Merrol Hyde – 20th
Jerry Becker – 21st
Matthew Shoaf – 22nd
Tim Jones – 23rd
Chrissi Miller – 24th

The following minutes are included in this packet:

Committee on Committees.....	March 17
Education Committee.....	March 17
General Operations.....	March 3
Health & Emergency Services.....	March 3
Legislative Committee.....	March 6

**COMMITTEE ON COMMITTEES
MINUTES
CHRISSI MILLER, CHAIRMAN
MARCH 17, 2025**

Present:

Chrissi Miller, Chairman
Dr. Mary Genung, Vice-Chairman
Deborah Holmes
David Klein
Dillon Lamberth

Also Present:

John Isbell, County Mayor
Eric Sitler, Law Director
Jennifer Mitchell, minute taker

Chairman Miller brought the regular scheduled meeting of Committee on Committees to order with an invocation by Comm. Klein on Monday, March 17, 2025, at 6:00 p.m. Chairman Miller declared a quorum to conduct business.

Agenda.

Upon motion of Comm. Lamberth, seconded by Comm. Holmes, the Committee voted unanimously to approve the agenda.

Approval of Minutes of February 10, 2025.

Upon motion of Comm. Lamberth, seconded by Comm. Klein, the Committee voted unanimously to approve the minutes of February 10, 2025.

Public Recognition.

None

Report of the Chairman.

He encouraged the committee to approve the appointments for the Solid Waste Board.

Report of the County Mayor.

No report

8.Old Business.

a. Appointments.

Sumner County Library Board of Trustees – 2-year term.

- Replacement for Beth Key
- Replacement for Bruce Carter

No action taken

Sumner County Solid Waste Board 6-year term.

- Ada Nielson to replace Larry Hinton
- Mike Farino to replace Bob Bristol
- Elaine Gore, present member

Comm. Klein moved, seconded by Comm. Genung, to discuss. The motion carried unanimously.

After discussion, Comm. Lamberth moved to group and approve. The motion failed for lack of second.

Chairman Miller called for a vote on each individual.

Comm. Lamberth moved, seconded by Comm. Holmes, to approve the appointment of Ada Nielson. The motion carried unanimously.

Comm. Lamberth moved to approve the appointment of Mike Farino. The motion failed for lack of second.

Comm. Genung moved, seconded by Comm. Klein, to defer the recommendation of Mike Farino to the April meeting. The motion carried unanimously.

Health and Safety Standards Board 6-year term.

- Mindy Moore, present member
- Steve Graves, present member
- Jim Young, present member

No action taken

Industrial Development Board 6-year term.

- Jim Hodges, present member

No action taken

9. New Business.

Zoning Board of Appeals 5-year term

- Maclin Holt, present member
- Shannon Burgdorf, present member

No action taken

10. Adjournment. Upon motion of Comm. Klein, seconded by Comm. Holmes, the Committee adjourned at 6:11 p.m.

Prepared by Jennifer Mitchell

**MINUTES
EDUCATION COMMITTEE
CHAIRMAN, JERRY BECKER
MARCH 17, 2025**

Present:

Jerry Becker, Chairman
Danny Sullivan, Vice-Chairman
Shannon Burgdorf
Dillon Lamberth
Baker Ring
Don Schmit
Terry Wright

Also Present:

John Isbell, County Mayor
Eric Sitler, Law Director
Scott Langford, Director of Schools
Jennifer Mitchell, minute taker

Chairman Becker brought the regular meeting of the Education Committee to order with an invocation by Comm. Sullivan on Monday, March 17, 2025, at 6:30 p.m. in the Sumner County Administration building in Gallatin.

3. Adoption of the Agenda.

Upon motion of Comm. Sullivan, seconded by Comm. Lamberth, the Committee voted unanimously to approve the agenda.

4. Approval of Minutes February 3, 2025.

Comm. Schmit moved, seconded by Comm. Sullivan, to approve the minutes from February 3, 2025. The motion carried unanimously.

5. Recognition of the Public.

None

6. Report of the Chairman.

No report

7. Report of County Mayor.

No report

8. Report of Director of Schools.

Director of Schools Dr. Scott Langford gave a brief overview of Budget Amendments for approval and reported on the updates of the athletic facilities. Report and pictures attached.

9. Old Business.

None

10. New Business.

a. Sumner County Board of Education Amendments (for information only).

1. Budget Amendment 78
2. Budget Amendment 79
3. Budget Amendment 80
4. Budget Amendment 98
5. Budget Amendment 99
6. Budget Amendment 101
7. Budget Amendment 136
8. Budget Amendment 138
9. Budget Amendment 149

No action needed.

b. Sumner County Board of Education Budget Amendments (for approval).

1. Budget Amendment 2
2. Budget Amendment 3

Comm. Ring moved, seconded by Comm. Wright, to group and approve items 10b1 through 10b2. The motion carried unanimously.

11. Adjournment.

The Committee adjourned at 6:36 p.m. upon motion of Comm. Sullivan and seconded by Comm. Lamberth.

Prepared by Jennifer Mitchell

Beech HS

- Visitor side piers and footers for stadium poured
- Concession footers poured
- Home side to subgrade, ready for footers
- Power to EMA tower has conduit and line in place, NES concrete poured

Hendersonville

- Visitor side piers and footers for stadium poured
- Visitor press box footers poured this week
- Visitor side building footers poured this week
- Home side sewer & water installed and connected
- Working on getting home side to subgrade

Portland

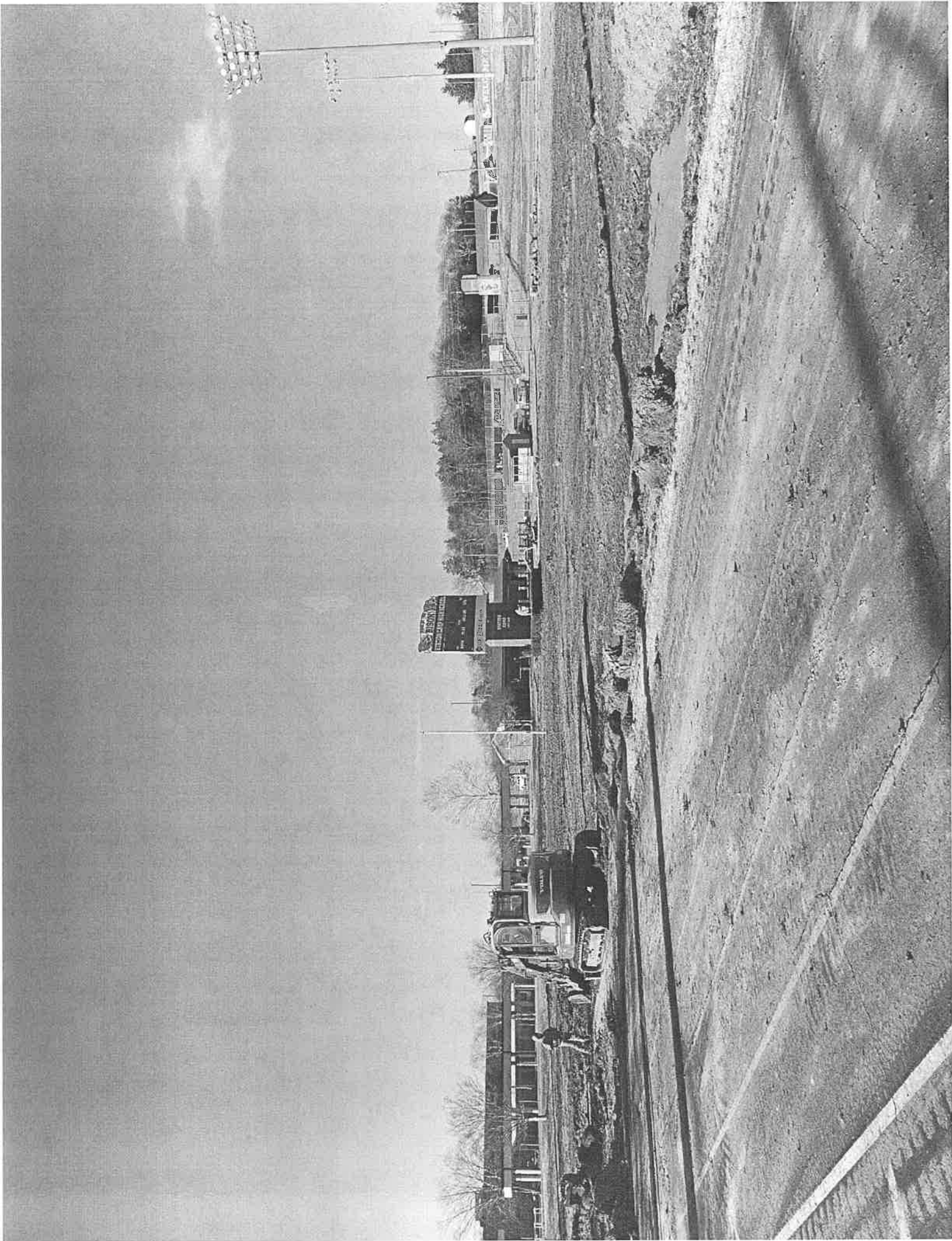
- Stadium erected
- Press box manufactured and sitting on the yard in Texas, ready to ship and set within a month
- Power being ran for press box and new field lighting
- Power for existing building being ran underground after removing overhead lines

