
MINUTES
SUMNER COUNTY BOARD OF COUNTY COMMISSIONERS
JUNE 29, 2026

The Board of County Commissioners of Sumner County, Tennessee met in regular session on June 29, 2026, in the Commission Chambers of the Sumner County Administration Building in Gallatin, Tennessee at 7:00 p.m. Present and presiding was the Chairman Jerry Becker. Also present were the County Clerk Carolyn Templeton, County Mayor John Isbell, Law Director Eric Sitler, and the following Commissioners to wit:

Jerry Becker	Merrol N. Hyde	Terry Moss
Terri Boyt	David Klein	Baker Ring
Robert Brown	Deborah Holmes	Darrell Rogers
Shannon Burgdorf	Tim Jones	Don Schmit
Mary Genung	Dillon Lamberth	Matthew Shoaf
Benjamin Harris	Jeremy Mansfield	Danny Sullivan
Mark Harrison	Chrissi Miller	Jamie Teachenor

Having a duly constituted quorum, the meeting was opened in due process by Sheriff Eric Craddock. Chairman Jerry Becker noted that with twenty-one members seated, a simple majority would be by thirteen votes; and that matters requiring a two-thirds vote would be by sixteen votes during this session. Commissioner Teachenor arrived after roll call. Commissioners Pomeroy, Wright and Wynne were absent from the meeting.

Invocation was led by Commissioner Matthew Shoaf.

The Pledge of Allegiance was led by the County Clerk, Carolyn Templeton.

APPROVAL OF AGENDA

Commissioner Shoaf moved, seconded by Commissioner Sullivan, to approve the agenda.

Without objection, Chairman Becker removed item 9A, noted item 9C will be presented but recipient is not present and 9F-9K will be presented and voted on as a group and approve.

Commissioner Brown moved, seconded by Commissioner Mansfield, to sever the County General and School Budgets. Without objection, Chairman Becker agreed to sever.

Commissioner Mansfield moved, seconded by Commissioner Miller, to amend the agenda to add the term limits resolution that was placed on the desks. The electronic vote was recorded in the following manner:

Amend – add term limits				6/29/2026 7:06:17 PM			
YES – 12		NO – 9		ABS – 0			
Individual Votes (Y-Yes; N-No; A-Abstain; NV-Not Voting; NP-Not Present)							
Becker 21	- Y	Boyt 13	- Y	Brown 17	- Y		
Burgdorf 19	- N	Genung 9	- Y	Harris 10	- N		
Harrison 3	- N	Holmes 12	- Y	Hyde 20	- N		
Jones 23	- Y	Klein 6	- Y	Lamberth 4	- N		
Mansfield 16	- Y	Miller 24	- Y	Moss 1	- N		
Pomeroy 11	- NP	Ring 8	- N	Rogers 5	- N		
Schmit 18	- Y	Shoaf 22	- Y	Sullivan 7	- N		
Teachenor 14	- Y	Wright 2	- NP	Wynne 15	- NP		

Chairman Becker declared the amendment to add the term limits resolution failed to carry.

Commissioner Klein moved, seconded by Comm. Teachenor, to amend the agenda to add the resolution to allow shipping containers. Commissioner Harrison explained that the item is in the Legislative Committee. The electronic vote was recorded in the following manner:

Amend – add shipping containers				6/29/2026 7:08:40 PM			
YES – 10		NO – 11		ABS – 0			
Individual Votes (Y-Yes; N-No; A-Abstain; NV-Not Voting; NP-Not Present)							
Becker 21	- N	Boyt 13	- Y	Brown 17	- Y		
Burgdorf 19	- N	Genung 9	- Y	Harris 10	- N		
Harrison 3	- N	Holmes 12	- Y	Hyde 20	- N		
Jones 23	- Y	Klein 6	- Y	Lamberth 4	- N		
Mansfield 16	- Y	Miller 24	- Y	Moss 1	- N		
Pomeroy 11	- NP	Ring 8	- N	Rogers 5	- N		
Schmit 18	- N	Shoaf 22	- Y	Sullivan 7	- N		
Teachenor 14	- Y	Wright 2	- NP	Wynne 15	- NP		

Chairman Becker declared the amendment to add shipping containers to the agenda failed to carry.

