
MINUTES
SUMNER COUNTY BOARD OF COUNTY COMMISSIONERS
MAY 18, 2026

The Board of County Commissioners of Sumner County, Tennessee met in regular session on May 18, 2026, in the Commission Chambers of the Sumner County Administration Building in Gallatin, Tennessee at 7:00 p.m. Present and presiding was the Chairman Jerry Becker. Also present were the County Clerk Carolyn Templeton, County Mayor John Isbell, Law Director Eric Sitler and Staff Attorney Steve Weiner, and the following Commissioners to wit:

Jerry Becker	Tim Jones	Darrell Rogers
Robert Brown	Dillon Lamberth	Don Schmit
Benjamin Harris	Jeremy Mansfield	Matthew Shoaf
Mark Harrison	Chrissi Miller	Danny Sullivan
Merrol N. Hyde	Terry Moss	Jamie Teachenor
David Klein	Baker Ring	Terry Wright
Deborah Holmes		J. Wes Wynne

Having a duly constituted quorum, the meeting was opened in due process by Sheriff Deputy Matt Cline. Chairman Jerry Becker noted that with twenty members seated, a simple majority would be by thirteen votes; and that matters requiring a two-thirds vote would be by sixteen votes during this session. Commissioners Boyt, Burgdorf, Genung and Pomeroy were absent from the meeting.

Invocation was led by Commissioner Jeremy Mansfield.

The Pledge of Allegiance was led by the County Clerk, Carolyn Templeton.

APPROVAL OF AGENDA

Without objection, Chairman Becker moved items 9D, 9G and the Committee on Committees report to next month.

Commissioner Harrison requested to move item 9B to next month.

Commissioner Mansfield moved, seconded by Commissioner Teachenor, to amend the agenda to add the term limits resolution placed on the desks. The electronic vote was recorded in the following manner:

Amend Agenda – Add term limits resolution

5/18/2026 7:04:34 PM

YES – 13		NO – 7		ABS – 0	
Individual Votes (Y-Yes; N-No; A-Abstain; NV-Not Voting; NP-Not Present)					
Becker 21	- Y	Boyt 13	- NP	Brown 17	- Y
Burgdorf 19	- NP	Genung 9	- NP	Harris 10	- Y
Harrison 3	- N	Holmes 12	- Y	Hyde 20	- N
Jones 23	- Y	Klein 6	- Y	Lamberth 4	- N
Mansfield 16	- Y	Miller 24	- Y	Moss 1	- N
Pomeroy 11	- NP	Ring 8	- N	Rogers 5	- N
Schmit 18	- Y	Shoaf 22	- Y	Sullivan 7	- Y
Teachenor 14	- Y	Wright 2	- Y	Wynne 15	- N

Chairman Becker declared the amendment to add the term limits resolution to the agenda approved and added to the Legislative Committee report as item F3, Resolution 2605-13.

Commissioner Shoaf requested to add two Budget Committee items to the agenda: (1) appropriate up to \$100,000.00 for an architect for the old courthouse as item G7, Resolution 2605-14; (2) appropriate \$83,242.57 transfer to cover insurance premium changes as item G8, Resolution 2605-15.

Chairman Becker declared the agenda approved unanimously as amended by voice vote of the body upon motion by Commissioner Sullivan, seconded by Commissioner Ring.

Chairman Becker introduced the following items on the Consent Agenda:

CONSENT AGENDA

2605-01 DOCKETING BOARD OF EDUCATION BUDGET AMENDMENTS

TAKE NOTICE the Sumner County Board of County Commissioners meeting in regular session on this the 18th day of May, 2026, that this body does hereby docket in its records the informational Board of Education Budget Amendments, as listed below and shown on the attachments hereto.

Budget Amendment 53
Budget Amendment 232

**FOR INFORMATIONAL PURPOSES ONLY,
NO COMMISSION ACTION TO BE TAKEN**

**2605-02 A RESOLUTION DECLARING VARIOUS ITEMS FROM THE
SUMNER COUNTY HEALTH DEPARTMENT AS SURPLUS
PROPERTY AND AUTHORIZING THE SALE OR DISPOSAL OF
SAME PURSUANT TO EXISTING POLICIES AND PROCEDURES**

BE IT RESOLVED by the Sumner County Board of County Commissioners meeting in regular session on this the 18th day of May, 2026 that this body hereby declares various items from the Sumner County Health Department as surplus, identified on the attachment hereto; and

BE IT FURTHER RESOLVED that the sale or disposal of same is authorized pursuant to existing policies and procedures; and

BE IT FURTHER RESOLVED that the Sumner County Health Department is responsible for sale or disposal of same pursuant to existing policies and procedures.

Chairman Becker declared the items on the Consent Agenda, approved unanimously by voice vote of the body upon motion by Commissioner Rogers, seconded by Commissioner Sullivan.

APPROVAL OF MINUTES

The minutes for the meeting of this body held on April 20, 2026, and recorded in the office of the Clerk, Carolyn Templeton, were approved (18-1-1), by voice vote after Commissioner Rogers made the motion, seconded by Commissioner Harrison. Commissioner Mansfield voted against and Commissioner Teachenor abstained from the vote.

CERTIFICATES OF RECOGNITION

County Mayor John Isbell introduced the following recognition:

**DECLARING MAY 2026 AS ALS AWARENESS MONTH IN
SUMNER COUNTY, TENNESSEE**

WHEREAS, Amyotrophic Lateral Sclerosis (ALS), often referred to as Lou Gehrig’s Disease, is a progressive and fatal neurodegenerative disease that affects nerve cells in the brain and spinal cord, leading to the loss of voluntary muscle control; and

WHEREAS, individuals living with ALS experience increasing difficulty in walking, speaking, eating, and eventually breathing, placing tremendous emotional, physical, and financial strain on patients, families, and caregivers; and

WHEREAS, there is currently no known cure for ALS, and the average life expectancy following diagnosis is two to five years, underscoring the urgent need for continued research and advancement in treatment; and

WHEREAS, organizations such as ALS Association are dedicated to providing comprehensive care services, advancing research, and advocating for public policies that improve the quality of life for individuals living with ALS; and

WHEREAS, the ALS Association is currently providing support to more than 300 individuals and families across Tennessee, including those within Sumner County; and

WHEREAS, increasing awareness and understanding of ALS may help foster greater community support, encourage early diagnosis, and inspire efforts to advance research toward effective treatments and a cure, and

WHEREAS, the residents of Sumner County have the opportunity to come together to recognize the strength and resilience of those affected by ALS and to reaffirm their commitment to supporting individuals and families impacted by this disease.

NOW, THEREFORE, BE IT PROCLAIMED that the County Mayor John C. Isbell and Sumner County Commission hereby declares May 2026 as ALS AWARENESS MONTH in Sumner County, Tennessee, and encourages all residents to join in raising awareness, supporting those affected, and working toward a future without ALS.