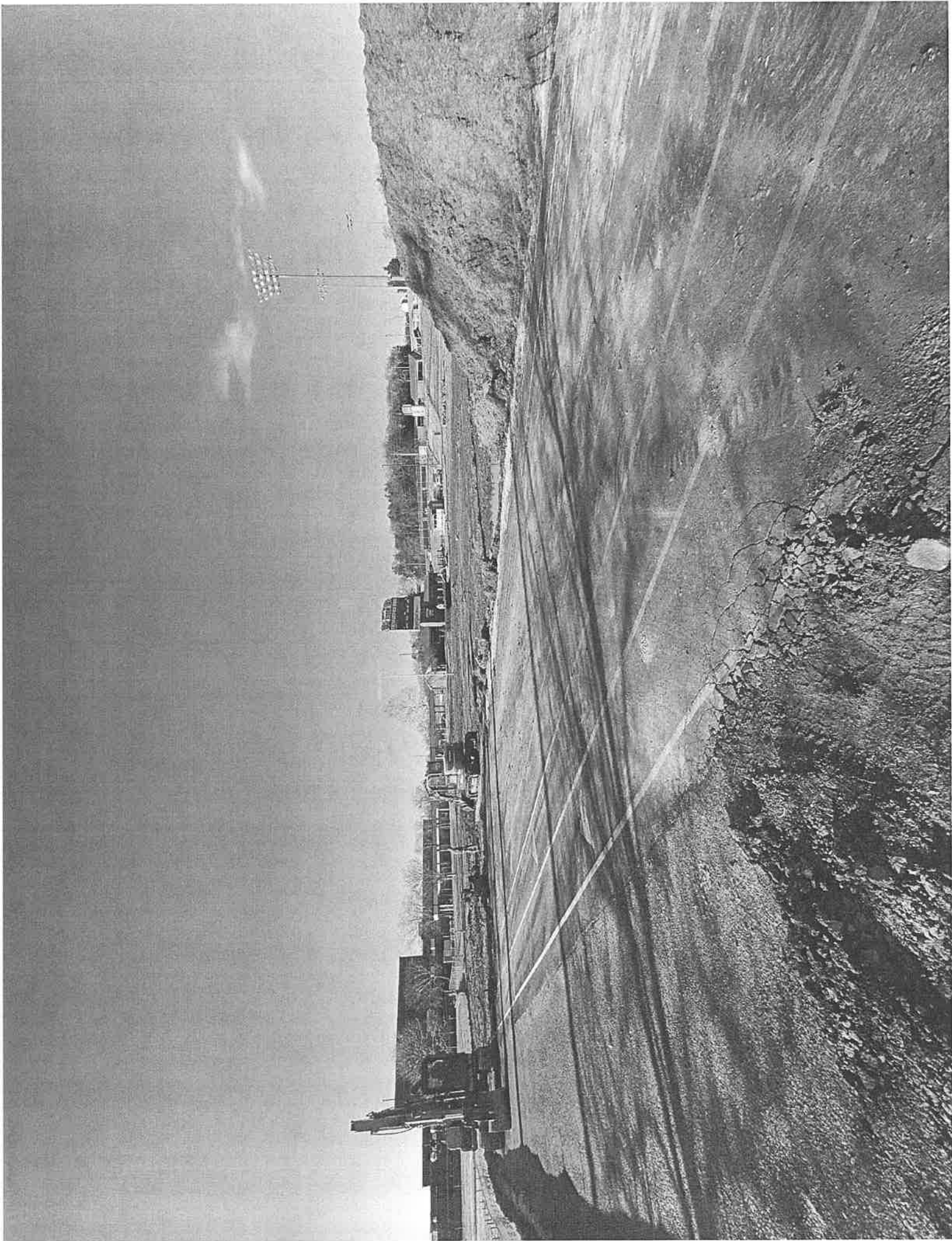
Station Camp

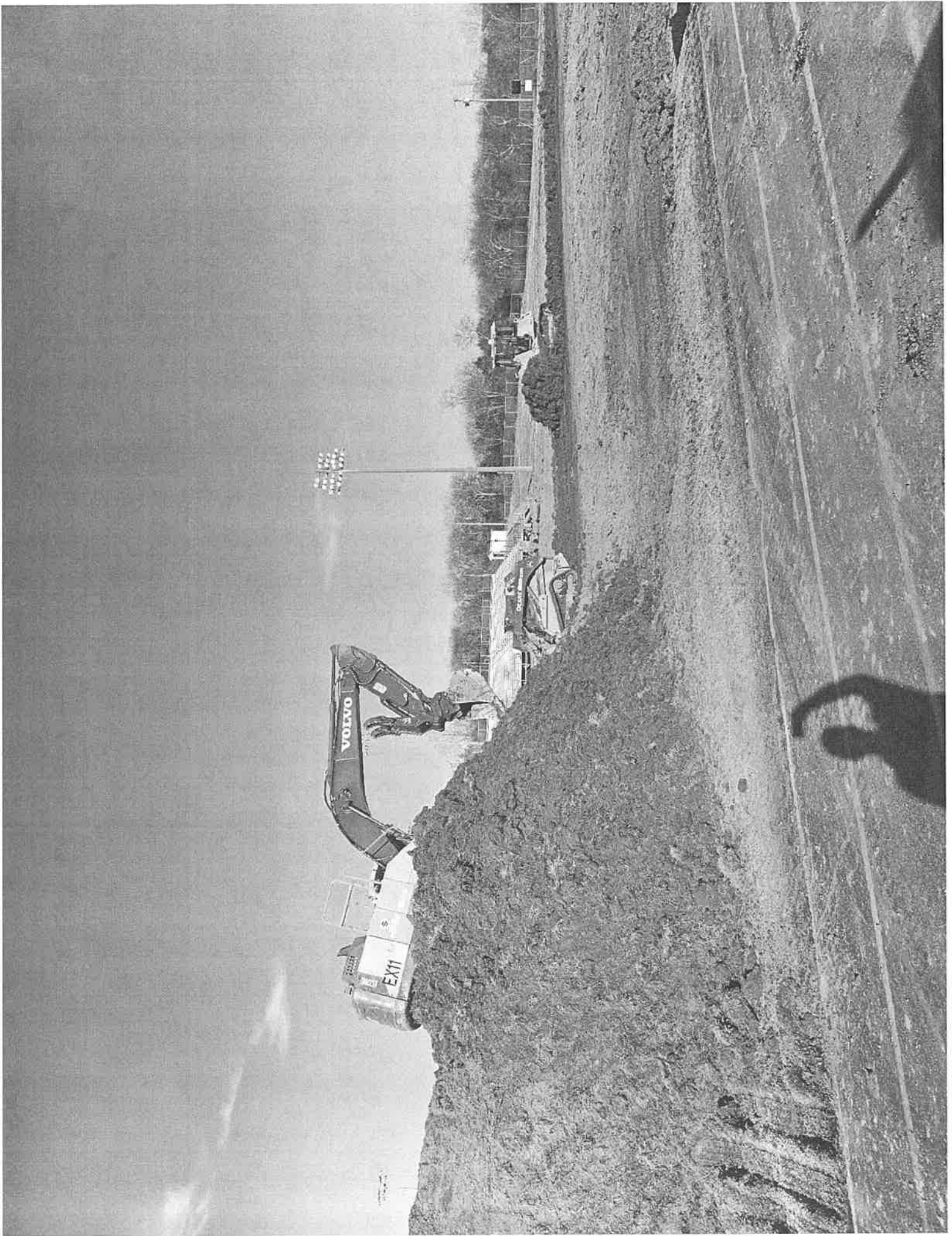
- Demo complete
- Rough grading complete
- Storm drainage scheduled to be installed within the month

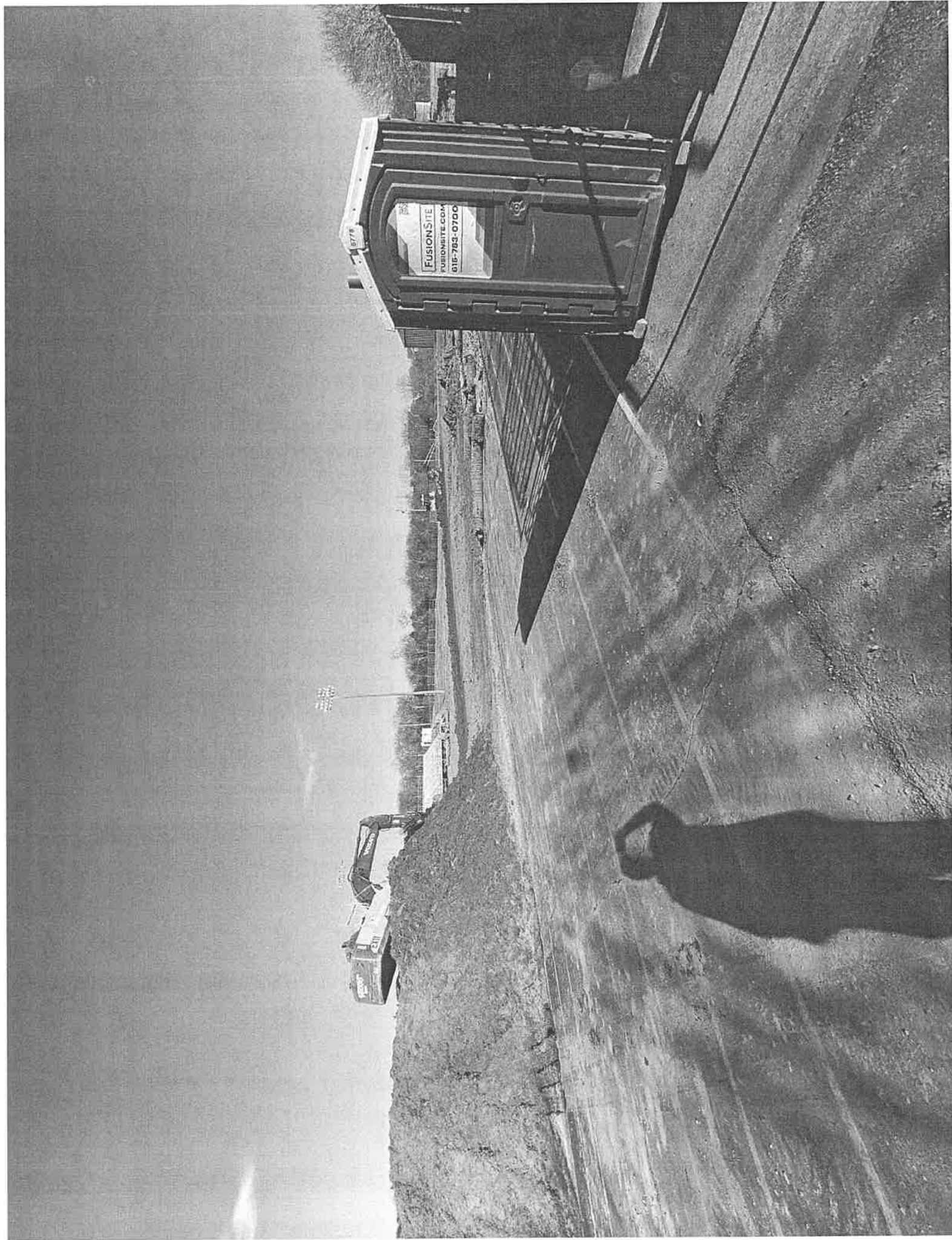
Gallatin and Merrol Hyde

- Going through the permit approval process









**MINUTES
GENERAL OPERATIONS COMMITTEE
JEREMY MANSFIELD, CHAIRMAN
MARCH 3, 2025**

Present:

Jeremy Mansfield, Chairman
David Klein, Vice-Chairman
Dr. Mary Genung
Deborah Holmes
Tim Jones
Chrissi Miller
Terry Moss

Also Present:

John Isbell, County Mayor
Eric Sitler, Law Director
Scott Shamrock, Projects and Grant Specialist
Merrol Hyde, Commission Chairman
Jennifer Mitchell, minute taker

Chairman Mansfield brought the regular scheduled meeting of the General Operations Committee to order with an invocation by Comm. Klein on Monday, March 3, 2025, at 6:54 p.m. in the Sumner County Administration Building. Chairman Mansfield declared a quorum present to conduct business.

3. Approval of Agenda.

Comm. Miller moved, seconded by Comm. Jones, to approve the agenda. The motion carried unanimously.

4. Approval of the Minutes of February 3, 2025.

Upon motion of Comm. Klein, seconded by Comm. Moss, the Committee voted unanimously to approve the minutes of February 3, 2025.

5. Recognition of the Public.

Jim Latimer of 1578 Latimer Lane, Hendersonville spoke to the history of the Latimer's and ties to the Brown House and asked for preservation of the house.

Leigh Monitor of 1302 Woodhill Drive, Chattanooga stated she is the niece of William and Martha Brown and asked for the house to be preserved.

Tommy Latimer of 264 Hester Road, Portland asked for the house to be preserved.

Mike McClard of 102 Tioga Trail, Hendersonville stated the preservation of the Brown House needs to get started and asked them to put thought in to it.

Laura Baigert of 424 AB Wade Road, Portland suggested legal action against Vanguard for the delay. She also encouraged a lease or sale for fair market value for the Children Are People property.

6. Report of Chairman.

a. Procurement Clarification.

Chairman Mansfield noted a correction to a statement that was made last month about the procurement policy. He clarified a bid, or quote is not required for a purchase under \$10,000.00.

He also reported TDOT/TDEC will complete cleanup on the other side of the creek on Hwy 25 in Cottontown. Work to start next month.

7. Report of Finance Director.

a. Capital Projects and ARPA Projects Update

Scott Shamrock, Projects and Grants Specialist reported on current projects. Handout with updates is attached.

Comm. Miller moved, seconded by Comm. Jones, to discuss. The motion carried unanimously.

Comm. Klein asked if there was a start date for the Franklin Street storm drain. Mr. Shamrock stated there is not one at this time.

County Mayor John Isbell clarified the inventory at the old courthouse has not been done.

Chairman Mansfield noted an invoice to be sent to City of Hendersonville for 50% of maintenance invoices.

8. Report of County Mayor.

County Mayor John Isbell reported he is now listed as a Trustee on the Vanguard account. He stated he would request the transfer for \$500,000.00 plus interest the following day.

9. Old Business.

a. Latimer (Brown) House Historic Restoration.

- Status of transfer of \$500,000 from Vanguard Account to the County from Trustees

Comm. Klein moved, seconded by Comm. Jones, to discuss. The motion carried unanimously.

Comm. Miller moved, seconded by Comm. Jones, to approve to move forward with the exploratory process with Century Renovations as quoted and send to the Budget Committee. The motion carried unanimously.

Item to remain on old business.

b. Discussion: Vacated Gallatin Square Old Courthouse, 100 Public Square – Plans.

Comm. Jones moved, seconded by Comm. Klein, to discuss. The motion carried unanimously.

Chairman Mansfield explained inventory needs to be done to start the surplus property process.

Comm. Miller moved, seconded by Comm. Jones, to ask Mayor Isbell to take inventory and start the surplus property process at the old courthouse. The motion carried unanimously.

Comm. Jones moved, seconded by Comm. Genung, to move the item to May's agenda. The motion carried unanimously.

c. Discussion: Vacated Gallatin Square Old Courthouse, 100 Public Square – Water Leak

Addressed under the Finance Department's report.

Item to be removed from the agenda

d. Discussion: Millersville EMS Station Reconfiguration Status.

Comm. Miller moved, seconded by Comm. Klein, to discuss. The motion carried unanimously.

Comm. Klein expressed confusion about the concept designs and costs from The Architect Workshop.

Chairman Mansfield explained the Commission approved up to \$20,000.00 for a full design.

Comm. Genung asked Mayor Isbell if the county would have to pay The Architect Workshop \$5,000.00 to present the plan. He stated they would not charge for coming to the meeting next month.

Keep on old business

- e. Discussion: Routine Maintenance, Support Services, Billing, and Invoices for Hendersonville Library pursuant to Resolution 1504-02.

Item to remain on old business.

10. New Business.

- a. Discussion: Children are People Building Property

- Resolution 1411-18
- Lease
- Deed and Parcel
- Emails

Comm. Miller moved, seconded by Comm. Genung, to discuss. The motion carried unanimously.

Chairman Mansfield gave a brief overview of each item and explained still in the exploratory phase. He stated the lease was inappropriately executed by the previous county mayor and was not ratified by the commission.

Law Director Eric Sitler stated he spoke with City of Gallatin attorney and conveyed it is exploratory. He advised the county needs to operate as the lease exists.

Comm. Miller moved, seconded by Comm. Jones, to suspend the rules to allow Megan Griffith with Sumner Prevention Coalition to speak to the matter.

Ms. Griffith noted they have already had conversations with the chief at Gallatin Volunteer Fire Department and Mayor Paige Brown and are willing to continue the leases if they are able to obtain the property.

Chairman Mansfield brought the meeting back in session.

Item to move to old business.

b. Gallatin Health Department Chiller

Comm. Miller moved, seconded by Comm. Klein, to discuss. The motion carried unanimously.

Comm. Miller moved, seconded by Comm. Klein, to suspend the rules to allow Hal Hendrix to speak to the matter. The motion carried unanimously.

Mr. Hendrix explained there is 44-week lead time and will replace R22 at no additional charge until new chiller arrives.

Chairman Mansfield brought the meeting back in session.

Comm. Miller moved, seconded by Comm. Klein, to approve. The motion carried unanimously.

c. Disposal of Surplus County Property.

Comm. Miller moved, seconded by Comm. Klein, to approve. The motion carried unanimously.

11. Adjournment. Upon motion of Comm. Miller and seconded by Comm. Klein, the Committee adjourned at 8:26 p.m.

Prepared by Jennifer Mitchell

Sign-In Sheet

[illegible]



SUMNER COUNTY GOVERNMENT
FINANCE DEPARTMENT
355 North Belvedere Drive ~ Room 302
Gallatin, Tennessee 37066
615.451.6033

Archive Roof Repairs

- Work began 2/3/2025, Projected Completion date 3/10/2025
- Waiting on Metal Coping to be manufactured and installed.

Westmoreland EMS

- Addressing comments from State Fire Marshal and Local Fire Marshal. Final zoning is complete and building permit is expected in 2-3 weeks.

Oak Grove VFD

- Construction has started with efforts underway on the building pad.

Brown House

- Have not received funds from Estate
- Obtained Century Renovations quote for removing HVAC, carpet, and wall paneling (\$2,015.00)

Franklin St. Storm Water

- L&G Construction was the only bidder (Bid was under budget)
- Sumner County will be awarding the project to L&G and starting the contract process this week.

Courtroom Buildout

- Earl Swensson Associates Inc. (Esa) declined to work on the build-out. They have provided a letter allowing Sumner County to use plans/specs as well as the entire plans/specs package for the courthouse.
- Working on finding an architect that will accept the plans

Water Grant/SWIG (Oak Hill Water Line, Mason's Waterline, and Oak Hill Elevated Water Tank, Westmoreland Projects)

- Projects were internally audited last week (minor paperwork needed for Portland and Westmoreland; needed SAM.gov screenshot and updated federal grant risk assessment)
- Have a follow-up in two weeks with the consultant.

Hendersonville Health Department Remodel

- Meeting on 3/6 to discuss bidding process, timing, value engineering, etc.
- Will also review drawings on 3/6 during the meeting

Hendersonville Library Maintenance

- Have gone through previous records, and the total maintenance cost is \$50,625.32, Hendersonville would need to pay \$25,312.66 for their half.