The electronic vote to approve the agenda as amended was recorded in the following manner:

2606-Agenda

6/29/2026 7:09:10 PM

YES - 14		NO - 7		ABS - 0	
Individual Votes (Y-Yes; N-No; A-Abstain; NV-Not Voting; NP-Not Present)					
Becker 21	- Y	Boyt 13	- Y	Brown 17	- N
Burgdorf 19	- Y	Genung 9	- Y	Harris 10	- Y
Harrison 3	- Y	Holmes 12	- N	Hyde 20	- Y
Jones 23	- N	Klein 6	- N	Lamberth 4	- Y
Mansfield 16	- N	Miller 24	- N	Moss 1	- Y
Pomeroy 11	- NP	Ring 8	- Y	Rogers 5	- Y
Schmit 18	- Y	Shoaf 22	- Y	Sullivan 7	- Y
Teachenor 14	- N	Wright 2	- NP	Wynne 15	- NP

Chairman Becker declared the agenda approved as amended by the body.

Chairman Becker introduced the following items on the Consent Agenda:

CONSENT AGENDA

2606-01 DOCKETING BOARD OF EDUCATION BUDGET AMENDMENTS

TAKE NOTICE the Sumner County Board of County Commissioners meeting in regular session on this the 29th day of June, 2026, that this body does hereby docket in its records the informational Board of Education Budget Amendments, as listed below and shown on the attachments hereto.

Budget Amendment 191
Budget Amendment 406

**FOR INFORMATIONAL PURPOSES ONLY,
NO COMMISSION ACTION TO BE TAKEN**

2606-02 A RESOLUTION DECLARING VARIOUS ITEMS FROM THE
SUMNER COUNTY PROPERTY ASSESSOR AS SURPLUS
PROPERTY AND AUTHORIZING THE SALE OR DISPOSAL OF
SAME PURSUANT TO EXISTING POLICIES AND PROCEDURES

BE IT RESOLVED by the Sumner County Board of County Commissioners meeting in regular session on this the 29th day of June, 2026 that this body hereby declares various items from the Sumner County Property Assessor as surplus, identified on the attachment hereto; and

BE IT FURTHER RESOLVED that the sale or disposal of same is authorized pursuant to existing policies and procedures; and

BE IT FURTHER RESOLVED that the Sumner County Property Assessor is responsible for sale or disposal of same pursuant to existing policies and procedures.

**2606-03 APPROVING THE BOND OF ERIC CRADDOCK,
SUMNER COUNTY SHERIFF**

BE IT RESOLVED by the Sumner County Board of Commissioners meeting in regular session on this the 29th day of June, 2026 that this body does hereby approve the bond of Eric Craddock, Sumner County Sheriff, attached hereto.

**2606-04 A RESOLUTION APPROPRIATING \$300.00 FROM
CONTRIBUTIONS TO THE SHERIFF’S OFFICE FOOD
SUPPLIES LINE FOR CORRECTIONS WEEK**

BE IT RESOLVED by the Sumner County Board of County Commissioners meeting in regular session on this the 29th day of June, 2026, that this body hereby appropriates \$300.00 from Contributions to the Sheriff’s Office Food Supplies line for Corrections Week, as shown on the attachment hereto.

TAX REFUNDS

Acuity Eyecare Group	\$215.00
Kenneth Greer and Karl Edwin Bond	\$264.00
Kenneth Greer and Karl Edwin Bond	\$264.00

Chairman Becker declared the items on the Consent Agenda, approved unanimously by voice vote of the body upon motion by Commissioner Ring, seconded by Commissioner Harris.

APPROVAL OF MINUTES

The minutes for the meeting of this body held on May 18, 2026, and recorded in the office of the Clerk, Carolyn Templeton, were approved unanimously, by voice vote after Commissioner Harrison made the motion, seconded by Commissioner Sulilvan.

CERTIFICATES OF RECOGNITION

Commissioner Hyde introduced the following recognition:

***The Sumner County Board
of
County Commissioners,***

***meeting in regular session on this the
29th day of June 2026,***

does hereby honor and congratulate the

HENDERSONVILLE HIGH SCHOOL MARINE CORPS JROTC SQUAD

*for finishing eighth place overall
and third out of the Marine Corps teams
at the 2026 JROTC
All-Service National Rifle Match.*

Upon motion of Commissioner Hyde, seconded by Commissioner Ring, the Commission voted unanimously by voice vote to approve the certificate of recognition honoring Hendersonville High School Marine Corps JROTC Squad.

County Mayor John Isbell introduced the following certificate of recognition:

***The Sumner County Board
of
County Commissioners,***

*meeting in regular session on this the
29th day of June 2026*

does hereby honor and congratulate

HUDSON BLOCHER

*for obtaining the rank of
EAGLE SCOUT*

Upon motion of Commissioner Ring, seconded by Commissioner Miller, the Commission voted unanimously by voice vote to approve the certificate of recognition honoring Hudson Blocher.