Upon motion of Commissioner Sullivan, seconded by Commissioner Harrison, the Commission voted unanimously by voice vote to approve the certificate declaring May 2026 as ALS Awareness Month.

County Mayor John Isbell introduced the following certificate of recognition:

***The Sumner County Board
of
County Commissioners,***

*meeting in regular session on this the 18th day of May 2026,
does hereby honor and congratulate*

Kasumi Magnis

for being recognized as the

2025 Telecommunicator of the Year

Upon motion of Commissioner Ring, seconded by Commissioner Rogers, the Commission voted unanimously by voice vote to approve the certificate of recognition honoring Kasumi Magnis.

Commissioner Hyde introduced the following certificates of recognition:

***The Sumner County Board
of
County Commissioners,***

meeting in regular session on this the 18th day of May 2026,

does hereby honor and congratulate the

**MERROL HYDE MAGNET SCHOOL
QUIZ BOWL TEAM**

*for placing seventh out of 153 top quiz bowl teams in the nation at the
2026 Small School
National Championship Tournament.*

***The Sumner County Board
of
County Commissioners,***

*meeting in regular session on this the 18th day of May 2026,
does hereby honor and congratulate the*

**MERROL HYDE MAGNET SCHOOL
MIDDLE SCHOOL
QUIZ BOWL TEAM**

*for representing their school at the
Middle School National Championship.*

Upon motion of Commissioner Hyde, seconded by Commissioner Ring, the Commission voted unanimously by voice vote to approve the certificates of recognition honoring Merrol Hyde Magnet School Quiz Bowl Teams.

County Mayor John Isbell requested to move the recognition of Hudson Blocher, Eagle Scout to next month.

RECOGNITION OF THE PUBLIC

Chairman Becker opened the floor to allow the public to speak concerning any matter on the agenda.

Mike McClard of 102 Tioga Trail, Hendersonville spoke in favor of term limits, emphasizing the need to limit career politicians and allow citizens to have a voice. He also spoke to the importance of preserving history and funding the old courthouse architect.

With no one else wishing to speak on regular agenda items or budget items, recognition of the public was closed.

REPORT OF CHAIR

Chairman Becker noted that the Veterans Service Report and Financial Statement Memo report were provided for information only.

REPORT FROM COUNTY OFFICIALS

County Officials filed the following reports: County Investments, County General Fund, County Debt Service Fund, County Highway Fund, County Capital Outlay Fund, School General Purpose Fund, School Federal Projects Fund, School Food Service Fund, Employee Health Insurance Trust Fund, Employee Dental Insurance Trust Fund, Casualty Insurance Trust Fund, County Trustee Funds, Special Reports: County Dental Insurance Claim Payments, County Health Insurance Claim Payments, County Property Tax Collections, County EMS Billing/Collections/Balances, County Sales Tax Collections, County Wheel Tax Collections, County Tax Rates/Property Values and County School Loan Program Rates. Approval of the filing of these records does not certify to the accuracy of the documents.

Chairman Becker introduced the following resolution:

2605-NOT

**A RESOLUTION TO APPROVE AND ACCEPT
APPLICATIONS FOR NOTARIES PUBLIC POSITIONS AND
PERSONAL SURETY GUARANTORS**

WHEREAS, according to the law of the State of Tennessee, an individual must apply for the office of notary public in the county of residence, or of their principal place of business; and

WHEREAS, state statute requires personal sureties making bonds for Notaries publics to be approved by the Sumner County Commission; and

WHEREAS, said applicant must be approved by the County Commission assembled; and

WHEREAS, Carolyn Templeton, Sumner County Clerk, has certified according to the records of his office that the persons named on the attached

listing labeled “SUMNER COUNTY NOTARY PUBLIC APPLICATIONS and SURETY GUARANTORS” have duly applied for the positions so sought; and

BE IT FURTHER RESOLVED THAT THIS TAKE EFFECT FROM AND AFTER PASSAGE.

KALISTA ARNOLD
 TIANNA ATKINS
 RONALD D BASS
 CANDACE M BECKNER
 KIMBERLEE BOYD
 PAMELA B BRUNETTI
 DAKEYA CARR
 JAMES R. COPLEY
 MAGDELINE MAY DILLON
 KENYA J DREHER
 LAUREN DRIVER
 MARISHA P DUNCAN
 MARY P DUNN
 LINDA B EDWARDS
 VICTORIA Y EDWARDS

CHRISTOPHER MARK LAUDERDALE
PAMELA C LINGNER
LUCIA LOPEZ
SHAUN LYONS
SHARLINA MACK
JACQUELYN M MARCHETTI
TAMMY MARSH
MIKAYLA MILLER
GINA MONTGOMERY
MONQUIE E MULLER
MARK MURPHY
YURITANABE NELSON
COLE NORRIS
PRIYANKA PATEL
W COLE POND

BEVERLY ANN EIDSON	LINDSEY A RALSTON
HUNTER EVANS	CARLY REDDING
ROBERT FISHER	C. ROSADO
CONSTANCA ROSE FLORES	BRITTANY SAYLORS
WILLIAM R FOSTER	JOSHUA D. SCULLY
JAMES FULLERTON	MADISUN SILVA
CONNIE B GAITHER	KELLIE M SLEEPER
CHRISTMAS CANDY GRAHAM	KALA MARIE SWEENEY
ERIN KERSHAW GUY	GREGORY DALE SWEENEY
CHRIS HAMRICK	HEATHER MARIE TEMPLETON
STACY L HARPER	CYNTHIA HALL TEMPLETON
SAKARION HAYDEN	REBECCA THOMAS
JENNIFER HAYES	WENDY THOMPSON
BRITTANY A HOLLAND	ANDREA TIMBERLAKE
SANDRA IGIOZEE	CRISTINA TOBIN
ASHLEY A JOHNSON	IWONA WALA
DESMOND KELLY	TORI WATSON
CHRISTY R LADD	COREY M WILLIAMS
SEBASTIAN LARREA	CYNTHIA WOOLFORD-COTTER

Commissioner Ring moved, seconded by Commissioner Harris to approve. The electronic vote was recorded in the following manner:

2605-NOT

5/18/2026 7:23:04 PM

YES - 20		NO - 0		ABS - 0	
Individual Votes (Y-Yes; N-No; A-Abstain; NV-Not Voting; NP-Not Present)					
Becker 21	- Y	Boyt 13	- NP	Brown 17	- Y
Burgdorf 19	- NP	Genung 9	- NP	Harris 10	- Y
Harrison 3	- Y	Holmes 12	- Y	Hyde 20	- Y
Jones 23	- Y	Klein 6	- Y	Lamberth 4	- Y
Mansfield 16	- Y	Miller 24	- Y	Moss 1	- Y
Pomeroy 11	- NP	Ring 8	- Y	Rogers 5	- Y
Schmit 18	- Y	Shoaf 22	- Y	Sullivan 7	- Y
Teachenor 14	- Y	Wright 2	- Y	Wynne 15	- Y

Chairman Becker declared the election of Notaries Public approved by the body.