TNECD Broadband Ready Communities Grant

- Drafting RFP (will have state updates Wednesday)

Hollows Drainage Improvement Project

- Work continues relocating utilities and installing new service lines. Structures have been delivered and are on site ready for installation once utilities are moved.
- No estimated completion date for the project. Once the utility relocation is complete, the contractor will have 9 months to reach substantial completion. Utility relocation to be complete by end of March.

Old Courthouse Inventory/Water Leak

- Finance is pivoting and focusing on Title VI Coordinator responsibilities. Whereas the previous employee responsible for these duties may not have

fully executed all aspects, Finance has begun to review the deficiencies to ensure the country's grants are in compliance. With this in mind, Finance believes the inventory is more inclined to fall under the County Mayor's responsibilities where his staff maintains buildings and can more easily accomplish this task with minimum effort.

- A member of the Utility District did reach out to our Accounts Payable Coordinator by email on November 20, 2024, at 2:38 pm stating that voice mails were left. At 2:52pm, the Accounts Payable Coordinator forwarded the email to maintenance informing them of the leak. Sumner has been credited \$4,947.35 for the leak

Sumner County Title VI

- Finance has taken over the Title VI duties.
- Writing new policy and working on getting the county in compliance after previous employee's departure.
- Scott has training with TDOT March 19th on Title VI Certification.

Children and People Building

- Meeting on 3/13 @5pm (Reminder)

Century Renovations
Kris Coker
615-680-4321

Scott,

Thank you for reaching out to me in regards to the log house. I have listed two things, I would do on the front end, in order to expose the existing conditions of the logs. I have also attached pricing to go along with the two items.

1. Remove existing Hvac unit and lines associated with the unit.

Price per Derryberry's.....\$1,200.00

2. Remove all carpet and wall paneling on the first floor of the original portion of the house.

Price.....\$815.00

Total pricing\$2,015.00

Thank you Scott,
Kris Coker

Hendersonville Library Maintenance Breakdown			
Month/Year	Vendor	Amount	Reason
11/30/2017	A H PLUMBING	\$2,957.00	A H PLUMBING -PO#18001348 INV#21668 EXECUTIVE
12/26/2019	THREE BROTHERS MECHANICAL INC	\$1,230.50	INV# 94658 PO# 20000756 SUMNER CO EXECUTIVE - HEND
11/14/2019	THREE BROTHERS MECHANICAL INC	\$1,265.00	INV#63346-8 WATER HEATER HENDERSONVILLE LIBRARY
11/6/2020	THREE BROTHERS MECHANICAL INC	\$1,660.00	INV#90777 REF PO#20000943 HENDERSONVILLE LIBRARY
10/25/2022	TK Elevator Corporation	\$315.25	service labor/travel H'ville Lib
9/19/2022	KOORSEN FIRE & SECURITY	\$267.45	Repair Labor-Sec-Intrusion/Fuel Library
11/20/2024	DERRYBERRY'S HEAT & AIR INC	\$17,896.00	Install IWC /10 TON Package Heat Pump
4/30/2024	TENNESSEE HARDWARE AND FARM SUPPLY INC	\$2.49	Key for Hendersonville Library
10/31/2024	FERGUSON ENTERPRISES INC #20	\$207.24	Plumbing parts for H/Ville Toilet and M/Ville Urin
6/26/2024	KOORSEN FIRE & SECURITY	\$15,879.80	Hvill Library motor gong failed/backflow assembly
3/1/2024	TK ELEVATOR CORPORATION	\$4,761.65	furnish,install door board,door motor
11/30/2023	THE COMFORT GROUP INC	\$1,296.66	A/C units repair 9/9/23
9/20/2023	THE COMFORT GROUP INC	\$385.00	repair A/C at Hendersonville Library
10/10/2024	PURYEAR FARMS INC	\$280.00	irrigation service 10/10/24/Hendersonville Library
9/26/2024	PURYEAR FARMS INC	\$721.28	irrigation service 09/26/24/Hendersonville Library
7/18/2024	AMERICAN LEAK DETECTION INC	\$800.00	7/18/2024 irrigation leak detection/H'ville Library
10/18/2024	RICHARD M JONES	\$700.00	Engineering srvs/Hendersonville Library Rooftop
	Total	\$50,625.32	
	Hendersonville Owes	\$25,312.66	

Report Date: 02/04/2025
Report Time: 16:18

Gallatin Public Utilities
Customer Recap Report

Page 1 of 1
CustRecap

Customer Information

Number	339	Name	SUMNER COUNTY COURT HOUSE
Rt/Acct-Sub	2/90-1	Bill Address	S CO ADMN BLDG 102
Cycle	1		355 N BELVEDERE DR RM 10
Status	A	City, ST Zip	GALLATIN, TN 37066-5413
		Srv Address	100 PUBLIC SQ

Customer Details

Activate Date		Street Name	PUBLIC SQ
Deactivate Date		Service Addr	100 PUBLIC SQ
Driver's License		Pmt Comment	LastPmt 4159.18 on 102824 A
Social Security		Gen Comment	
Phone 1	615-788-0865	Bill Message	
Phone 2	615-452-3604		

Bill Late Date	02/20/2025	Past Due	-1287.55
Last Bill Date	01/23/2025	Curr Charges	131.84
Last Pmt Date	10/29/2024	Total Due	-1155.71
Budget Balance	0.00	Future Charges	0.00

Last Modified 12/02/2024 By AMY

Service List

Srv ID	Service	Type	St	Deposit	Rate	Past Due	Current	Future
912	WATER SERVICE	WAT	A	0.00	WCO	48.94	0.00	0.00
913	SEWER SERVICE	SEW	A	0.00	SIO	-1576.33	11.92	0.00
462460	CUST TRANS FEE	CTF	I	0.00	CTF	0.00	0.00	0.00
308491	BACKFLOW INSP	BFP	A	0.00	BFP	0.00	0.00	0.00
230513	GARBAGE	GBG	A	0.00	GBG	192.00	96.00	0.00
486479	STORMWATER FEE	SWF	A	0.00	SWF	24.00	12.00	0.00
462459	WATER TRANS CHG	WTF	I	0.00	WTF	0.00	0.00	0.00
706974	LATE CHARGE	LCW	I	0.00	LCW	0.00	0.00	0.00
706975	LATE CHARGE	LCS	I	0.00	LCS	0.00	0.00	0.00
751325	WAT MTR CHARGE	WMI	A	0.00	WMI	23.84	11.92	0.00

Transaction Summary

Post Date	Description	Tran Amt	Count	Balance
01/23/2025	Billing	131.84	4	-1,155.71
12/30/2024	Billing	790.48	5	-1,287.55
12/03/2024	Adjustment	-4,947.35	4	-2,078.03
11/25/2024	Billing	2,869.32	5	2,869.32
10/29/2024	Payment	-4,159.18	5	0.00
10/23/2024	Billing	4,159.18	5	4,159.18
09/30/2024	Payment	-2,799.84	5	0.00
09/25/2024	Billing	2,799.84	5	2,799.84

MINUTES
HEALTH & EMERGENCY SERVICES COMMITTEE
CHAIRMAN, JAMIE TEACHENOR
MARCH 3, 2025

Present:

Dr. Jamie Teachenor, Chairman
Darrell Rogers, Vice-Chairman
Dr. Mary Genung
Ben Harris
Merrol Hyde, Commission Chairman
Tim Jones
Terry Wright

Also Present:

John Isbell, County Mayor
Eric Sitler, Law Director
Merrol Hyde, Commission Chairman
Jennifer Mitchell, minute taker

Chairman Teachenor called the regular meeting of the Health and Emergency Services Committee to order with an invocation on Monday, March 3, 2025, at 5:02 p.m. in the Sumner County Administration Building. A quorum was present.

3. Approval of Agenda.

Comm. Harris requested to move item 13b before item 12a. Without objection, Chairman Teachenor moved the requested item.

Comm. Genung moved, seconded by Comm. Rogers, to approve the agenda as amended. The motion carried unanimously.

4. Approval of the Minutes of February 3, 2025.

Comm. Rogers moved, seconded by Comm. Jones, to approve the February 3, 2025, minutes. The motion carried unanimously.

5. Recognition of the Public.

The following people spoke in favor of increased funding for the volunteer fire departments:

Mike Gorham of 1116 Parkers Chapel Road, Portland
Brad Williams of 1916 Hwy 31W, White House
Joe Williams of 1916 Hwy 31W, White House
Joe McLaughlin of 2238 Hwy 25, Cottontown
Mark Ryan of 308 Van Conder Pl, Hendersonville
Doug Leath of 231 Bowling Branch Road, Cottontown
Steve Frost of 313 Gallatin Road, Hendersonville
Wayne Drown of 1120 N. Corinth Road, Portland
Corey Young of 3599 Academy Road

Curtis Williams of 1027 Jackson Heights
Ian Durham of 320 Featherstone Drive, Gallatin
Charlena Aumiller of 143 Ruland Circle, Hendersonville

The following spoke to Animal Control:

Cathy Arlen of 231 Chipaway Drive, Gallatin spoke in favor of a new model for Animal Control such as a standalone department reporting to the County Mayor or a public private partnership contracted by the county.

Bethany Van Meter of 1753 Hwy 25, Gallatin spoke to her positive experiences with animal control.

Donna Desopo of 101 Chambliss Ct., Hendersonville spoke to animal control, the best practices and the structure of animal control in surrounding counties.

Kara Zimba of 6324 Martin West Drive, Millington spoke to the positives of working in animal control as an inmate.

6. Report of the Chairman.

No report

7. Report of the County Mayor.

No report

8. Report of the Sheriff.

Captain McCoy gave a brief overview of the service report. He reported there are 2 deputy vacancies, the clerical position has been filled and 24 correctional vacancies. Reports are attached.

Captain McCoy reported 25 cat intakes and 26 out-takes and 49 dog intakes and 58 out-takes and 1 goat returned to owner. Reports are attached.

9. Report of Emergency Management Agency.

Ken Weidner stated there was no report.

10. Report of EMS.

Chief Poss gave a brief overview of the reports which are attached.

11. Report of the ECC.

County Mayor John Isbell distributed a report with calls for service and is attached.

13b. Sumner County/Robertson County Aid Agreement.

Comm. Harris moved, seconded by Comm. Rogers, to discuss. The motion carried unanimously.

Without objection, Chairman Teachenor suspended the rules to allow Comm. Wynne to speak to the matter.

Comm. Harris moved, seconded by Comm. Jones, to approve as is and forward to the Legislative Committee. The motion carried unanimously.

Discussion to move to old business for the April meeting.

12. Old Business.

a. Discussion: Recreate Animal Control Ad-Hoc.

Comm. Jones moved, seconded by Chairman Teachenor, to discuss. The motion carried unanimously.

After discussion, Comm. Rogers moved, seconded by Comm. Wright, to defer to next month and have a special called meeting. The motion carried unanimously.

Comm. Jones moved, seconded by Chairman Teachenor, to suspend the rules to allow Captain McCoy to speak. The motion failed to carry. Commissioners Harris, Rogers and Wright voted against and Commissioner Hyde did not vote.

b. Animal Services MOU

Comm. Genung moved, seconded by Comm. Jones, to discuss. The motion carried unanimously.

Comm. Rogers moved, seconded by Comm. Jones, to approve and forward to full Commission. The motion carried unanimously.

c. Discussion: Volunteer Fire Departments.

Comm. Rogers moved, seconded by Comm. Harris, to discuss. The motion carried unanimously.

Comm. Harris moved, seconded by Comm. Wright, to approve and send to the Legislative Committee.

After discussion, Comm. Harris moved, seconded by Comm. Rogers, to call for the question. The motion carried. Chairman Teachenor voted against.

The motion to approve and forward to the Legislative Committee was approved unanimously.

13. New Business

a. Sheriff's Office Veeam licensing Renewal.

Comm. Rogers moved, seconded by Comm. Harris, to approve. The motion carried unanimously.

b. Moved before Old Business.

c. Homeland Security Grant.

Comm. Rogers moved, seconded by Comm. Wright, to discuss. The motion carried unanimously.

Comm. Jones moved, seconded by Comm. Rogers, to suspend the rules to allow EMA Director Ken Weidner to speak to the matter. The motion carried unanimously.

Comm. Rogers moved, seconded by Comm. Harris, to approve. The motion carried unanimously.

14. Adjournment. Chairman Teachenor declared the meeting adjourned at 6:50 p.m. upon motion by Comm. Harris and seconded by Comm. Rogers.