County Clerk Carolyn Templeton introduced the following certificates of recognition:

***The Sumner County Board
of
County Commissioners,***

*meeting in regular session on this the
29th day of June 2026,*

does hereby honor and congratulate

ANITA KEEN

*for 41 years of service to the public in the
Sumner County Clerk’s Office.*

***The Sumner County Board
of
County Commissioners,***

*meeting in regular session on this the
29th day of June 2026,*

does hereby honor and congratulate

VERONICA BROWN

*for 30 years of service to the public in the
Sumner County Clerk’s Office.*

Upon motion of Chairman Becker, seconded by Commissioner Schmit, the Commission voted unanimously by voice vote to group and approve the certificates of recognition honoring Anita Keen and Veronica Brown.

Commissioner Hyde introduced the following certificates of recognition:

***The Sumner County Board
of
County Commissioners,***

*meeting in regular session on this the
29th day of June 2026,*

does hereby honor and congratulate the

***Merrol Hyde Magnet School
Boys Track Team***

for making it to State.

***The Sumner County Board
of
County Commissioners,***

*meeting in regular session on this the
29th day of June 2026,*

does hereby honor and congratulate the

***Merrol Hyde Magnet School
Girls Track Team***

for making it to State.

***The Sumner County Board
of
County Commissioners,***

*meeting in regular session on this the
29th day of June 2026,*

does hereby honor and congratulate the

**Merrol Hyde Magnet School
Boys Tennis Team**

for making it to State.

**The Sumner County Board
of
County Commissioners,**

*meeting in regular session on this the
29th day of June 2026,*

does hereby honor and congratulate the

**Merrol Hyde Magnet School
Girls Tennis Team**
for making it to State.

**The Sumner County Board
of
County Commissioners,**

*meeting in regular session on this the
29th day of June 2026,*

does hereby honor and congratulate the

**Merrol Hyde Magnet School
Girls Flag Football Team**
for making it to State.

**The Sumner County Board
of
County Commissioners,**

*meeting in regular session on this the
29th day of June 2026,*

does hereby honor and congratulate the

**Merrol Hyde Magnet School
Boys Soccer Team**
for making it to State.

Upon motion of Commissioner Hyde, seconded by Commissioner Miller, the Commission voted unanimously by voice vote to group and approve the certificates of recognition honoring Merrol Hyde Magnet School Sports Teams.

Chairman Becker introduced the following resolution:

**2606-05 A RESOLUTION OF THE SUMNER COUNTY COMMISSION
HONORING DEPUTY JOSEPH HUTCHERSON UPON HIS
RETIREMENT FROM THE SUMNER COUNTY SHERIFF'S
OFFICE AND AUTHORIZING THE AWARD OF HIS SERVICE
WEAPON AND BADGE AS ADDITIONAL COMPENSATION
FOR HIS YEARS OF DEDICATED SERVICE**

WHEREAS, Deputy Joseph Hutcherson faithfully served the citizens of Sumner County and the Sumner County Sheriff's Office from January 6, 1997, through August 4, 2026, completing more than twenty-nine (29) years of honorable and dedicated public service; and

WHEREAS, throughout his distinguished career, Deputy Hutcherson served in multiple capacities, including as a Patrol Deputy, Motorcycle Deputy and School Resource Deputy, demonstrating professionalism, integrity, and an unwavering commitment to the safety and well-being of the citizens of Sumner County; and

WHEREAS, Deputy Hutcherson's service as a Patrol Deputy contributed significantly to the protection of life and property throughout Sumner County, while his service as a School Resource Deputy fostered positive relationships between law enforcement, students, educators, and the community; and

WHEREAS, Deputy Hutcherson consistently exemplified the core values of the Sumner County Sheriff's Office through his dedication, leadership, and commitment to public service; and

WHEREAS, the Sumner County Commission desires to recognize Deputy Hutcherson's exemplary career and express its gratitude for his many years of dedicated service by awarding him his service weapon and badge upon retirement;

NOW, THEREFORE, BE IT RESOLVED by the Sumner County Commission meeting in regular session on this the 29th day of June 2026 that this body does hereby recognize, commend, and congratulate Deputy Joseph Hutcherson upon his retirement from the Sumner County Sheriff's Office and extend sincere appreciation for his decades of honorable service to Sumner County; and

BE IT FURTHER RESOLVED that, as additional compensation upon retirement, Deputy Joseph Hutcherson shall be awarded his issued service weapon, a Glock 22 Gen 4, serial number AFGV151, along with his official badge; and

BE IT FURTHER RESOLVED that this resolution shall be spread upon the minutes of the Sumner County Commission and a copy presented to Deputy Joseph Hutcherson as a lasting token of the County's gratitude and esteem.