HEALTH AND EMERGENCY SERVICES COMMITTEE

There was no report from the Health and Emergency Services Committee.

EDUCATION COMMITTEE

There was no report from the Education Committee.

HIGHWAY COMMITTEE

Commissioner Harrison introduced the following resolution and moved for approval; seconded by Commissioner Rogers.

2605-03 A RESOLUTION ACCEPTING FIREFLY LANE AS A COUNTY ROAD AND THE REROUTE OF JONES LANE IN OAK CREEK SUBDIVISION PHASE 1

BE IT RESOLVED by the Sumner County Board of County Commissioners meeting in regular session on this the 18th day of May 2025, that this body hereby accepts Firefly Lane as a County Road and the reroute of Jones Lane in Oak Creek Subdivision Phase 1, as shown on the attachment herewith; and

BE IT FURTHER RESOLVED that Firefly Lane be added to the official Road List and the Road List be amended to reflect the reroute of Jones Lane in Oak Creek Subdivision Phase 1.

After discussion, Commissioner Shoaf moved, seconded by Commissioner Mansfield, to defer to next month. Chairman Becker declared Resolution 2605-03 deferred to next month by unanimous voice vote of the body.

Chairman Harrison introduced the following resolution and moved for approval; seconded by Commissioner Sullivan.

2605-04 A RESOLUTION RE-NAMING AVONDALE DRIVE TO AVONDALE ROAD AND SETTING THE SPEED LIMIT ON SAID ROAD TO 25 MILES PER HOUR

BE IT RESOLVED by the Sumner County Board of County Commissioners meeting in regular session on this the 18th day of May, 2026 that this body does re-name Avondale Drive to Avondale Road and set the speed limit on said road to 25 miles per hour.

Chairman Becker declared Resolution 2605-04 approved unanimously by voice vote of the body.

Commissioner Harrison introduced the following resolution and moved for approval; seconded by Commissioner Schmit.

2605-05 A RESOLUTION REDUCING THE SPEED LIMIT ON SOMERSET DOWNS BOULEVARD TO 20 MILES PER HOUR FROM 25 MILES PER HOUR

BE IT RESOLVED by the Sumner County Board of County Commissioners meeting in regular session on this the 18th day of May, 2026 that this body does hereby reduce the speed limit on Somerset Downs Boulevard to 20 miles per hour from 25 miles per hour.

After discussion, Commissioner Shoaf moved, seconded by Commissioner Jones, to defer to next month. After an indeterminate voice vote, the electronic vote to defer was recorded in the following manner:

2605-05 - Defer

5/18/2026 7:31:48 PM

YES - 8		NO - 12		ABS - 0	
Individual Votes (Y-Yes; N-No; A-Abstain; NV-Not Voting; NP-Not Present)					
Becker 21	- N	Boyt 13	- NP	Brown 17	- Y
Burgdorf 19	- NP	Genung 9	- NP	Harris 10	- N
Harrison 3	- N	Holmes 12	- Y	Hyde 20	- N
Jones 23	- Y	Klein 6	- Y	Lamberth 4	- N
Mansfield 16	- Y	Miller 24	- Y	Moss 1	- N
Pomeroy 11	- NP	Ring 8	- N	Rogers 5	- N
Schmit 18	- N	Shoaf 22	- Y	Sullivan 7	- N
Teachenor 14	- Y	Wright 2	- N	Wynne 15	- N

Chairman Becker declared the motion to defer failed to carry.

The electronic vote to approve Resolution 2605-05 was recorded in the following manner:

2605-05

5/18/2026 7:34:31 PM

YES - 13		NO - 7		ABS - 0	
Individual Votes (Y-Yes; N-No; A-Abstain; NV-Not Voting; NP-Not Present)					
Becker 21	- Y	Boyt 13	- NP	Brown 17	- N
Burgdorf 19	- NP	Genung 9	- NP	Harris 10	- Y
Harrison 3	- Y	Holmes 12	- Y	Hyde 20	- Y
Jones 23	- N	Klein 6	- N	Lamberth 4	- Y
Mansfield 16	- N	Miller 24	- N	Moss 1	- Y
Pomeroy 11	- NP	Ring 8	- Y	Rogers 5	- Y
Schmit 18	- Y	Shoaf 22	- N	Sullivan 7	- Y
Teachenor 14	- N	Wright 2	- Y	Wynne 15	- Y

Chairman Becker declared Resolution 2605-05 approved by the body.

GENERAL OPERATIONS COMMITTEE

There was no report from the General Operations Committee.

COMMITTEE ON COMMITTEES

Solid Waste Board:

- Josh Cross, 2-year term

Moved to next month during approval of the agenda.

LEGISLATIVE COMMITTEE

Commissioner Rogers introduced the following resolution and moved for approval; seconded by Commissioner Sullivan.

2605-06 A RESOLUTION REGARDING CERTAIN CHANGES TO THE SUMNER COUNTY HEALTH AND SAFETY STANDARDS

BE IT RESOLVED that the Board of County Commissioners of Sumner County, Tennessee, meeting in regular session this 18th day of May, 2026 that the Board of Construction Appeals shall hereby assume responsibility and statutory functions of the Health and Safety Standards Board, to include all disputes and appeals; and

BE IT FURTHER RESOLVED that all references to shipping and intermodal containers be removed from the current version of the Health and Safety Standards (Adopted January 2008, amended April 2011); and

BE IT FURTHER RESOLVED that the draft Health and Safety Standards are hereby sent back to the Legislative Committee for further consideration.

Commissioner Wynne moved, seconded by Commissioner Rogers, to amend to add language to the end of Chapter 7 to prohibit stagnant water. The electronic vote was recorded in the following manner:

Amend – Stagnant water

5/18/2026 7:40:08 PM

YES - 11			NO - 9			ABS - 0		
Individual Votes (Y-Yes; N-No; A-Abstain; NV-Not Voting; NP-Not Present)								
Becker 21	-	Y	Boyt 13	-	NP	Brown 17	-	N
Burgdorf 19	-	NP	Genung 9	-	NP	Harris 10	-	Y
Harrison 3	-	Y	Holmes 12	-	N	Hyde 20	-	Y
Jones 23	-	N	Klein 6	-	N	Lamberth 4	-	Y
Mansfield 16	-	N	Miller 24	-	N	Moss 1	-	Y
Pomeroy 11	-	NP	Ring 8	-	Y	Rogers 5	-	Y
Schmit 18	-	Y	Shoaf 22	-	N	Sullivan 7	-	Y
Teachenor 14	-	N	Wright 2	-	N	Wynne 15	-	Y

Chairman Becker declared the amendment failed to carry.

Commissioner Wynne moved, seconded by Commissioner Jones, to amend to strike the last section pertaining to shipping containers.