Sign-In Sheet

COMMITTEE NAME

Health and Emergency Services

DATE

3-3-05

Name	Address	Agenda Item to be Discussed
Mike Garham	1116 Pailvas Chapel Rd Portne	Volunteer Fire Dept.
Brad Williams	1916 Hwy 31-14 CH 3708	VFD 5
Joe Williams	111	VFD
Joe McLaughlin	2238 Hwy Cottonwood	VFD
Mark Ryan	308 Van Corder Pl. Hobbsville	Number One VFD
Steve Frost	331 Bowling Road	WMCDFD
Wayne Brown	313 Galtin Rd	Shackle Island VFD
Cory Young	1120 N Corinth Rd	VFD
	3599 Academy Rd.	VFD Funding
Curtis Williams	1027 Johnson Heights	Fire Dept's Summer
DAVE ALLEN	231 CHIRAWAY DR GATLIN	Animal Control
Jon Durham	320 Featherstone Dr Galtin	VFD
Kathleen Van Meter	153 Hwy 25 Galtin	Animal Control
Charles Hatcher	1432 Laurel Cir Hwy	VFD
Donna Leary	101, Cherry Blossom Ct	Animal Care
Wanda Zender	10324 Northwest Dr Millington	Animal Control

February 2025

Total Deposits: \$44,388.59

Calls for Service: 5,108 (Report is attached)

Sumner County Sheriff's Office – Arrests: Report is attached

Jail - Average Daily Population: 775

- this number includes 46 Inmates being held with an ICE Hold

Warrants--Civil & Criminal:

- Criminal Warrants received from February 1st, 2025 through February 28th, 2025.....1,184
- Criminal Warrants served from February 1st, 2025 through February 28th, 2025.....1,099

- Civil Warrants received from February 1st, 2025 through February 28th, 2025.....630
- Civil Warrants served from February 1st, 2025 through February 28th, 2025.....783

Vacancies:

- Deputy: 2
- Part-Time Positions: 4 vacancies
- Clerical: 1 vacancy
 - Included is 1 position with conditional offer: to start 03/14/2025
- Correctional Officer: 24 vacancies

****Attached is a report/shelter stats for the Sumner County Animal Control Division****

Calls for Service - February 2025

	Priority						
Problem Type	N/A	1	2	3	4	99	Total
Unknown	377	0	0	0	0	0	377
911 HANG UP	0	0	0	53	0	0	53
911 MISDIAL	0	0	67	0	0	0	67
911 MISDIRECT	0	0	0	7	0	0	7
911 OPEN LINE	0	0	37	0	0	0	37
ABANDONED VEHICLE	0	0	0	1	0	0	1
ABUSE INVESTIGATION	0	0	0	0	0	0	0
ACCIDENT INJURY	0	38	0	0	0	0	38
ACCIDENT INJURY HIT/RUN	0	0	0	0	0	0	0
ACCIDENT PROPERTY	0	0	74	0	0	0	74
ACCIDENT PROPERTY HIT/RUN	0	0	6	0	0	0	6
ACCIDENT SERIOUS INCIDENT	0	8	0	0	0	0	8
ACTIVE SHOOTER	0	0	0	0	0	0	0
ADMINISTRATIVE INVESTIGATION	0	0	0	0	0	0	0
AIRCRAFT EMERGENCY	0	0	0	0	0	0	0
ALARM	0	0	55	0	0	0	55
ALARM COMMERCIAL HOLD UP	0	1	0	0	0	0	1
ALARM RESIDENTIAL PANIC	0	6	0	0	0	0	6
ALARM SCHOOL LOCKDOWN	0	0	0	0	0	0	0
ALARM TEST	0	0	0	0	0	0	0
ANIMAL CALL	0	0	130	0	1	0	131
APARTMENT CHECK	0	0	0	0	0	0	0
ARMED SUBJECT	0	0	0	0	0	0	0
ARSON	0	0	0	0	0	0	0
ASSAULT	0	11	0	0	0	0	11
ASSIST CITIZEN	0	0	67	0	1	0	68
ASSIST EMS	0	63	0	0	0	0	63
ASSIST FIRE	0	17	0	0	0	0	17
ASSIST OTHER AGENCY	0	0	111	0	0	0	111
ATTEMPT TO LOCATE	0	0	86	0	0	0	86
BARRICADED SUBJECT	0	0	0	0	0	0	0
BLUE TEAM REPORT	0	0	0	0	0	0	0
BOLO	0	0	0	21	0	0	21
BOMB THREAT	0	0	0	0	0	0	0
BURGLARY	0	6	0	0	0	0	6
BUSINESS CHECK	0	0	0	0	587	0	587
CAR SEAT CHECK	0	0	0	0	0	0	0
CHECKPOINT	0	0	0	0	0	0	0
CITY CALL OUT	0	0	5	0	0	0	5
CIVIL MATTER	0	0	0	10	0	0	10

CODE 99 - OFFICER NEEDS ASSIST	0	0	0	0	0	0	0
CODES	0	0	0	0	0	0	0
DAMAGE TO PROPERTY	0	0	8	0	0	0	8
DEATH INVESTIGATION	0	0	11	0	0	0	11
DELIVER MESSAGE	0	0	4	0	0	0	4
DISORDERLY CONDUCT	0	0	2	0	0	0	2
DISTURBANCE	0	12	0	0	0	0	12
DOMESTIC	0	19	0	0	0	0	19
DRILL	0	0	0	0	0	0	0
DRIVING UNDER THE INFLUENCE	0	0	18	0	0	0	18
DRUG INVESTIGATION	0	0	26	0	0	0	26
ESCORT	0	0	0	11	0	0	11
EVADING	0	0	0	0	4	0	4
EXPARTE SERVICE	0	0	0	0	39	0	39
EXTRA PATROL	0	0	0	0	169	0	169
FIELD INTERVIEW	0	0	0	0	0	0	0
FIGHT	0	0	0	0	0	0	0
FIREARM DENIAL	0	0	0	0	0	0	0
FIREWORKS	0	0	0	0	0	0	0
FOLLOW UP	0	0	38	0	0	0	38
FORGERY	0	0	1	0	0	0	1
FRAUD	0	0	9	0	0	0	9
HANGING	0	1	0	0	0	0	1
HARASSMENT	0	0	8	0	0	0	8
HOSTAGE SITUATION	0	0	0	0	0	0	0
HOTEL CHECK	0	0	0	0	0	0	0
ILLEGAL DUMPING	0	0	1	0	0	0	1
INDECENT EXPOSURE	0	0	0	0	0	0	0
INMATE ESCAPE	0	0	0	0	0	0	0
INMATE TRANSPORT	0	0	0	66	0	0	66
INVESTIGATION	0	0	35	0	0	0	35
JUVENILE	0	0	12	0	0	0	12
JUVENILE TRANSPORT	0	0	0	7	0	0	7
KIDNAPPING	0	0	0	0	0	0	0
KNOCK AND TALK	0	0	0	0	2	0	2
LAKE CHECK	0	0	0	0	2	0	2
LOCKOUT	0	0	0	1	0	0	1
LOCKOUT URGENT	0	0	0	0	0	0	0
LOST/FOUND PROPERTY	0	0	9	0	0	0	9
LPR HIT	0	0	0	12	0	0	12
MENTAL TRANSPORT	0	0	89	0	0	0	89
MISCELLANEOUS/MATTER OF RECORD	0	0	20	0	0	0	20
MISSING ADULT	0	0	0	0	0	0	0
MISSING JUVENILE	0	0	0	0	0	0	0
NOISE COMPLAINT/DISTURBANCE	0	0	6	0	0	0	6

OPEN DOOR	0	0	0	0	0	0	0
OVERDOSE	0	1	0	0	0	0	1
PARK CHECK	0	0	0	0	2	0	2
PARKING COMPLAINT	0	0	1	0	0	0	1
PHONE MESSAGE	0	0	0	0	0	0	0
PRIVATE PROPERTY TOW	0	0	0	0	0	0	0
PROSTITUTION	0	0	0	0	0	0	0
PROWLER	0	0	0	0	0	0	0
PUBLIC INTOXICATION	0	0	2	0	0	0	2
RADIO COMMUNICATION	0	0	0	0	0	0	0
RECKLESS DRIVER	0	0	85	0	0	0	85
REFERRAL	0	0	0	20	0	0	20
REPOSSESSION	0	0	0	1	0	0	1
RIOT	0	0	0	0	0	0	0
ROBBERY	0	0	0	0	0	0	0
RUNAWAY	0	0	1	0	0	0	1
SCAM	0	0	0	10	0	0	10
SCHOOL CHECK	0	0	0	0	28	0	28
SCHOOL ZONE	0	0	0	0	0	0	0
SEX OFFENDER REG/VIOLATION	0	0	0	0	0	0	0
SEXUAL ASSAULT	0	3	0	0	0	0	3
SHOOTING	0	0	0	0	0	0	0
SHOPLIFTING	0	0	0	0	0	0	0
SHOTS FIRED OR HEARD	0	0	5	0	0	0	5
SOLICITOR	0	0	1	0	0	0	1
SPECIAL ASSIGNMENT	0	0	0	0	18	0	18
SPECIAL ASSIGNMENT COMMUNITY	0	0	0	0	4	0	4
STABBING	0	0	0	0	0	0	0
STALKING	0	0	0	0	0	0	0
STOLEN VEHICLE	0	0	1	0	0	0	1
SUBDIVISION CHECK	0	0	0	0	21	0	21
SUBJECT CHECK	0	0	0	20	0	0	20
SUICIDAL SUBJECT	0	15	0	0	0	0	15
SUSPICIOUS INCIDENT	0	0	61	0	0	0	61
SUSPICIOUS PERSON	0	0	7	0	1	0	8
SUSPICIOUS VEHICLE	0	0	21	0	0	0	21
TALK TO OFFICER	0	0	256	0	0	0	256
TEST CALL	0	0	0	1	0	0	1
TEST CALL ALL AGENCIES	0	0	0	0	0	0	0
THEFT	0	0	11	0	0	0	11
THREATS	0	0	21	0	0	0	21
TRAFFIC COMPLAINT	0	0	0	7	0	0	7
TRAFFIC ENFORCEMENT	0	0	5	0	0	0	5
TRAFFIC HAZARD	0	0	36	0	0	0	36
TRAFFIC STOP	0	0	0	0	847	0	847

TRAIN DERAILMENT	0	0	0	0	0	0	0
TRESPASS	0	0	5	0	0	0	5
TROUBLE AT HEADQUARTERS	0	0	0	0	0	0	0
UNAUTHORIZED USE OF VEHICLE	0	0	3	0	0	0	3
UNKNOWN SITUATION	0	0	1	0	0	0	1
VANDALISM	0	0	0	3	0	0	3
VEHICLE BURGLARY	0	0	0	0	0	0	0
VEHICLE CHECK	0	0	9	0	0	0	9
VIOLATION CORRECTION VERIFY	0	0	0	0	0	0	0
VIOLATION ORDER OF PROTECTION	0	0	8	0	0	0	8
WARRANT CIVIL	0	0	817	0	0	0	817
WARRANT CRIMINAL	0	0	215	0	0	0	215
WEATHER RELATED ISSUES	0	0	12	0	0	0	12
WELFARE CHECK	0	0	34	0	0	0	34
ZZZGAS DRIVE OFF	0	0	0	0	0	0	0
Total Calls for Service:							5108

Sumner County Sheriff's Office

117 West Smith Street

Gallatin TN 37066

615-452-2616

Jurisdiction : TN0830000

Monthly Summary Report For February 2025

Crime Type		February Offenses	February Counts	2025 Offenses	2025 Counts
09A	09A MURDER & NON-NEGLIGENT MANSLAUGHTER	0	0	1	1
11A	11A RAPE	0	0	1	1
11D	11D FONDLING	1	1	2	2
13A	13A AGGRAVATED ASSAULT	2	2	6	6
13B	13B SIMPLE ASSAULT	5	6	19	21
13C	13C INTIMIDATION	1	1	3	3
220	220 BURGLARY/BREAKING AND ENTERING	1	1	1	1
23H	23H ALL OTHER LARCENY	1	1	4	4
240	240 MOTOR VEHICLE THEFT	1	1	2	2
250	250 FORGERY/COUNTERFEITING	0	0	2	2
26A	26A FALSE PRETENSE/SWINDLE/CONFIDENCE GAME	1	1	5	5
26B	26B FRAUD CREDIT CARD/AUTOMATED TELLER MACHINES	0	0	1	1
26C	26C IMPERSONATION	0	0	4	4
290	290 DESTRUCTIVE/DAMAGE/VANDALISM OF PROPERTY	1	1	4	4
35A	35A DRUG/NARCOTIC VIOLATIONS	10	10	45	45
35B	35B DRUG EQUIPMENT VIOLATIONS	4	4	15	15
520	520 WEAPON LAW VIOLATIONS	1	1	1	1
90C	90C DISORDERLY CONDUCT	3	4	6	8
90F	90F FAMILY OFFENSES , NONVIOLENT	3	3	13	13
90Z	90Z ALL OTHER OFFENSES	13	13	30	31
M99	INFORMATION	57	57	155	155
000	NON REPORTABLE	10	10	30	30

Persons Arrested : 245

Total For February

2025 To Date

TYPE	Males Arrested		Females Arrested		Males Arrested		Females Arrested	
	All Arrests	Narcotic	All Arrests	Narcotic	All Arrests	Narcotic	All Arrests	Narcotic
1.Adults	169	7	69	2	422	24	147	6
2.Juveniles	4	0	3	1	9	1	8	4
TOTALS:	173	7	72	3	431	25	155	10

Traffic Reports :

TYPE	Total For February	2025 To Date
Fatal	0	0

Injury	0	0
Property Dmg Only	0	0
Private Property	0	0

Citations/Warrants :

	Total For February	2025 To Date
Citations	1	14
Warrants	1,071	2,277

Values :

TYPE	Total For February	2025 To Date
Burglary Stolen	70.00	70.00
Larceny Stolen	10,000.00	12,283.00
Robbery Stolen		
MVT Stolen	10,000.00	12,500.00
Burglary Recovered		
Larceny Recovered		70.00
Robbery Recovered		
MVT Recovered		
Total Stolen	20,070.00	24,853.00
Total Recovered	0.00	70.00
Criminal Damage	500.00	4,500.00

SUMNER COUNTY SHERIFFS OFFICE ANIMAL CONTROL SHELTER STATS

February 1, 2025 through February 28, 2025

ANIMALS SURRENDERED TO SHELTER	16	6	
	CATS-----	DOGS-----	
	5	16	
ANIMALS CITIZEN TURN IN	CATS-----	DOGS-----	
	0	12	1 Goat
ANIMALS BY SHERIFF	CATS-----	DOGS-----	
	3	13	
ANIMALS BROUGHT IN GALLATIN	CATS-----	DOGS-----	
	0	0	
ANIMALS PORTLAND	CATS-----	DOGS-----	
	1	1	
ANIMALS HENDERSONVILLE	CATS-----	DOGS-----	
	0	0	
ANIMALS WESTMORELAND	CATS-----	DOGS-----	
	0	0	
ANIMALS MILLERSVILLE	CATS-----	DOGS-----	
TOTAL INTAKE	CATS <u>25</u>	DOGS <u>49</u>	

EUTHANASIA	3	11	
	CATS-----	DOGS-----	
	20	32	
ADOPTIONS	CATS-----	DOGS-----	
	3	1	
TURNED OVER TO ADOPTION GROUP	CATS-----	DOGS-----	
	0	14	1 Goat
RETURNED TO OWNER	CATS-----	DOGS-----	
	0	0	
Deceased (ON ARRIVAL)	CATS-----	DOGS-----	
	0	0	
Deceased (AT SHELTER)	CATS-----	DOGS-----	
TOTAL OUT-TAKE	CATS <u>26</u>	DOGS <u>58</u>	Goat <u>1</u>