During discussion, Chairman Becker suspended the rules, without objection, to allow Building and Codes Director Marshall Wright to speak to the matter. Mr. Wright explained the current Health and Safety Standards prohibits shipping containers and the need to update the policy to match planning and zoning regulations. Discussion continued about the enforcement of regulations and the need for the Board of Construction Appeals to handle appeals.

Chairman Becker brought the meeting back in session.

Commissioner Teachenor moved, seconded by Commissioner Mansfield, to amend the amendment to keep the existing policy, approve for the Board of Construction Appeals to take over the appeal process and defer to the Planning Commission for further consideration.

Commissioner Mansfield recommended deferring to the Legislative Committee instead of the Planning Commission. Commissioner Teachenor agreed to change his amendment to defer to the Legislative Committee.

Chairman Becker declared the amendment of the amendment to keep the existing policy, approve for Board of Construction Appeals to take over the appeal process and defer to the Legislative Committee for further consideration approved unanimously by voice vote of the body.

Chairman Becker declared the amendment to the main motion approved unanimously by voice vote of the body.

Commissioner Shoaf moved, seconded by Commissioner Mansfield, to amend to add back the shipping container language.

Commissioner Mansfield moved to amend the amendment to strike paragraphs one, two and three under intermodal shipping container guidelines. Commissioner Shoaf agreed to change his amendment to include the change.

Commissioner Ring moved, seconded by Commissioner Shoaf, to amend the amendment to remove any reference to shipping containers from the 2008/2011 Health and Safety Standards.

Commissioner Jones moved, seconded by Commissioner Mansfield, to suspend the rules to allow Marshall Wright to speak. The motion carried unanimously. Mr. Wright explained that shipping containers would become unregulated by the Health and Safety Standards.

Chairman Becker brought the meeting back in session.

Commissioner Rogers moved, seconded by Commissioner Lamberth, to call for question. The electronic vote was recorded in the following manner:

Call for question

5/18/2026 8:48:56 PM

YES - 18		NO - 2		ABS - 0	
Individual Votes (Y-Yes; N-No; A-Abstain; NV-Not Voting; NP-Not Present)					
Becker 21	- Y	Boyt 13	- NP	Brown 17	- Y
Burgdorf 19	- NP	Genung 9	- NP	Harris 10	- Y
Harrison 3	- Y	Holmes 12	- Y	Hyde 20	- Y
Jones 23	- Y	Klein 6	- Y	Lamberth 4	- Y
Mansfield 16	- Y	Miller 24	- Y	Moss 1	- Y
Pomeroy 11	- NP	Ring 8	- Y	Rogers 5	- Y
Schmit 18	- Y	Shoaf 22	- Y	Sullivan 7	- Y
Teachenor 14	- N	Wright 2	- Y	Wynne 15	- N

Chairman Becker declared the call for question approved by the body.

Commissioner Jones removed his second from Commissioner Ring’s amendment.
Commissioner Shoaf agreed to second Commissioner Ring’s amendment.

The electronic vote to approve the amendment to the amendment to remove any reference to shipping containers from the 2008-2011 Health and Safety Standards was recorded in the following manner:

Amend-remove shipping
containers from current
policy

5/18/2026 8:50:05 PM

YES - 14		NO - 6		ABS - 0	
Individual Votes (Y-Yes; N-No; A-Abstain; NV-Not Voting; NP-Not Present)					
Becker 21	- N	Boyt 13	- NP	Brown 17	- Y
Burgdorf 19	- NP	Genung 9	- NP	Harris 10	- Y
Harrison 3	- N	Holmes 12	- Y	Hyde 20	- Y
Jones 23	- Y	Klein 6	- N	Lamberth 4	- Y
Mansfield 16	- Y	Miller 24	- Y	Moss 1	- N
Pomeroy 11	- NP	Ring 8	- Y	Rogers 5	- Y
Schmit 18	- Y	Shoaf 22	- Y	Sullivan 7	- N
Teachenor 14	- Y	Wright 2	- Y	Wynne 15	- N

Chairman Becker declared the amendment approved by the body.

The electronic vote to approve Commissioner Shoaf’s amendment as amended was recorded in the following manner:

Amended amendment				5/18/2026 8:51:13 PM	
YES - 16		NO - 4		ABS - 0	
Individual Votes (Y-Yes; N-No; A-Abstain; NV-Not Voting; NP-Not Present)					
Becker 21	- Y	Boyt 13	- NP	Brown 17	- Y
Burgdorf 19	- NP	Genung 9	- NP	Harris 10	- Y
Harrison 3	- N	Holmes 12	- Y	Hyde 20	- Y
Jones 23	- Y	Klein 6	- N	Lamberth 4	- Y
Mansfield 16	- Y	Miller 24	- Y	Moss 1	- N
Pomeroy 11	- NP	Ring 8	- Y	Rogers 5	- Y
Schmit 18	- Y	Shoaf 22	- Y	Sullivan 7	- Y
Teachenor 14	- Y	Wright 2	- Y	Wynne 15	- N

Chairman Becker declared the amendment approved by the body as amended.

Commissioner Rogers moved, seconded by Commissioner Lamberth, to refer to Planning Commission. The electronic vote was recorded in the following manner:

Refer to Planning
Commission

5/18/2026 8:53:55 PM

YES - 15			NO - 5			ABS - 0		
Individual Votes (Y-Yes; N-No; A-Abstain; NV-Not Voting; NP-Not Present)								
Becker 21	-	Y	Boyt 13	-	NP	Brown 17	-	Y
Burgdorf 19	-	NP	Genung 9	-	NP	Harris 10	-	Y
Harrison 3	-	Y	Holmes 12	-	N	Hyde 20	-	Y
Jones 23	-	N	Klein 6	-	Y	Lamberth 4	-	Y
Mansfield 16	-	N	Miller 24	-	N	Moss 1	-	Y
Pomeroy 11	-	NP	Ring 8	-	Y	Rogers 5	-	Y
Schmit 18	-	Y	Shoaf 22	-	Y	Sullivan 7	-	Y
Teachenor 14	-	N	Wright 2	-	Y	Wynne 15	-	Y

Commissioner Teachenor requested to change his vote to “Yes”. Commissioners Holmes, Miller and Teachenor requested to record “No” votes. The request is shown above.

Chairman Becker declared the motion to refer to Planning Commission failed to carry by the necessary two-thirds vote.

Commissioner Jones moved, seconded by Commissioner Rogers, to call for the question. The electronic vote was recorded the following manner:

Call question

5/18/2026 8:58:41 PM

YES - 15			NO - 5			ABS - 0		
Individual Votes (Y-Yes; N-No; A-Abstain; NV-Not Voting; NP-Not Present)								
Becker 21	-	Y	Boyt 13	-	NP	Brown 17	-	Y
Burgdorf 19	-	NP	Genung 9	-	NP	Harris 10	-	Y
Harrison 3	-	Y	Holmes 12	-	Y	Hyde 20	-	Y
Jones 23	-	Y	Klein 6	-	N	Lamberth 4	-	Y
Mansfield 16	-	N	Miller 24	-	N	Moss 1	-	Y
Pomeroy 11	-	NP	Ring 8	-	Y	Rogers 5	-	Y
Schmit 18	-	Y	Shoaf 22	-	Y	Sullivan 7	-	Y
Teachenor 14	-	N	Wright 2	-	N	Wynne 15	-	Y

Chairman Becker declared the call to question failed to carry by the necessary two-thirds vote.

The electronic vote to approve Resolution 2605-06 as amended was recorded in the following manner:

2605-06

5/18/2026 8:59:10 PM

YES - 19			NO - 1			ABS - 0		
Individual Votes (Y-Yes; N-No; A-Abstain; NV-Not Voting; NP-Not Present)								
Becker 21	-	Y	Boyt 13	-	NP	Brown 17	-	Y
Burgdorf 19	-	NP	Genung 9	-	NP	Harris 10	-	Y
Harrison 3	-	Y	Holmes 12	-	Y	Hyde 20	-	Y
Jones 23	-	Y	Klein 6	-	Y	Lamberth 4	-	Y
Mansfield 16	-	Y	Miller 24	-	Y	Moss 1	-	Y
Pomeroy 11	-	NP	Ring 8	-	Y	Rogers 5	-	Y
Schmit 18	-	Y	Shoaf 22	-	Y	Sullivan 7	-	Y
Teachenor 14	-	Y	Wright 2	-	N	Wynne 15	-	Y

Chairman Becker declared Resolution 2605-06 approved as amended by the body.
Amendments are reflected in the resolution above.

RECESS

Chairman Becker called for a recess at 9:00 p.m., the meeting reconvened at 9:10 p.m.

LEGISLATIVE

Commissioner Rogers introduced the following resolution and moved for approval; seconded by Commissioner Wynne.

**2605-07 A RESOLUTION APPROVING AN INTERLOCAL AGREEMENT
WITH THE CITY OF GALLATIN CONCERNING THE NORTH
SUMNER COUNTY REGIONAL WATER TRANSMISSION PROJECT**

BE IT RESOLVED by the Sumner County Board of County Commissioners meeting in regular session on this the 18th day of May, 2026, that this body does hereby approve an interlocal agreement with the City of Gallatin concerning the North Sumner County Regional Water Transmission Project as shown on the attachments hereto; and

BE IT FURTHER RESOLVED that Resolution 2601-13 and the associated Memorandum of Agreement is hereby rescinded and replaced with this Resolution and Interlocal Agreement.

Chairman Becker declared Resolution 2605-07 approved unanimously by voice vote of the body.

Commissioner Shoaf moved, seconded by Commissioner Mansfield, to approve.

**2605-13 A RESOLUTION OF THE SUMNER COUNTY BOARD OF COUNTY
COMMISSIONERS REQUESTING THE TENNESSEE GENERAL
ASSEMBLY TO ENACT A PRIVATE ACT ESTABLISHING TERM
LIMITS FOR COUNTY COMMISSIONERS IN SUMNER COUNTY**

WHEREAS, the Sumner County Board of County Commissioners is the legislative body of Sumner County, Tennessee, consisting of twenty-four (24) elected commissioners who serve to represent the interests of the county's residents; and

WHEREAS, the Sumner County Board of County Commissioners recognizes the importance of fostering public trust, civic engagement, and governmental accountability; and

WHEREAS, elected office is a public trust, and periodic changes in leadership can encourage fresh ideas, increased public participation, and help prevent long-term entrenchment in positions of power while seeking to balance continuity of experience with opportunities for new leadership to serve the county; and

WHEREAS, the citizens of Sumner County have expressed interest in establishing term limits for County Commissioners to promote responsive, effective, and dynamic representation; and

WHEREAS, Article VII, Section 1 of the Tennessee Constitution expressly provides that the qualifications and duties of county officials "shall be prescribed by the General Assembly," and term limits constitute a valid qualification for holding elective office; and

WHEREAS, under Tennessee law, a county may request the enactment of a private act by the General Assembly to authorize term limits for its County Commissioners; and

WHEREAS, the Sumner County Board of County Commissioners desires to petition the Tennessee General Assembly to enact such a private act.
NOW, THEREFORE, BE IT RESOLVED BY THE SUMNER COUNTY BOARD OF COUNTY COMMISSIONERS THAT:

1. The Sumner County Board of County Commissioners respectfully requests that the Tennessee General Assembly enact a private act establishing term limits for members of the Sumner County Commission, limiting any individual to no more than **two (2) four-year terms of service during their lifetime**, whether those terms are consecutive or non-consecutive.
2. A former commissioner who has served two four-year terms—regardless of whether served consecutively—shall be **permanently ineligible** to run for or be appointed to the office of County Commissioner in Sumner County.
3. This private act, once enacted, shall take effect only upon approval by a majority of qualified voters in a county-wide referendum, in accordance with Tennessee law. Said referendum shall be held at the next general election in Sumner County following adoption of this act. The question submitted to the voters on the ballot shall read as follows:
- “Vote YES or NO on the following question: Shall Sumner County adopt term limits for County Commissioners so that no person can serve more than two four-year terms in their lifetime, whether consecutive or not?”**
4. A certified copy of this Resolution shall be transmitted to each member of the Sumner County delegation to the Tennessee General Assembly, along with a formal request for introduction and support of the necessary private act.

BE IT FURTHER RESOLVED that this Resolution shall take effect from and after its passage, the public welfare requiring it.

Commissioner Harris moved, seconded by Commissioner Jones, to amend to establish a limit of three four-year terms and include a reset clause allowing an individual to seek election again after sitting out two consecutive four-year terms.

Commissioner Mansfield moved, seconded by Commissioner Miller, to amend the amendment to strike the reset clause and change language throughout resolution to three four-year terms where needed.

After discussion, the electronic vote was recorded in the following manner:

Amendment – 3 terms

5/18/2026 9:24:43 PM

YES – 12

NO – 8

ABS – 0

Individual Votes (Y-Yes; N-No; A-Abstain; NV-Not Voting; NP-Not Present)

Becker 21 – Y

Boyt 13 – NP

Brown 17 – Y

Burgdorf 19 – NP

Genung 9 – NP

Harris 10 – N

Harrison 3 – N

Holmes 12 – Y

Hyde 20 – N

Jones 23 – Y

Klein 6 – Y

Lamberth 4 – N

Mansfield 16 – Y

Miller 24 – Y

Moss 1 – N

Pomeroy 11 – NP

Ring 8 – Y

Rogers 5 – N

Schmit 18 – Y

Shoaf 22 – Y

Sullivan 7 – N

Teachenor 14 – Y

Wright 2 – Y

Wynne 15 – N

Chairman Becker declared the amendment to the amendment failed to carry.