ADOPTED	52
RESCUED	4
RETURNED TO OWNER	<u>15</u>
TOTAL SAVED	71

Lt. Tarlecky

2500

Calls vs. Transports

2000

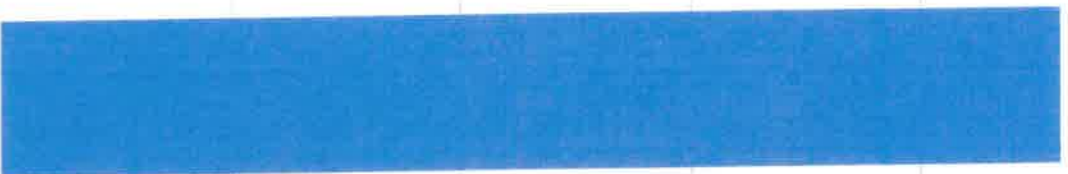
1500

1000

500

0

■ Calls
■ Transports



Jan. 2025

2305
1815

■ Calls

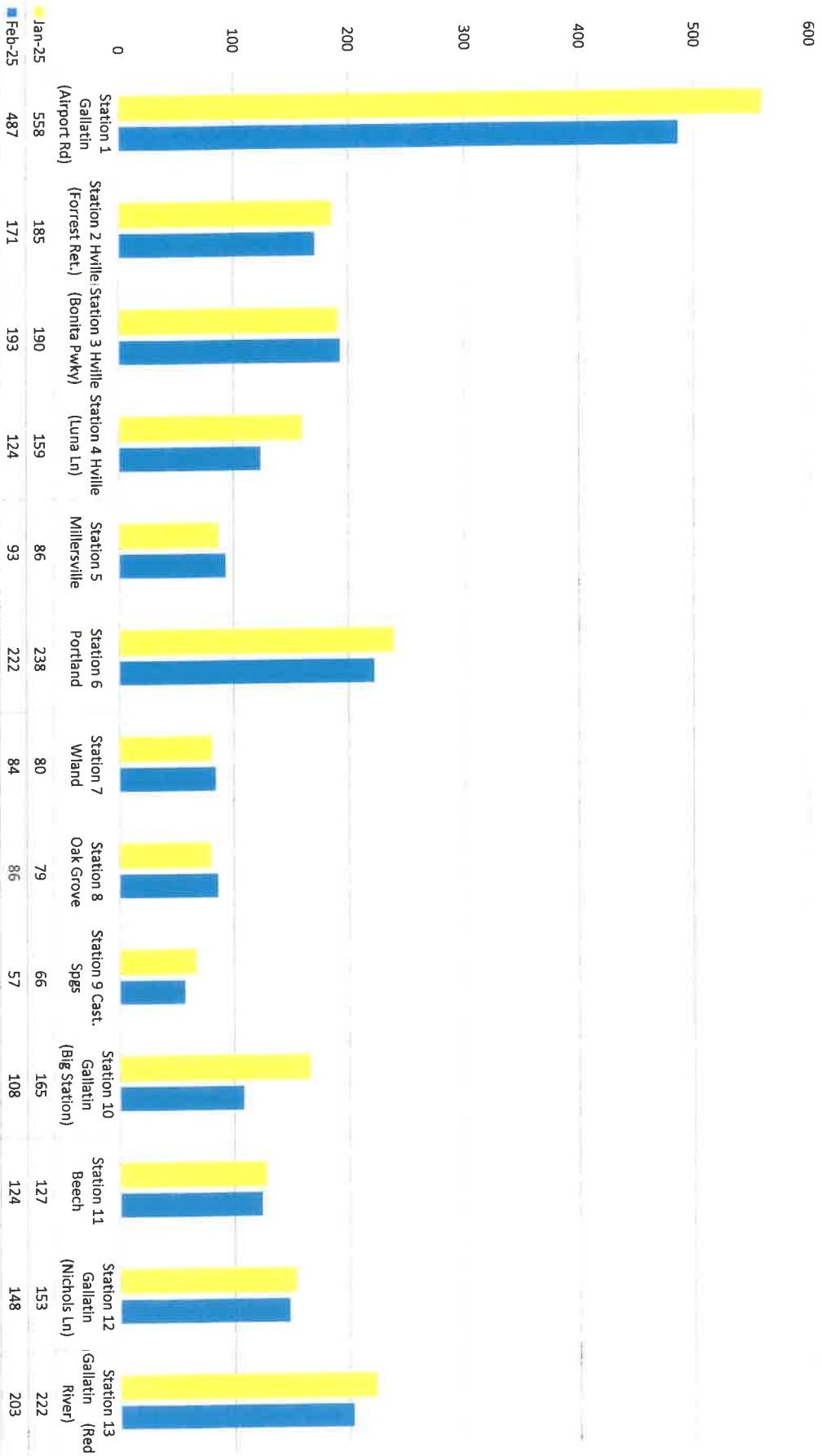
■ Transports



Feb. 2025

2101
1688

Jan 2025 / Feb 2025 Call Volume



Problem Type Summary

10:59 AM 3/3/2025

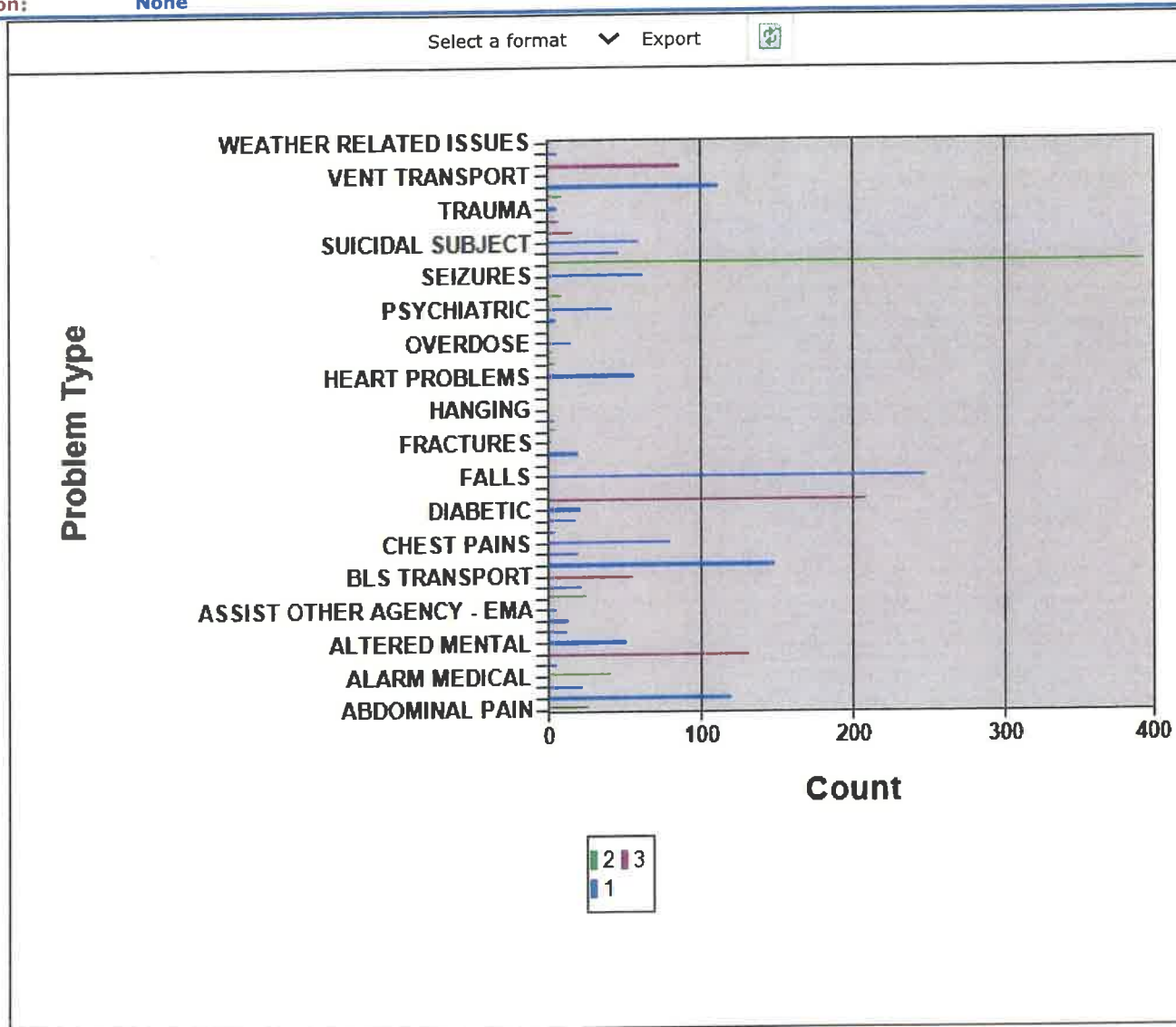
Data Source: Data Warehouse

Agency: EMS

Division: SUMNER COUNTY EMS

Day Range: Date From 2/1/2025 To 2/28/2025

Exclusion: None



Priority	Description
1	1
2	2
3	3

Problem Type	1	2	3	Total
ABDOMINAL PAIN	0	27	0	27
ACCIDENT INJURY	120	0	0	120
ACCIDENT SERIOUS INCIDENT	22	0	0	22
ACTIVE SHOOTER	0	0	0	0
ADMINISTRATIVE INVESTIGATION	0	0	0	0
AIRCRAFT EMERGENCY	0	0	0	0
ALARM MEDICAL	0	41	0	41
ALLERGIC REACTION	5	0	0	5
ALS INTERFACILITY TRANSPORT	0	1	131	132
ALTERED MENTAL	51	0	0	51

ANIMAL BITE	12	0	0	12
ASSAULT	13	0	0	13
ASSIST OTHER AGENCY - EMA	5	0	0	5
BABY BOX ACTIVATION	0	0	0	0
BACK PAIN	0	26	0	26
BLEEDING NONTRAUMATIC	22	0	0	22
BLS TRANSPORT	0	0	56	56
BREATHING DIFFICULTY	149	0	0	149
BURNS	0	0	0	0
CARBON MONOX/INHALATION/HAZMAT	0	0	0	0
CARDIAC ARREST	20	0	0	20
CHEST PAINS	80	0	0	80
CHOKING	4	0	0	4
COLD/HEAT INJURY	0	0	0	0
DECEASED	18	0	0	18
DIABETIC	21	0	0	21
DIALYSIS	0	0	0	0
DISCHARGE	0	0	209	209
DRILL	0	0	0	0
DROWNING/NEAR-DROWNING	0	0	0	0
ELECTROCUTION/LIGHTNING	0	0	0	0
EYE PROBLEMS/INJURY	0	1	0	1
FALLS	248	0	0	248
FALLS OVER 10 FT	0	0	0	0
FIRE COMMERCIAL	1	0	0	1
FIRE RESIDENTIAL	20	0	0	20
FIRE STRUCTURE	0	0	0	0
FIRE VEHICLE	0	0	0	0
FRACTURES	0	2	0	2
GAS LEAK	0	0	0	0
GI BLEED	0	6	0	6
GUNSHOT WOUND	4	0	0	4
HANGING	1	0	0	1
HAZMAT	1	0	0	1
HEADACHE	1	0	0	1
HEART PROBLEMS	57	0	0	57
LACERATION	0	6	0	6
LOCKOUT URGENT	0	3	0	3
OVERDOSE	15	0	0	15
POISONING	1	0	0	1
PREGNANCY/CHILDBIRTH	6	0	0	6
PSYCHIATRIC	42	0	0	42
PUBLIC ASSIST	0	10	0	10
RESCUE ANGLE HIGH-LOW	0	0	0	0
RESCUE SWIFT WATER	1	0	0	1
RESCUE TRENCH	0	0	0	0
SEIZURES	62	0	0	62
SICK/GENERAL WEAKNESS	0	394	0	394
SPECIAL ASSIGNMENT	0	0	0	0
SPECIAL ASSIGNMENT - COMMUNITY	0	0	0	0
STABBING	0	0	0	0
STANDBY	0	0	0	0
STROKE/CVA	47	0	0	47
SUICIDAL SUBJECT	60	0	0	60
TALK TO SUPERVISOR	0	0	17	17
TEST CALL	0	0	8	8
TRAIN DERAILMENT	0	0	0	0
TRAUMA	7	0	0	7
UNKNOWN MEDICAL	0	10	0	10
UNRESPONSIVE/SYNCOPE	112	0	0	112
VENT TRANSPORT	1	0	0	1
WAIT AND RETURN	0	0	87	87
WATER EMERGENCY	7	0	0	7
WEATHER RELATED ISSUES	2	0	0	2
WOUND CARE	0	0	0	0

Total

1238	527	508	2273
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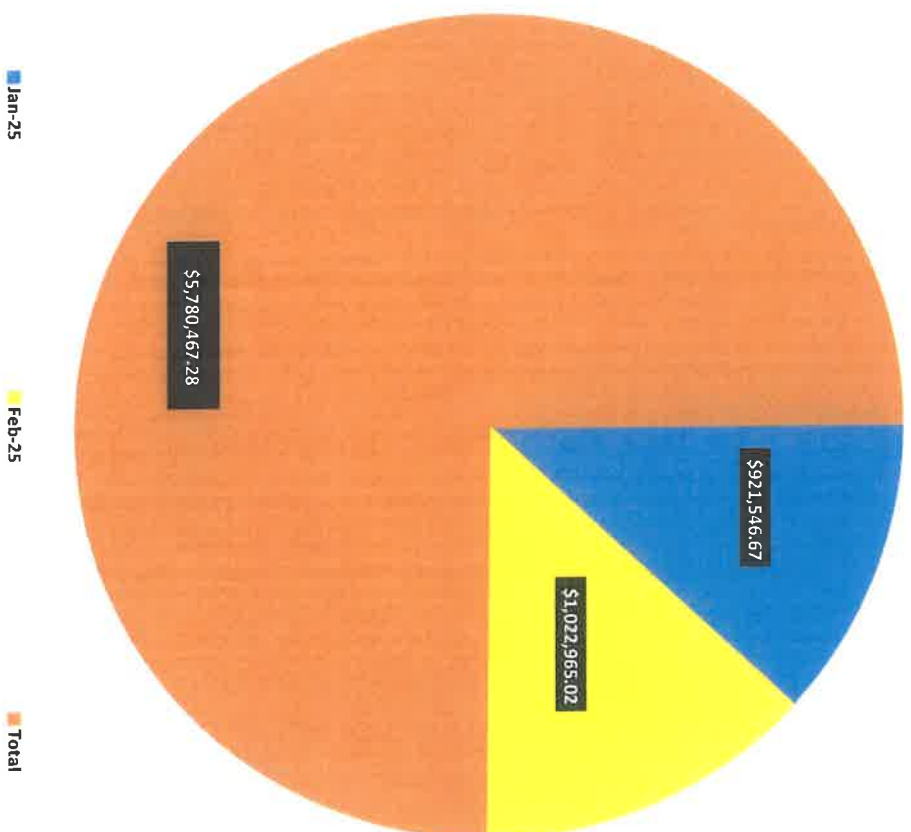
Go Back