Commissioner Mansfield moved, seconded by Commissioner Miller, to amend the amendment to correct language to three four-year terms, where applicable throughout resolution and include County Mayor. The electronic vote was recorded in the following manner:

Amendment – include

County Mayor

5/18/2026 9:36:48 PM

YES – 10		NO – 10		ABS – 0	
Individual Votes (Y-Yes; N-No; A-Abstain; NV-Not Voting; NP-Not Present)					
Becker 21	- Y	Boyt 13	- NP	Brown 17	- Y
Burgdorf 19	- NP	Genung 9	- NP	Harris 10	- N
Harrison 3	- Y	Holmes 12	- Y	Hyde 20	- N
Jones 23	- Y	Klein 6	- Y	Lamberth 4	- N
Mansfield 16	- Y	Miller 24	- Y	Moss 1	- N
Pomeroy 11	- NP	Ring 8	- N	Rogers 5	- N
Schmit 18	- N	Shoaf 22	- Y	Sullivan 7	- N
Teachenor 14	- Y	Wright 2	- N	Wynne 15	- N

Chairman Becker declared the amendment to the amendment failed to carry.

Commissioner Shoaf moved, seconded by Commissioner Mansfield, to amend the amendment to include the school board representatives. The electronic vote was recorded in the following manner:

Amendment – include school board

5/18/2026 9:38:46 PM

YES – 10		NO – 10		ABS – 0	
Individual Votes (Y-Yes; N-No; A-Abstain; NV-Not Voting; NP-Not Present)					
Becker 21	- Y	Boyt 13	- NP	Brown 17	- Y
Burgdorf 19	- NP	Genung 9	- NP	Harris 10	- N
Harrison 3	- N	Holmes 12	- Y	Hyde 20	- N
Jones 23	- Y	Klein 6	- Y	Lamberth 4	- N
Mansfield 16	- Y	Miller 24	- Y	Moss 1	- N
Pomeroy 11	- NP	Ring 8	- N	Rogers 5	- N
Schmit 18	- N	Shoaf 22	- Y	Sullivan 7	- N
Teachenor 14	- Y	Wright 2	- Y	Wynne 15	- N

Chairman Becker declared the amendment to the amendment failed to carry.

Commissioner Hyde moved, seconded by Commissioner Wynne, to amend the amendment to include all county elected officials.

After discussion, the electronic vote was recorded in the following manner:

Amendment – all elected officials

5/18/2026 9:45:21 PM

YES – 9		NO – 11		ABS – 0	
Individual Votes (Y-Yes; N-No; A-Abstain; NV-Not Voting; NP-Not Present)					
Becker 21	- N	Boyt 13	- NP	Brown 17	- Y
Burgdorf 19	- NP	Genung 9	- NP	Harris 10	- Y
Harrison 3	- N	Holmes 12	- Y	Hyde 20	- N
Jones 23	- Y	Klein 6	- Y	Lamberth 4	- N
Mansfield 16	- Y	Miller 24	- Y	Moss 1	- N
Pomeroy 11	- NP	Ring 8	- N	Rogers 5	- N
Schmit 18	- N	Shoaf 22	- Y	Sullivan 7	- N
Teachenor 14	- Y	Wright 2	- N	Wynne 15	- N

Chairman Becker declared the amendment to the amendment failed to carry.

Commissioner Rogers moved, seconded by Commissioner Lamberth, to refer to the Legislative Committee. The electronic vote was recorded in the following manner:

Refer to Legislative

5/18/2026 9:46:13 PM

YES - 7

NO - 12

ABS - 0

Individual Votes (Y-Yes; N-No; A-Abstain; NV-Not Voting; NP-Not Present)

Becker 21 - Y

Burgdorf 19 - NP

Harrison 3 - N

Jones 23 - N

Mansfield 16 - N

Pomeroy 11 - NP

Schmit 18 - N

Teachenor 14 - N

Boyt 13 - NP

Genung 9 - NP

Holmes 12 - N

Klein 6 - N

Miller 24 - N

Ring 8 - Y

Shoaf 22 - N

Wright 2 - Y

Brown 17 - N

Harris 10 - Y

Hyde 20 - NV

Lamberth 4 - Y

Moss 1 - N

Rogers 5 - Y

Sullivan 7 - N

Wynne 15 - Y

Chairman Becker declared the motion failed to carry by the necessary two-thirds vote.

Commissioner Mansfield asked for clarification on the wording for the question on the ballot. Commissioner Harris clarified language as “after serving three consecutive four-year terms persons may be eligible to run again after sitting out two consecutive four-year terms.” Commissioner Jones recommended the following language “shall Sumner County adopt term limits; no person could serve more than three consecutive four-year terms without sitting out for two consecutive four-year terms.” The maker and seconder of the amendment agreed to the language.

The electronic vote to approve the amendment was recorded in the following manner:

Amendment

5/18/2026 9:57:17 PM

YES - 14		NO - 6		ABS - 0	
Individual Votes (Y-Yes; N-No; A-Abstain; NV-Not Voting; NP-Not Present)					
Becker 21	- Y	Boyt 13	- NP	Brown 17	- Y
Burgdorf 19	- NP	Genung 9	- NP	Harris 10	- Y
Harrison 3	- N	Holmes 12	- Y	Hyde 20	- N
Jones 23	- Y	Klein 6	- Y	Lamberth 4	- Y
Mansfield 16	- Y	Miller 24	- Y	Moss 1	- Y
Pomeroy 11	- NP	Ring 8	- N	Rogers 5	- N
Schmit 18	- N	Shoaf 22	- Y	Sullivan 7	- Y
Teachenor 14	- Y	Wright 2	- Y	Wynne 15	- N

Chairman Becker declared the amendment approved by the body.

After further discussion, the electronic vote to approve 2605-13 as amended was recorded in the following manner:

2506-13

5/18/2026 10:13:52 PM

YES - 12		NO - 8		ABS - 0	
Individual Votes (Y-Yes; N-No; A-Abstain; NV-Not Voting; NP-Not Present)					
Becker 21	- Y	Boyt 13	- NP	Brown 17	- Y
Burgdorf 19	- NP	Genung 9	- NP	Harris 10	- Y
Harrison 3	- N	Holmes 12	- Y	Hyde 20	- N
Jones 23	- Y	Klein 6	- Y	Lamberth 4	- N
Mansfield 16	- Y	Miller 24	- Y	Moss 1	- N
Pomeroy 11	- NP	Ring 8	- N	Rogers 5	- N
Schmit 18	- Y	Shoaf 22	- Y	Sullivan 7	- N
Teachenor 14	- Y	Wright 2	- Y	Wynne 15	- N

Chairman Becker declared Resolution 2506-13 failed to carry by the necessary two-thirds vote.

BUDGET COMMITTEE

Commissioner Shoaf introduced the following resolution and moved for approval; seconded by Commissioner Rogers.

2605-08 A RESOLUTION APPROPRIATING \$5,000.00 FROM THE MEDICAL EXAMINER ASSIGNED FUND BALANCE TO EMS FOR MEDICAL EXAMINER TRAINING AND TRAVEL

BE IT RESOLVED by the Sumner County Board of County Commissioners meeting in regular session on this the 18th day of May, 2026, that this body hereby appropriates \$5,000.00 from the Medical Examiner Assigned Fund Balance to EMS for medical examiner training and travel, as shown on the attachment hereto.

Chairman Becker declared Resolution 2605-08 was approved unanimously by voice vote of the body.

Commissioner Ring moved, seconded by Comm. Rogers, to group and approve the remaining Budget Committee items.

2605-09 A RESOLUTION APPROPRIATING \$75,000.00 FROM THE RESTRICTED FUND BALANCE TO THE CIRCUIT COURT CLERK FOR SETUP AND MAINTENANCE FOR DIGITAL WARRANTS

BE IT RESOLVED by the Sumner County Board of County Commissioners meeting in regular session on this the 18th day of May, 2026, that this body hereby appropriates \$75,000.00 from the Restricted Fund Balance to the Circuit Court Clerk for setup and maintenance for digital warrants, as shown on the attachment hereto.

2605-10 A RESOLUTION APPROPRIATING \$3,008,550.19 FROM THE SELF INSURANCE CASUALTY RESTRICTED FUND BALANCE TO WORKERS COMP FOR MEDICAL BILLING RECEIVED FOR EXTENSIVE HOSPITAL STAY

BE IT RESOLVED by the Sumner County Board of County Commissioners meeting in regular session on this the 18th day of May, 2026, that this body hereby appropriates \$3,008,550.19 from the Self Insurance Casualty Restricted Fund Balance to Workers Comp for a medical billing received for an extensive hospital stay resulting in fund shortage, as shown on the attachment hereto; and

BE IT FURTHER RESOLVED that the Budget Committee waives their second reading for the continuity of operations.

Referred to Self-Insurance Board

2605-11 A RESOLUTION APPROVING MULTI-YEAR LEASE AGREEMENTS WITH CANON FOR COPIERS FOR INDIAN LAKE ELEMENTARY AND NORTH SUMNER ELEMENTARY

BE IT RESOLVED by the Sumner County Board of County Commissioners meeting in regular session on this the 18th day of May, 2026, that this body does hereby approve multi-year lease agreements with Canon for

copiers for Indian Lake Elementary and North Sumner Elementary, as shown on the attachment hereto.

**2605-12 A RESOLUTION AUTHORIZING THE TRANSFER OF \$30,303.00
BETWEEN MAJOR CATEGORIES FOR EMS HEALTH EQUIPMENT**

BE IT RESOLVED by the Sumner County Board of County Commissioners meeting in regular session on this the 18th day of May, 2026, that this body does hereby authorize the transfer of \$30,303.00 between major categories for EMS Health Equipment, as shown on the attachment hereto.

TAX REFUNDS

Jennifer Robinson (2025)	\$456.00
Jennifer Robinson (2024)	\$456.00
Tiffany Hemmer	\$657.00

**2605-14 A RESOLUTION APPROPRIATING UP TO \$100,000.00 FOR OLD
COURTHOUSE ARCHITECTURAL SERVICES FROM THE LOCAL
CAPITAL PROJECTS RESTRICTED FUND BALANCE**

BE IT RESOLVED by the Sumner County Board of County Commissioners meeting in regular session on this the 18th day of May, 2026, that this body hereby appropriates up to \$100,000.00 from local capital projects restricted fund balance for old courthouse architectural services as shown on the attachment hereto.

BE IT FURTHER RESOLVED that the Budget Committee waives their second reading for the continuity of operations.

**2605-15 A RESOLUTION AUTHORIZING THE TRANSFER OF \$83,242.57
BETWEEN MAJOR CATEGORIES FOR HEALTH AND DENTAL
INSURANCE FOR VARIOUS DEPARTMENTS**

BE IT RESOLVED by the Sumner County Board of County Commissioners meeting in regular session on this the 18th day of May, 2026, that this body does hereby authorize the transfer of \$83,242.57 between major categories for health and dental insurance for various departments, as shown on the attachment hereto.

Commissioner Mansfield moved, seconded by Commissioner Shoaf, to amend to pull item G7, Resolution 2605-14, up to \$100,000.00 for an architect for the old courthouse, from the group and approve. After an indeterminate voice vote, Chairman Becker called for a roll call vote. The electronic vote was recorded in the following manner:

Amend – Remove 2605-14
from group & approve

5/18/2026 10:19:33 PM

YES - 8			NO - 12			ABS - 0		
Individual Votes (Y-Yes; N-No; A-Abstain; NV-Not Voting; NP-Not Present)								
Becker 21	-	N	Boyt 13	-	NP	Brown 17	-	N
Burgdorf 19	-	NP	Genung 9	-	NP	Harris 10	-	N
Harrison 3	-	N	Holmes 12	-	Y	Hyde 20	-	N
Jones 23	-	Y	Klein 6	-	Y	Lamberth 4	-	N
Mansfield 16	-	Y	Miller 24	-	Y	Moss 1	-	N
Pomeroy 11	-	NP	Ring 8	-	N	Rogers 5	-	N
Schmit 18	-	Y	Shoaf 22	-	Y	Sullivan 7	-	N
Teachenor 14	-	Y	Wright 2	-	N	Wynne 15	-	N

Chairman Becker declared the amendment failed to carry.

Commissioner Mansfield moved, seconded by Commissioner Teachenor, to defer to General Operations Committee and add two positions to the Old Courthouse ad hoc committee for a builder and an architect.

Commissioner Shoaf moved, seconded by Commissioner Harris, to amend the amendment to strike the deferment and move forward with up to \$100,000.00 for an architect. The electronic vote was recorded in the following manner:

Amend – 2605-14

5/18/2026 10:36:10 PM

YES - 8			NO - 12			ABS - 0		
Individual Votes (Y-Yes; N-No; A-Abstain; NV-Not Voting; NP-Not Present)								
Becker 21	-	Y	Boyt 13	-	NP	Brown 17	-	Y
Burgdorf 19	-	NP	Genung 9	-	NP	Harris 10	-	Y
Harrison 3	-	N	Holmes 12	-	N	Hyde 20	-	N
Jones 23	-	N	Klein 6	-	Y	Lamberth 4	-	N
Mansfield 16	-	N	Miller 24	-	N	Moss 1	-	N
Pomeroy 11	-	NP	Ring 8	-	Y	Rogers 5	-	N
Schmit 18	-	Y	Shoaf 22	-	Y	Sullivan 7	-	N
Teachenor 14	-	N	Wright 2	-	Y	Wynne 15	-	N

Chairman Becker declared the amendment to the amendment failed to carry.