Close

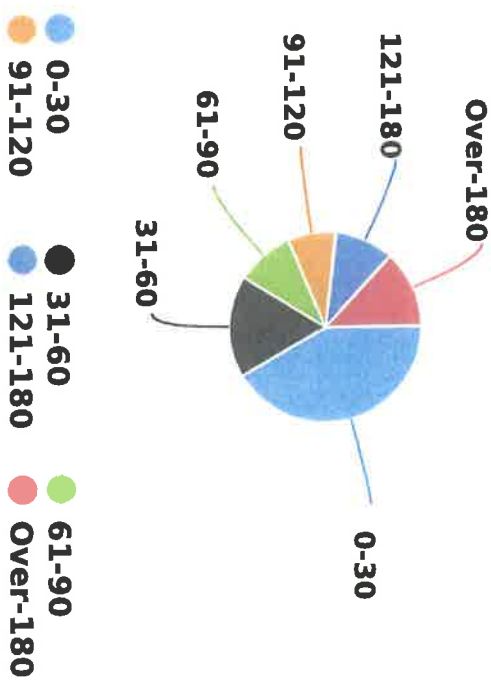
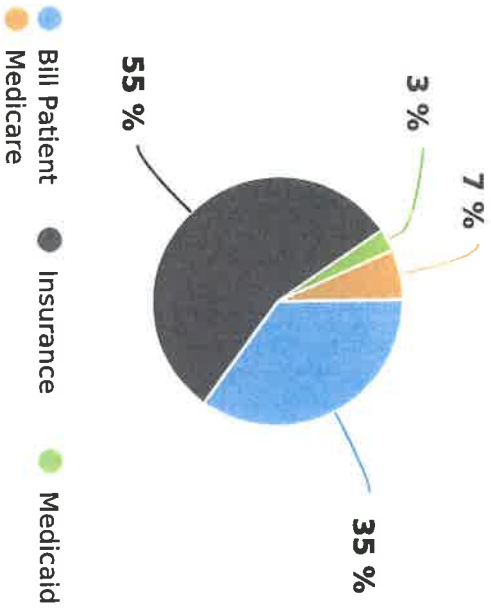
Charge Type Detail Report (Trip Date)
Start Date: 2025-02-01 End Date: 2025-02-28

	<u>Count</u>	<u>Dollars</u>
Sumner County EMS		
ALS Base Rates		
A2 Comprehen Transport - SUMN	23	\$ 27,945.00
ALS Emerg Transport - SUMN	525	\$ 567,000.00
ALS NonEmerg Transport - SUMN	6	\$ 5,670.00
Facility ALS Emerg - SUMN	11	\$ 5,385.05
Facility ALS NonEmerg - SUMN	62	\$ 19,177.20
Totals For Type: ALS Base Rates	627	\$ 625,177.25
BLS Base Rates		
BLS Emerg Transport - SUMN	298	\$ 261,644.00
BLS NonEmerg Transport - SUMN	173	\$ 116,775.00
Facility BLS NonEmerg - SUMN	38	\$ 9,791.08
Totals For Type: BLS Base Rates	509	\$ 388,210.08
Mileage		
Facility Mileage - SUMN	1,527	\$ 13,657.45
Mileage - SUMN	9,555	\$ 167,683.23
Totals For Type: Mileage	11,082	\$ 181,340.68
Other Charges		
ALS Disp Supplies - SUMN	157	\$ 22,765.00
BLS Disp Supplies - SUMN	73	\$ 6,935.00
DOA Transport - SUMN	3	\$ 1,965.00
Totals For Type: Other Charges	233	\$ 31,665.00
Totals For Company: Sumner County EMS	12,451	\$ 1,226,393.01
Report Totals:	12,451	\$ 1,226,393.01

FY2025 EMS Revenue



Current Payor	Current	31-60	61-90	91-120	121-180	Over 180	Total
Bill Patient	370,666.44	269,409.62	264,906.00	261,396.88	315,296.94	291,200.87	1,772,876.75
Insurance	1,479,846.61	556,196.04	208,584.97	117,972.88	144,271.02	290,953.35	2,797,824.87
Medicaid	8,184.55	10,910.87	12,833.87	17,850.05	20,072.51	77,787.81	147,639.66
Medicare	246,823.98	31,137.55	9,283.78	7,441.83	27,003.28	6,901.56	328,591.98
Total	2,105,521.58	867,654.08	495,608.62	404,661.64	506,643.75	666,843.59	5,046,933.26



John C. Isbell

From: Amy Simpson
Sent: Monday, March 3, 2025 11:36 AM
To: John C. Isbell
Cc: LeeAnn Bristol; Michael Guthrie
Subject: ECC Stats for Health & Emergency Services Meeting

Totals for HES Meeting						
2025	Calls for Service			Phone Calls		
	Law Enforcement	Fire	EMS	911	Admin	Outgoing
January	15,143	2,237	2,388	4,029	12,456	6,864
February	14,574	1,993	2,187	3,764	12,410	6,970
March	-	-	-			
April	-	-	-			
May	-	-	-			
June	-	-	-			
July	-	-	-			
August	-	-	-			
September	-	-	-			
October	-	-	-			
November	-	-	-			
December	-	-	-			
2025 Total	29,717	4,230	4,575	7,793	24,866	13,834

Amy Simpson
Deputy Director
Sumner County Emergency Communications Center
253 Airport Rd.
Gallatin, TN 37066
w. 615-989-9421 / c. 615-426-9400



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**MINUTES
LEGISLATIVE COMMITTEE
JEREMY MANSFIELD, CHAIRMAN
MARCH 6, 2025**

Present:

Jeremy Mansfield, Chairman
Chrissi Miller, Vice-Chairman
Tim Jones
Matthew Shoaf
Dr. Jamie Teachenor

Absent:

Jerry Becker
Merrol N. Hyde, Commission Chairman

Also Present:

Eric Sitler, Law Director
Jennifer Mitchell, minute taker

Chairman Mansfield brought the regular scheduled Legislative Committee meeting to order with an invocation by Comm. Jones on Thursday, March 6, 2025, at 5:34 p.m. Chairman Mansfield declared a quorum present to conduct business.

3. Approval of Agenda.

Without objection, Chairman Mansfield added Volunteer Fire Department contract as item 9e.

Comm. Miller moved, seconded by Comm. Shoaf, to approve the agenda as amended. The motion carried unanimously.

4. Approval of minutes of February 10, 2025.

Upon motion of Comm. Jones, seconded by Comm. Miller, the Committee voted unanimously to approve the minutes of February 10, 2025.

5. Recognition of the Public.

Curtis Williams of 1027 Jackson Heights spoke to the VFD contract.

6. Report of the Chairman.

Without objection, Chairman Mansfield requested to add a certificate of recognition for the Station Camp High School wrestling team as item 10d. Comm. Shoaf moved, seconded by Comm. Miller, to approve the addition to the agenda. The motion carried unanimously.

7. Report of County Mayor.

Not present

8. Old Business.

- a. Discussion: Property Assessor's Appraisals and Election Boundary Concerns.

Chairman Mansfield moved, seconded by Comm. Miller, to suspend the rules to allow Property Assessor John Hurt to speak. The motion carried unanimously.

Comm. Teachenor arrived.

After discussion, Chairman Mansfield brought the meeting back in session.

Comm. Shoaf moved, seconded by Comm. Jones, to ask the IT Department if the data can be converted into readable data, if srse the data. The motion carried unanimously.

Item to remain on old business.

- a. Discussion: Taking legal action against Brown Technology Trust and Trustees for Failure to disburse funds intended for the County and Brown House.

Chairman Mansfield reported the money has not been disbursed but Vanguard has changed trustees, check should be received next week.

Without objection, Chairman Mansfield requested to keep item on old business.

Comm. Jones moved, seconded by Comm. Teachenor, to discuss. The motion carried; Comm. Shoaf voted against.

There was discussion about the calculation of the interest earned on the \$500,000.00.

Comm. Jones moved, seconded by Comm. Miller, to suspend the rules to allow Finance Director David Lawing to speak. The motion carried; Comm. Shoaf voted against.

Mr. Lawing stated the most reasonable way to calculate the interest is to take the average balance, the amount of interest earned that year and back into the annual rate then divide the annual rate into a monthly rate and the number of months outstanding for each year.

After discussion, Chairman Mansfield brought the meeting back in session.

Item to remain on old business.

9. New Business.

a. Veterans' Service Report and Presentation.

Veterans Service Director Jeff Oakey reported on the business of the Veterans Service office.

b. Judicial Commissioners 2024 Annual Report.

Chairman Mansfield moved, seconded by Comm. Teachenor, to approve and forward to full Commission. The motion carried unanimously.

c. Bond approval for Finance Director.

Comm. Shoaf moved, seconded by Comm. Miller, to approve and forward to full Commission. The motion carried unanimously.

d. Resolution: Rescinding Actions and Authorizing the Number of Members on the Sumner County Library Board to be Restored Back to Nine from Eleven Members.

Comm. Miller moved, seconded by Comm. Shoaf, to discuss. The motion carried unanimously.

After discussion, Comm. Shoaf moved, seconded by Chairman Mansfield, to approve and forward to full Commission. The motion carried; Comm. Jones abstained from the vote.

e. Volunteer Fire Department Contract.

Law Director Eric Sitler reported the contract was approved by Health and Emergency Services and sent to the Budget Committee instead of coming through the General Operations Committee therefore being brought before the committee now. He further reported there are several corrections/changes that need to be made to the contract.

Comm. Shoaf moved to reject the contract.

During discussion, Comm. Miller moved, seconded by Comm. Teachenor, to suspend the rules to allow Finance Director David Lawing to speak to the matter. Mr. Lawing explained the county gives the City of Westmoreland a donation for them to service outside the city limits.

Chairman Mansfield brought the meeting back in session.

Chairman Mansfield moved, seconded by Comm. Teachenor, to reject the contract, eliminate the current non-profit donation structure and donate \$90,000.00 to each VFD station and send to the Budget Committee.

Comm. Shoaf moved, seconded by Comm. Jones, to suspend the rules to allow David Lawing to speak to the matter. The motion carried unanimously. Mr. Lawing recommended sending it to the Budget Committee to

Comm. Shoaf moved, seconded by Comm. Jones, to remove the dollar amount and send to the Budget Committee for them to find an increase without impacting taxes. The motion failed to carry. Commissioners Mansfield, Miller, Jones and Teachenor voted against.

The Committee voted (4-1-0) to approve Chairman Mansfield's motion to reject the contract, eliminate the current non-profit donation structure and donate \$90,000.00 to each VFD station and send to the Budget Committee. Comm. Shoaf voted against the motion.

10. Commission Recognitions and Proclamations.

- a. Beech High School Girls Bowling Team
- b. Female/Male Bowlers of the Year
- c. Bowling State
- d. *Station Camp High School Wrestling Team*

Comm. Shoaf moved, seconded by Comm. Miller, to group and approve items 10a through 10d and forward to the full Commission. The motion carried unanimously.

11. Adjournment. Chairman Mansfield declared the meeting adjourned at 6:40 p.m. upon motion of Comm. Shoaf and seconded by Comm. Jones.

Prepared by Jennifer Mitchell

Sign-In Sheet

Name

Curtis Williams

Address

1027 Saxon Height

Agenda Item to be Discussed

Fire Contract

From: John Hurt <johnhurt@sumnercountyttn.gov>
Sent: Thursday, March 6, 2025 3:22 PM
To: Tim Jones; Darrell Rogers
Cc: Jeremy Mansfield; Eric Sitler; Steven Weiner; Matthew Shoaf; Chrissi Miller; Jamie Teachenor; Jerry F. Becker; Merrol Hyde
Subject: Re: Patriot data

Chairman Mansfield,

I agree that a SQL database that requires a software license is not a reasonable format. To be clear, this SQL database has been sitting on a County server the entire time with no way to read or use it. In February of 2023 Don Linville requested the data in a useable format and he was offered a yearly subscription to the data through Catalis cloud service. I do not know what the price of that subscription was. At that time Mr. Sitler was asked to review the contract. The data was pursued no further. When I began the conversation with Catalis in January of 2025, I too was offered the same yearly subscription to the data through Catalis cloud service at \$37,500 per year. I let Catalis know that I did not think this was a good use of taxpayer dollars and I suggested another option. I asked for PDF's of all property record cards for all of the years Sumner County was under contract with Patriot and Catalis. Catalis said this is possible for a one time charge of \$6,000 for this data. If the \$6,000 is a non-starter and the committee would like to pursue legal action to secure this data then I would ask the Sumner County Law Director for assistance as I have exhausted all avenues available to me.

John M. Hurt
Assessor of Property
jhurt@sumnercountyttn.gov
615-452-2412



From: Tim Jones
Sent: Thursday, March 6, 2025 10:29:02 AM
To: Darrell Rogers
Cc: Jeremy Mansfield; John Hurt; Eric Sitler; Steven Weiner; Matthew Shoaf; Chrissi Miller; Jamie Teachenor; Jerry F. Becker; Merrol Hyde
Subject: Re: Patriot data

Mr Hurt, I too would like an answer to the question Commissioner Mansfield asked.

— “How is a SQL database that requires a software license “reasonable,” as defined in the contract?”——
I’m asking for this question to be pressed further by your point of contact, but also to be looked into by Mr Sitler. This is not reasonable and could be viewed as a breach of contract.

Will you please report back by the end of business tomorrow, Friday 3/7/2025.

Thank you,

Tim Jones
County Commissioner
District 23

On Mar 4, 2025, at 8:54 AM, Darrell Rogers <darrell.rogers@sumnercountyttn.gov> wrote:

I will not have an update until May at best. I know that Portland has not informed me of the corrections on the map.

Best,

Darrell Rogers

From: Jeremy Mansfield
Sent: Wednesday, February 26, 2025 2:17:09 PM
To: John Hurt
Cc: Eric Sitler; Steven Weiner; Darrell Rogers; Matthew Shoaf; Chrissi Miller; Tim Jones; Jamie Teachenor; Jerry F. Becker; Merrol Hyde
Subject: Re: Patriot data

How is a SQL database that requires a software license "reasonable," as defined in the contract? In my opinion, it is not.



Jeremy Mansfield

Sumner County Commissioner, District 16
615.815.0250 (mobile)
Email Newsletter | Facebook | County Commission

On Feb 26, 2025, at 1:58 PM, John Hurt <johnhurt@sumnercountyttn.gov> wrote:

Assessor of Property Don Linville did request the County data. The data is on a County server and is in a SQL database that requires Catalis software to be able to read.