The electronic vote to defer to General Operations Committee and add two positions to the ad hoc for an architect and builder was recorded in the following manner:

2605-14 Defer

5/18/2026 10:37:31 PM

YES - 8			NO - 12			ABS - 0		
Individual Votes (Y-Yes; N-No; A-Abstain; NV-Not Voting; NP-Not Present)								
Becker 21	-	N	Boyt 13	-	NP	Brown 17	-	Y
Burgdorf 19	-	NP	Genung 9	-	NP	Harris 10	-	N
Harrison 3	-	N	Holmes 12	-	Y	Hyde 20	-	N
Jones 23	-	Y	Klein 6	-	Y	Lamberth 4	-	N
Mansfield 16	-	Y	Miller 24	-	Y	Moss 1	-	N
Pomeroy 11	-	NP	Ring 8	-	N	Rogers 5	-	N
Schmit 18	-	N	Shoaf 22	-	N	Sullivan 7	-	N
Teachenor 14	-	Y	Wright 2	-	Y	Wynne 15	-	N

Chairman Becker declared the amendment failed to carry.

Commissioner Brown moved, seconded by Commissioner Jones, to defer Resolution 2605-10 to the Self-Insurance Board.

Law Director Eric Sitler explained it is a bizarre set of circumstances for an on-the-job injury that was linked to a previous on-the-job injury and there is very limited information that can be shared due to HIPAA regulations.

Commissioner Jones moved, seconded by Commissioner Teachenor, to amend to enter Executive Session. The electronic vote was recorded in the following manner:

Executive Session				5/18/2026 10:45:55 PM	
YES - 11		NO - 9		ABS - 0	
Individual Votes (Y-Yes; N-No; A-Abstain; NV-Not Voting; NP-Not Present)					
Becker 21	- Y	Boyt 13	- NP	Brown 17	- Y
Burgdorf 19	- NP	Genung 9	- NP	Harris 10	- N
Harrison 3	- N	Holmes 12	- Y	Hyde 20	- N
Jones 23	- Y	Klein 6	- Y	Lamberth 4	- N
Mansfield 16	- Y	Miller 24	- Y	Moss 1	- N
Pomeroy 11	- NP	Ring 8	- N	Rogers 5	- N
Schmit 18	- Y	Shoaf 22	- Y	Sullivan 7	- N
Teachenor 14	- Y	Wright 2	- N	Wynne 15	- Y

Chairman Becker declared the motion failed to carry.

During discussion, Commissioner Shoaf moved, seconded by Commissioner Mansfield, to call for the question. The electronic vote was recorded in the following manner:

Call for question

5/18/2026 11:09:40 PM

YES - 17		NO - 3		ABS - 0	
Individual Votes (Y-Yes; N-No; A-Abstain; NV-Not Voting; NP-Not Present)					
Becker 21	- Y	Boyt 13	- NP	Brown 17	- N
Burgdorf 19	- NP	Genung 9	- NP	Harris 10	- Y
Harrison 3	- Y	Holmes 12	- Y	Hyde 20	- Y
Jones 23	- N	Klein 6	- Y	Lamberth 4	- Y
Mansfield 16	- Y	Miller 24	- Y	Moss 1	- Y
Pomeroy 11	- NP	Ring 8	- Y	Rogers 5	- Y
Schmit 18	- Y	Shoaf 22	- Y	Sullivan 7	- Y
Teachenor 14	- N	Wright 2	- Y	Wynne 15	- Y

Chairman Becker declared the call for question approved by the body.

The electronic vote to approve to defer Resolution 2605-10 to the Self Insurance Board was recorded in the following manner:

2605-10 Defer to SIB

5/18/2026 11:10:12 PM

YES - 16		NO - 4		ABS - 0	
Individual Votes (Y-Yes; N-No; A-Abstain; NV-Not Voting; NP-Not Present)					
Becker 21	- Y	Boyt 13	- NP	Brown 17	- Y
Burgdorf 19	- NP	Genung 9	- NP	Harris 10	- Y
Harrison 3	- Y	Holmes 12	- Y	Hyde 20	- N
Jones 23	- Y	Klein 6	- Y	Lamberth 4	- Y
Mansfield 16	- Y	Miller 24	- Y	Moss 1	- Y
Pomeroy 11	- NP	Ring 8	- N	Rogers 5	- N
Schmit 18	- Y	Shoaf 22	- Y	Sullivan 7	- N
Teachenor 14	- Y	Wright 2	- Y	Wynne 15	- Y

Chairman Becker declared the motion to defer Resolution 2605-10 was approved by the body.

Commissioner Wynne moved, seconded by Commissioner Shoaf, to call for question. The electronic vote was recorded in the following manner:

Call for question

5/18/2026 11:10:53 PM

YES - 14		NO - 6		ABS - 0	
Individual Votes (Y-Yes; N-No; A-Abstain; NV-Not Voting; NP-Not Present)					
Becker 21	- Y	Boyt 13	- NP	Brown 17	- Y
Burgdorf 19	- NP	Genung 9	- NP	Harris 10	- Y
Harrison 3	- Y	Holmes 12	- N	Hyde 20	- Y
Jones 23	- N	Klein 6	- N	Lamberth 4	- Y
Mansfield 16	- N	Miller 24	- N	Moss 1	- Y
Pomeroy 11	- NP	Ring 8	- Y	Rogers 5	- Y
Schmit 18	- Y	Shoaf 22	- Y	Sullivan 7	- Y
Teachenor 14	- N	Wright 2	- Y	Wynne 15	- Y

Chairman Becker declared the call for question failed to carry by the necessary two-thirds vote.

The electronic vote to group and approve the remaining Budget Committee items was recorded in the following manner:

Group & Approve				5/18/2026 11:11:36 PM	
YES - 14		NO - 6		ABS - 0	
Individual Votes (Y-Yes; N-No; A-Abstain; NV-Not Voting; NP-Not Present)					
Becker 21	- Y	Boyt 13	- NP	Brown 17	- Y
Burgdorf 19	- NP	Genung 9	- NP	Harris 10	- Y
Harrison 3	- Y	Holmes 12	- N	Hyde 20	- Y
Jones 23	- N	Klein 6	- N	Lamberth 4	- Y
Mansfield 16	- N	Miller 24	- N	Moss 1	- Y
Pomeroy 11	- NP	Ring 8	- Y	Rogers 5	- Y
Schmit 18	- Y	Shoaf 22	- Y	Sullivan 7	- Y
Teachenor 14	- N	Wright 2	- Y	Wynne 15	- Y

Chairman Becker declared Resolutions 2605-09, 2605-11, 2605-12, 2605-14 and 2605-15 approved by the body.

FINANCIAL MANAGEMENT

No report from Financial Management Committee.

**RECOGNITION OF THE PUBLIC
NON-AGENDA ITEMS**

Chairman Becker opened the floor to allow the public to speak concerning non-agenda items. With no one wishing to speak, recognition of the public was closed.

DISTRICT EVENTS AND ANNOUNCEMENTS

ADJOURNMENT

Chairman Becker declared the Commission meeting adjourned at 11:12 p.m. upon motion of Commissioner Shoaf, seconded by Commissioner Rogers.

CAROLYN TEMPLETON, CLERK

JERRY BECKER, CHAIRMAN

Prepared by Jennifer Mitchell

Approved on _____