John M. Hurt
Assessor of Property
jhurt@sumnercountyttn.gov
615-452-2412

<OutlookEmoji-1726151930652be11d22d-80c7-4eca-afad-6155d957fbab.png>

From: Eric Sitler

Sent: Wednesday, February 26, 2025 10:16:49 AM

To: John Hurt; Jeremy Mansfield; Steven Weiner; Darrell Rogers

Cc: Matthew Shoaf; Chrissi Miller; Tim Jones; Jamie Teachenor; Jerry F. Becker; Merrol Hyde; Steven Weiner

Subject: RE: Patriot data

Pursuant to section 8.5 **Return of Client Data** of the original contract, "...within (30) days... Service Provider shall make available Client Data in a reasonable format."

Was a request made to get copies of County data after the termination of services? If not, why? If so, where is the info and what format is it in currently in?

Sincerely,

Eric W. Sitler

Law Director

Sumner County, Tennessee

355 North Belvedere Drive, Room 303

Gallatin, TN 37066

(615) 451-6060, x1064

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From: John Hurt <johnhurt@sumnercountytn.gov>

Sent: Tuesday, February 25, 2025 11:54 AM

To: Eric Sitler <esitler@sumnercountytn.gov>; Jeremy Mansfield

<jeremy.mansfield@sumnercountytn.gov>; Steven Weiner

<sweiner@sumnercountytn.gov>; Darrell Rogers <darrell.rogers@sumnercountytn.gov>

Cc: Matthew Shoaf <matthew.shoaf@sumnercountytn.gov>; Chrissi Miller

<chrissi.miller@sumnercountytn.gov>; Tim Jones <tim.jones@sumnercountytn.gov>;

Jamie Teachenor <jamie.teachenor@sumnercountytn.gov>; Jerry F. Becker

<jerry.becker@sumnercountytn.gov>; Merrol Hyde

<merrol.hyde@sumnercountytn.gov>

Subject: Re: Patriot data

Mr. Sitler,

According to Catalis converting to Excel would be extremely cost prohibitive.

John M. Hurt

Assessor of Property

jhurt@sumnercountyttn.gov

615-452-2412

<image001.png>

From: Eric Sitler

Sent: Friday, February 21, 2025 3:01:52 PM

To: Jeremy Mansfield; Steven Weiner; Darrell Rogers; John Hurt

Cc: Matthew Shoaf; Chrissi Miller; Tim Jones; Jamie Teachenor; Jerry F. Becker; Merrol Hyde

Subject: RE: Patriot data

Can it be converted to an Excell format?

Sincerely,

Eric W. Sitler

Law Director

Sumner County, Tennessee

355 North Belvedere Drive, Room 303

Gallatin, TN 37066

(615) 451-6060, x1064

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From: Jeremy Mansfield <jeremy.mansfield@sumnercountyttn.gov>

Sent: Friday, February 21, 2025 1:07 PM

To: Eric Sitler <esitler@sumnercountyttn.gov>; Steven Weiner

<sweiner@sumnercountyttn.gov>; Darrell Rogers

<darrell.rogers@sumnercountyttn.gov>; John Hurt <johnhurt@sumnercountyttn.gov>

Cc: Matthew Shoaf <matthew.shoaf@sumnercountyttn.gov>; Chrissi Miller

<chrissi.miller@sumnercountyttn.gov>; Tim Jones <tim.jones@sumnercountyttn.gov>;

Jamie Teachenor <jamie.teachenor@sumnercountyttn.gov>; Jerry F. Becker

<jerry.becker@sumnercountyttn.gov>; Merrol Hyde

<merrol.hyde@sumnercountyttn.gov>

Subject: Re: Patriot data

FYI ...



Jeremy Mansfield

Sumner County Commissioner, District 16

On Feb 21, 2025, at 9:59 AM, John Hurt
<johnhurt@sumnercountyttn.gov> wrote:

Chairman Mansfield,

I want to give you an update on the Patriot data. I have been in contact with Catalis since 1/16/25. After consulting with Robert Tuttle he was able to find Patriot data on a County server and

he sent all of that data to Catalis for review on 1/28/25. Catalis reviewed the data and let me know that they could restore the database and offer us read-only access through their cloud-

based service for \$37,500 per year on 2/11/25. I offered another solution because I do not think this reoccurring cost is a good use of taxpayer dollars. On 2/11/25 I proposed that Catalis

produce PDF's of all property record cards for all of the years Sumner County was contracted with Patriot. Catalis is capable of doing this but there will be a one time charge of \$6,000 to

accomplish this option. I had a few more questions about format, naming convention and structure that I sent on 2/14/25 and were answered to my satisfaction on 2/17/25.

I have included Chairman Shoaf in this email because I will be going before the Budget Committee to ask for the \$6,000 as this expense was not budgeted for in my FY2025 budget.

Regards,

John M. Hurt
Assessor of Property
jhurt@sumnercountyttn.gov
615-452-2412
<image001.png>

Volunteer Agreement

DONATION AGREEMENT BETWEEN SUMNER COUNTY, TENNESSEE AND (Insert Fire Dept. Name Here)

This agreement entered into between the undersigned (DEPARTMENT NAME HERE), a Tennessee non-profit corporation, volunteer fire department (referred to herein as "Add Department Name Here"); and SUMNER COUNTY, TENNESSEE, a Tennessee municipal corporation (referred to herein as "THE COUNTY"):

WITNESSETH:

WHEREAS, Sumner County, Tennessee believes that its residents who live outside incorporated municipalities should have available fire protection services; and

WHEREAS, Tennessee Code Annotated 5-9-101(23) specifically provides that "a County may appropriate money to non-profit volunteer fire departments ... ", and this is further the opinion of the State Attorney General by Opinion No. 92-127, dated October 30, 1992;

NOW, Therefore, Sumner County, Tennessee and the undersigned (Add Dept Name Here) agree as follows:

1. **TERM** - The term of this agreement is for the period retroactive to 12:01 a.m. July 1, 2025 and ending on June 30, 2029 at 12 o'clock midnight, subject to the funding provisions set forth herein. This agreement may be renewed upon the terms to be agreed upon by the parties. The parties acknowledge that (Insert Fire Dept Name here) has been providing the response services contemplated herein from the initial term of this contract.
2. **AUTHORITY** - This agreement is authorized by those laws and statutes referenced above, as well as other prevailing Tennessee law. This agreement must be approved by majority vote of the Sumner County Commission and by the vote of the (Insert Fire Depts Name Here) governing body. Copies of these approving resolutions and/or minutes are attached to this contract as Exhibit "A". The undersigned (Insert Fire Depts Name Here) acknowledges it shall be in compliance with TCA Title 68, Chapter 102, Part 3 (Fire Department Recognition Act).
3. **GEOGRAPHICAL SERVICE AREA** - The undersigned (Insert Fire Depts Name Here) acknowledges it has met with city fire departments and other volunteer fire departments, they have jointly reviewed a geographical

service area to be covered by the undersigned (Insert Fire Depts Name Here), and that a description of that service area is attached hereto as Exhibit "B" to the contract. The (Insert Fire Depts Name Here) represents that it can provide firefighting services within this geographical area and the County agrees to financially assist the (Insert Fire Depts Name Here) all as set forth herein.

4. RESPONSE OF RESPONDING AGENCIES -

A. First Response - The parties recognize that cities and volunteer groups are providing rural/rescue fire protection with the County, and a coverage area has been detennined by those agencies and the County as defined in Exhibit "B" attached hereto. The (Insert Fire Depts Name Here) shall be designated as responsible for its service area as a First Responder, providing the initial First Responder response to all fire, medical first response, and other calls as further defined in this Paragraph 4 within its area.

B. Description of Response-The (Insert Fire Depts Name Here) will be responsible for and respond to all fires of any type, smoke investigations, all rescues, fire alarms, carbon monoxide (CO) alarms, natural gas or propane leaks, rescues of trapped persons, motor vehicle accidents with confirmed injuries, and hazardous materials calls. Further, the (Insert Fire Depts Name Here) will respond to all calls related to chest pain, unconscious or unresponsive persons, diabetic emergency, stroke/CV A, shortness of breath, asthma attack, allergic reaction, life-threatening trauma involving gunshot wounds, stabbings, or other penetrating trauma, falls greater than twenty feet, and amputations, EMS calls where Medic Unit is responding out-of-zone, and medical calls when requested by Sumner County Emergency Medical Service or in accordance with Sumner County Emergency Medical Service protocol.

The parties acknowledge and agree that for calls or pages for non-life-threatening emergency calls, including, but not limited to, downed trees or debris in road, animal rescues, motor vehicle collisions confined with no injuries, non-life threatening medical calls, traffic control assistance calls, or other call types where the (Insert Fire Depts Name Here) does not have primary responsibility, (Insert Fire Depts Name Here) may, but shall not be and is not required or obligated to, respond and assist. The determination of whether (Insert Fire Depts Name Here) responds or, if responding, what level of response shall be provided shall be solely detennined in the discretion of the (Insert Fire Depts Name Here) officer in charge. (Insert Fire Depts Name Here) and such officer in charge shall bear no liability for any such discretionary non-response.

For all calls to which the (Insert Fire Depts Name Here) responds pursuant to this contract, the (Insert Fire Depts Name Here) will respond to the best of its ability, with suitable firefighting equipment and personnel as reasonably available and appropriate for the call,

including the jaws of life, if available, and other life savings equipment and techniques, and will render all assistance reasonably possible in the saving of life and property. The failure to furnish the services agreed upon because of weather, road conditions, the unavailability of equipment or personnel in connection with the fighting of other fire(s) or response to other call(s), or for any other good reason shall not be taken as a breach of this responsibility. Any response made by (Insert Fire Depts Name Here) pursuant to this Agreement will be made within the designated area that is at least substantially equivalent in response time, personnel and equipment to a response presently being made by (Insert Fire Depts Name Here)

Emergency Communications Initial communication will continue to be handled by Sumner County, through its E-911 Board and dispatch facilities in Sumner County. The parties acknowledge that the use of the Emergency Medical Dispatch system by E-911 dispatchers provides a more efficient and directed response by emergency responders and that the implementation and use of such system should be promoted and pursued to become effective during the term of this Agreement. Sumner County does agree that it shall, to the best of its ability and resources, promote and pursue the implementation, training, and utilization of the Emergency Medical Dispatch system by the E-911 Board and dispatchers during the remaining term of this Agreement. Sumner county also agrees to fund all radio communication fees through the term of this agreement.

5. MUTUAL AID - All responding agencies are encouraged to enter into mutual aid agreements and/or automatic aid agreements with all other responding agencies participating within the County. The provisions of TCA Title 58, Chapter 8 (Mutual Aid and Emergency and Disaster Assistance Agreement of 2004) shall apply to this contract. The ranking person in charge in the designated service area shall have final authority for the means and method of combating the emergency, but it is anticipated that responding agencies operating by mutual aid shall work together toward this end.

6. INSURANCE AND LIABILITY - The County for itself will not make a claim against (Insert Fire Depts Name Here) for loss or damage of any kind whatsoever resulting from any failure to prevent or extinguish any fire, whether the loss or damage is caused by negligence of the officers, agents, or employees of (Insert Fire Depts Name Here) or otherwise. Further, the County will not make a claim against (Insert Fire Depts Name Here) for loss or damage of any kind whatsoever resulting from any discretionary non-response as provided in Paragraph 4B herein.

The (Insert Fire Depts Name Here) will make no claim against the County on account of damage to the property, or injury, to the (Insert Fire Depts Name Here) or its employees while in the fire service of the County. To the extent available, (Insert Fire Depts Name Here) will carry worker's compensation insurance protecting itself and the County against personal injury damage claims of its fire fighters for injury sustained. (Insert Fire Depts Name Here) and the County will protect itself against claims resulting from the

negligent acts of fire fighters by insurance coverage in those amounts of liability established in Tennessee Code Annotated Section 29-20-403, et seq. (Insert Fire Depts Name Here) will furnish certificates of insurance to the County, whether it be workers compensation, liability or physical damage so naming the County as additional insured. (Insert Fire Depts Name Here) is an independent agency and the County has no liability for its actions.

7. FACILITY AND TRAINING - (Insert Fire Depts Name Here) represents that it has a current facility for adequate location from which a response can be initiated as well as equipment and vehicles available for this response. (Insert Fire Depts Name Here) is encouraged to use a portion of the funds received for continued training of its personnel as proper responders to a fire fighting emergency. Such training will be the sole responsibility of (Insert Fire Depts Name Here).
8. REPORTING AND RECORD KEEPING – (Insert Fire Dept. Name Here) agrees to keep records regarding the facility, equipment, and vehicles on hand available for response and personnel available. These records shall be kept in a business-like manner and contain all relevant information. Further, (Insert Fire Depts Name Here) shall keep specific records regarding its use of the funds received from the County. (Insert Fire Depts Name Here) will keep records detailing each call answered within the service area, the nature of the call, and the result of the agencies efforts. All reports will be made available to the County on a regular basis as requested by the County.
9. COUNTY PAYMENT -
 - A. For the time period beginning to July 1, 2025 through June 30, 2029, it is expected that the County will budget for this Responding Agency, as a contract obligation to the Responding Agency, that amount set forth on Exhibit "C" attached hereto. Subject to County Commission approval as required for each year's budget, beginning during the fiscal year 2025-2026 for the County and for the remaining term of the agreement, it is expected that the County may appropriate for this contract payment to the Responding Agency that amount as may be allocated in each year's approved County budget. In the event that the County fails to appropriate funds for payment to the Responding Agency, the Responding Agency may terminate this agreement.
 - B. The County hereby certifies that this payment consists entirely of a nonprofit donation, pursuant to the provisions of TCA 55-17-101(d) and TCA 5-9-101.

10. MISCELLANEOUS -

A. This agreement may be amended at any time by mutual agreement of the parties, which includes any change in serve area or nature of the response which must be agreed by the parties. The parties shall fully cooperate with and assist each other in the performance of this agreement.

B. In the event (Insert Fire Depts Name Here) ceases to be engaged in firefighting services, it will give 90 days written prior notice of such intention. In the event (Insert Fire Depts Name Here) is unable to fulfill the representations undertaken herein, the County may terminate this agreement and may cease disbursement of the then current year's line item amount for the (Insert Fire Depts Name Here). (Insert Fire Depts Name Here) will designate a representative for the agency to coordinate all activities under this agreement and to work with other participating fire agencies within the County.

EXECUTED on the date opposite each signature

Date: _____

SUMNER COUNTY, TENNESSEE

BY: _____

County Mayor

Date: _____


FIRE DEPT REPRESENTATIVE.

BY: _____

Fire Dept Representative

Title: _____

MEMORANDUM

To: VFD Ad-Hoc
From: Law Director's Office 
Date: August 5, 2024
Re: County-wide Fire Service/Tax Districts

Fire protection services in unincorporated Sumner County are currently provided by various volunteer fire departments. The county is authorized to fund such departments pursuant to T.C.A. 5-9-101(23). Recently, this office was asked to investigate the requirements of county fire tax district/fire service implementation.

T.C.A. 5-17-101 provides the authority by which the County Commission may create fire tax districts for the provision of fire protection services. The boundaries of the fire tax districts would be fixed by the County Commission with a 30-day notice requirement to all affected property owners of the districts. See T.C.A. 5-17-105. There is no authority that this office could find which would authorize/require a referendum for such purpose. Rather, the County Commission is vested with such authority. See 5-17-101(a), 5-17-101(b)(1), and 5-17-105. The County Commission may vest the duties of the county fire department with an existing agency such as the present volunteer fire departments. See T.C.A. 5-17-101(b). The head of the county-wide fire department would be the County Fire Chief, who would be appointed by the County Mayor and confirmed by the County Commission. See T.C.A. 5-17-103. The county fire service would have all the powers set forth in T.C.A. 5-17-102. Should the volunteer fire departments not be delegated authority pursuant to 5-17-101(b), when the county fire service is established, the volunteer fire departments would have no further purpose. The fire tax would be assessed in the same manner as property taxes and collected as an addition to such taxes. See T.C.A. 5-17-107. The county may provide fire service to an incorporated jurisdiction within the county through a mutual aid agreement. See T.C.A. 5-17-101(d)(4).

Should the county establish a county-wide fire department and fund the same through the fire tax districts, such department would be required to be recognized by the state fire marshal's office. This is done by application to begin service. This recognition certificate is valid for three years. See "Fire Safety," *County Technical Advisory Service*. Source URL <https://www.ctas.tennessee.edu/eli/fire-safety>. The County would be required to request designation as an assistant to the Commissioner of Commerce and Insurance. See T.C.A. 68-102-305. All requirements and regulations imposed by the State of Tennessee on operators of fire services would be imposed on the county fire service.

The bottom line is that the county can create fire tax districts for purposes of providing fire protection. With this authority comes the liability that is imposed on any service the county operates. Furthermore, the County would be required to abide by all state requirements imposed on operators of fire protection services. Funding cannot go directly to the volunteer fire departments pursuant to T.C.A. 5-17-101(b) without actual county liability because the powers delegated to the volunteer fire departments would be subject the delegating body, in this case, the county through the county commission pursuant to that code section, to liability as the party responsible for oversight of the exercise of the delegated authority by the volunteer fire departments. The joint and several liability of the volunteer fire departments operating as a county fire service pursuant to T.C.A. 5-17-101(b) is unknown, but practically speaking, it is likely the county would be solely responsible in the event of any liability, since all funding for their operations would come from the county.

SOURCES FOR THIS MEMO:

County Technical Advisory Service. "Fire Safety." *Source URL* <https://www.ctas.tennessee.edu/eli/fire-safety>.

Fire Subscriptions

Information gathered from conversations with Sumner County State Representative Johnny Garrett and Attorney Lauren Webb from the State Comptroller's Office.

1. Public Utility Subscription Model

- 1 The General Assembly would need to amend the law that applies to Blount County (T.C.A. 7-82-313) to eliminate the population bracketing . The Public Utility Subscription Model offers a significant advantage- the ability for departments to access federal grants that might otherwise be out of reach.
- 2 T.C.A. 7-82-201 outlines the process for a county to apply to be a Utility District. This involves a formal petition and adherence to specific guidelines.

2. Non-Public Utility Subscription Model

Currently, any Volunteer Fire Department can go to a subscription-based program and charge whomever they serve.

The City of **Karns** in Knox County started a subscription-based service in 2011. Before that, they were all volunteer. <https://karnsfire.org>.

- 1 For subscribers, the amount of Karn's subscription invoice is based on the square footage of a residence according to the property assessor's records. 3,000 sq.ft. residence = \$480/year.
- 2 For non-subscribers, the City provides a breakdown of fees for commercial and residential.

Public Utility Subscription Model



SUBSCRIPTION / PAYMENTS

Subscriptions

THE BURTON COUNTY FIRE PROTECTION DISTRICT IS A VOLUNTARY FIRE PROTECTION DISTRICT. THE DISTRICT IS A NON-PROFIT ORGANIZATION. THE DISTRICT IS A VOLUNTARY FIRE PROTECTION DISTRICT. THE DISTRICT IS A VOLUNTARY FIRE PROTECTION DISTRICT.

THE BURTON COUNTY FIRE PROTECTION DISTRICT IS A VOLUNTARY FIRE PROTECTION DISTRICT. THE DISTRICT IS A NON-PROFIT ORGANIZATION. THE DISTRICT IS A VOLUNTARY FIRE PROTECTION DISTRICT. THE DISTRICT IS A VOLUNTARY FIRE PROTECTION DISTRICT.

PRICES

One Year Subscription

ANNUAL SUBSCRIPTION RATES EFFECTIVE JULY 1, 2023

Single Family Dwelling (House/Trailer/Condo Unit) EACH \$190.00

Duplex \$190.00

Barn, Storage Buildings (Each) plus \$20.00

Over 20 Acres plus \$20.00

Land (With a Structure or living unit including campers) \$190.00

Vacant Land (No Structures) \$110.00

Apartments (Each Unit) \$60.00

Over 20 Acres \$20.00

Individuals living or traveling through response area but do not own real estate \$50

Commercial Property Requires Evaluation Call For Price

Non-Subscriber

Structure Fire

Subscriber

Each Call

\$3,000.00 EACH CALL
per Hour

-VS-

\$ 0
- NO CHARGE -

If you are in Louisville or Rockford please call us to see if your Subscription is paid by the City

New Customers

CLICK HERE TO SIGN UP

Current Customers

PAY ANNUAL SUBSCRIPTIONS

FIRE RUN PAYMENT

TO GET THROUGH SUBSCRIPTION

DONATIONS

Tenn. Code Ann. § 7-82-201

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Current through the 2023 First Extraordinary Session of the General Assembly. The Tennessee Code Commission may make editorial changes to this version and may relocate or redesignate text. Those changes will appear on Lexis Advance after the publication of the certified volumes and supplements. Pursuant to T.C.A. §§ 1-1-110, 1-1-111, and 1-2-114, the Tennessee Code Commission certifies the final official version of the Tennessee Code. Until the annual issuance of the certified volumes and supplements, references to the updates made by the most recent legislative session should be to the Public Chapter and not T.C.A. Case annotations are current through September 15, 2023.

**TN - Tennessee Code Annotated Title 7 Consolidated Governments and Local
Governmental Functions and Entities Special Districts Chapter 82 Utility District Law
of 1937 Part 2 Creation**

7-82-201. Petition for creation.

(a) A petition for the incorporation of a utility district shall be filed with the Tennessee board of utility regulation for review and approval and to the county mayor of any county in which the proposed district is situated, the petition to be signed by not less than twenty-five (25) owners of real property, who shall reside within the boundaries of the proposed district. The petition shall include:

- (1)** A statement of the service or services to be supplied by the proposed district and the necessity for such service or services;
- (2)** The proposed corporate name and boundaries of the district;
- (3)** A statement showing why existing utility districts, or municipal or county services, could not adequately provide the needed service because of cost, time, or other service delivery factors;
- (4)** An estimate of the costs of the acquisition or construction of the facilities of the district, which estimate shall not, however, serve as a limitation upon the financing of improvements, or extensions

of the facility; an estimate of the costs of operating the proposed facilities; an estimate of anticipated personnel needs; and an estimated schedule of rates and charges for the services to be rendered; and

(5) The nomination of three (3) residents of the district for appointment as commissioners of the district. The petition shall be signed in person by the petitioners with the addresses of their residences and shall be accompanied by a sworn statement of the person or persons circulating the petition, who shall state under oath that they witnessed the signature of each petitioner, that each signature is the signature of the person it purports to be, and that, to the best of their knowledge, each petitioner was, at the time of signing, an owner of real property within and a resident of the proposed district.

(b) Nonprofit property owners associations whose membership is constituted by at least ten thousand (10,000) owners of lots of residential property, which associations own, operate or maintain water or sewer service systems for the exclusive use of those associations, and which are unable to obtain such services from the local utility district, shall be entitled to petition the county mayor of the county in which they are located for incorporation as a utility district. If the association is located within the service area of an existing utility district that does not provide both water and sewer service, the association may petition the county mayor for exclusion from such utility district and for recognition and incorporation as a separate and independent utility district providing the service that the existing district does not provide. The initial commissioners of such utility districts shall be the officers of the association and shall serve initial terms as set forth in § 7-82-307. The successors to such initial commissioners shall serve four-year terms as set forth in § 7-82-307, but shall be selected by the management board of the property association, as long as that board is itself elected by a vote of all the property owners in the association. If the management board is not elected by vote of the property owners, successor commissioners shall be appointed by the county mayor as set forth in § 7-82-307. Commissioners shall serve in office until their successors are elected and qualified.

History

Acts 1937, ch. 248, § 2; C. Supp. 1950, § 3695.27; Acts 1968, ch. 529, § 1; impl. am. Acts 1978, ch. 934, §§ 16, 36; Acts 1979, ch. 195, § 2; T.C.A. (orig. ed.), § 6-2602; Acts 1991, ch. 63, § 1; 1995, ch. 64, §§ 1, 2; 2003, ch. 90, § 2; 2009, ch. 320, § 1; 2023, ch. 463, § 9.

Tenn. Code Ann. § 7-82-313

Copy Citation

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**TN - Tennessee Code Annotated Title 7 Consolidated Governments and Local
Governmental Functions and Entities Special Districts Chapter 82 Utility District Law
of 1937 Part 3 Operation and Powers**

7-82-313. Fire protection — Fees for services rendered to nonsubscribers.

- (a)** A utility district that dispatches fire trucks and offers other such fire protection services may charge for the services rendered to a nonsubscriber when a fire or other dangerous situation is reported by any citizen or emergency communications district. To impose such charges, the utility district's board of commissioners shall establish and publish a schedule of the costs for such services.
- (b)** This section shall only apply in counties having a population of not less than eighty-five thousand eight hundred (85,800) nor more than eighty-six thousand one hundred (86,100), according to the 1990 federal census or any subsequent federal census.

History

Non-Public Utility Subscription Model

KARNS FIRE DEPARTMENT

[ABOUT](#)[SERVICES](#)[FAQS](#)[PAY ONLINE](#)[CAREERS](#)

[RESOURCES](#)[CONTACT US](#)

Did you Know?

- Karns Fire Department employs a professional team of trained and certified firefighters, paramedics, and EMTs.
- Our personnel have training and certification in vehicle rescue, high and low angle rope rescue, and swift water rescue.
- We own and operate a fleet of six pumpers, one ladder truck, three tankers and three rescue boats.

Have a Question?



KARNS FIRE DEPARTMENT

P.O. Box 7184 • Knoxville, TN 37921

Business: 691-1333
karnsfire.org

NON-MEMBER FEES RESIDENTIAL

* Residential Structure Fire	\$2000.00	<i>Initial hour – includes all apparatus on scene</i>
• Additional Hours:	\$1000.00	<i>Each additional hour; per apparatus (billed at full hours)</i>
*Smoke Alarm No Fire / Unintentional	\$500.00	
*Carbon Monoxide	\$500.00	
* Brush/Trash/Unauthorized Burning	\$1000.00	<i>Per hour, per apparatus</i>
* Motor Vehicle Accident with Injury	\$200.00	<i>Per patient on scene</i>
* Motor Vehicle Accident with Extrication	\$2000.00	
* Motor Vehicle / Equipment Fire	\$1000.00	
*Emergency Medical Call	\$200.00	<i>Unless cancelled by ambulance prior/at arrival</i>
*Emergency Medical Assist	\$200.00	<i>Unless cancelled by ambulance prior/at arrival</i>
*Utility Emergency	\$1000.00	<i>Per hour, per apparatus</i>
* Hazardous Material	\$1000.00	<i>Per hour, per apparatus, plus associated clean-up costs</i>
*All Non-Listed Emergency Calls	\$1000.00	<i>Per hour, per apparatus plus associated clean-up costs.</i>

Have a question not answered below? Feel free to contact us [here](#).

- **Why do I get an invoice?**

Karns Fire Department is funded through a subscription program. Invoices for the subscription program are sent out in January each year.

The amount of this invoice is based on the square footage of your residence according to the property assessor's records.

- **What does my subscription fee fund?**

- **Why should I subscribe?**

- **What is the cost of emergencies for nonsubscribers?**

- **Why do I get a bill from an ambulance service?**

- **Does the department provide smoke alarm maintenance or replacement?**

- **Can community members visit a fire station?**

- **What if my at home fire alarm activates and it was an accident?**





KARNS FIRE DEPARTMENT

P.O. Box 7184 • Knoxville, TN 37921

Business: 691-1333
karnsfire.org

COMMERCIAL NON-SUBSCRIBER FEES

Emergency / Service	Cost *	
Commercial Structure Fire	\$4,000.00	Initial hour- includes all apparatus on scene
^a Additional time	\$2,000.00	Each additional hour, per apparatus (billed at full hours)
Smoke/CO Alarm Response	\$1,000.00	
Brush/Trash/Unauthorized Burning	\$1,000.00	Per hour, per apparatus
Motor Vehicle Accident with Injury	\$300.00	Per patient on scene
Motor Vehicle Accident with Extrication	\$2,000.00	
Motor Vehicle/Equipment Fire	\$1,000.00	
Emergency Medical Call/Assist	\$300.00	Unless cancelled by ambulance prior/at arrival
Utility Emergency	\$1,000.00	Per hour, per apparatus
Hazardous Materials Response	\$2,000.00	Per hour, per apparatus, plus associated clean-up costs
All Non-Listed Emergency Responses	\$1,000.00	Per hour, per apparatus, plus associated clean-up costs

**Residential rates differ and can be found at www.karnsfire.org.*

Serving The Karns, Ball Camp, Solway and Hardin Valley Communities Since 1978