Chairman Becker declared Resolution 2606-05 approved unanimously by voice vote of the body upon motion of Commissioner Rogers, seconded by Commissioner Sullivan.

RECOGNITION OF THE PUBLIC

Chairman Becker opened the floor to allow the public to speak concerning any matter on the agenda.

Jim Latimer of 157B Latimer Lane, Hendersonville expressed concern over reports that the Brown House was not included in the upcoming budget and encouraged the Commission to continue prioritizing the project.

Mike McClard of 102 Tioga Trail, Hendersonville echoed Mr. Latimer's comments and spoke against the pay raise for the commissioners and asked for it to be removed.

Kevin Baigert of 424 AB Wade Road, Portland expressed concern over the proposed overall budget increase of approximately 14.4% and encouraged the Commission to reduce spending where feasible while preserving reserves for future needs. He also stated that the proposed increase in commissioner compensation appeared excessive and requested additional discussion before approval. Mr. Baigert questioned the allocation of increased funding within the school budget, encouraging greater investment in teacher compensation and classroom instruction. He concluded by urging the Commission to continue prioritizing the restoration of the Brown House.

Chris Shoemaker of 1018 Silver Maple Lane, Portland asked the Commission to amend the proposed budget to include a Fire Coordinator position as recommended by the Volunteer Fire Department ad hoc committee. He also requested increasing the VFD funding to \$100,000.00 per station this budget cycle.

Tav Matthews of 110 Wheeler Street, Portland expressed concern about the proposed reduction in the VFD funding this budget cycle and asked the Commission to restore funding to previous year's level. He stated that grants and donations are unpredictable and should not be relied upon as primary funding sources.

Brad Rowell of 152 W. Roberts Road, Portland spoke in favor of increased funding for the VFD and urged the Commission to restore funding for the departments.

Cynthia McClard of 102 Tioga Trail, Hendersonville spoke in support of the preservation and restoration of the Brown House. She also commented on the proposed budget, stating that she opposed increasing commissioner compensation while volunteer fire departments continue to face funding challenges.

Curtis Williams of 1027 Jackson Heights, Millersville spoke in support of increased funding for the county volunteer fire departments and asked the Commission to maintain funding at the previous year's level of \$100,000.00 per station.

With no one else wishing to speak on regular agenda items or budget items, recognition of the public was closed.

REPORT OF CHAIR

Chairman Becker noted that the Veterans Service Report and Financial Statement Memo report were provided for information only.

Chairman Becker directed Clerk Templeton to read the notice into record:

PUBLIC NOTICE/REZONING

The Sumner County Board of County Commissioners will hold a public hearing on June 29, 2026 at 7:00 P.M. in the Bethel Brown Commission Chambers of the Sumner County Administration Building, located at 355 North Belvedere Drive, Gallatin, Tennessee.

Riggs Hwy 31W PUD – Major Plan Amendment – R Rentals, LLC – Represented by Richard graves Land Surveying – 4th Commission Voting District (Dillon Lamberth). Applicant is seeking a Major Plan Amendment for the purpose of requesting an additional building for mini storage use. Subject property is located at 4624 Hwy. 31W, Cottontown, TN 37048, is Tax Map 036, Parcel 008.01, contains 2.48 acres and is zoned Rural Preservation (RP).

The Sumner County Regional Planning Commission forwarded a Positive Recommendation related to this item on April 21, 2026.

A copy of this notice is on file at the Sumner County Planning Engineering Department in the Sumner County Administration Building located at 355 North Belvedere Drive, Gallatin, Tennessee. Anyone having any interest or desiring to ask questions concerning this request is invited to join this meeting or call 615-451-6097. Persons wishing to speak on agenda items shall sign up for public comment on the sheet provided at the meeting immediately prior to the commencement of the meeting.

Chairman Becker declared the public hearing open for anyone wishing to speak. With no one wishing to speak, Chairman Becker declared the public hearing closed.

Commissioner Klein moved, seconded by Commissioner Harris, to approve the following resolution.

**2606-06 A RESOLUTION APPROVING A MAJOR PLANNED UNIT
DEVELOPMENT AMENDMENT #2 FOR RIGGS HIGHWAY
31W PLANNED UNIT DEVELOPMENT**

Subject property is located at **4624 Highway 31W, Cross Plains, TN** is Tax Map 036 Parcel 008.01, contains 2.48 acre and is zoned Planned Unit Development (PUD).

WHEREAS, the Sumner County Zoning Resolution establishes a process allowing property owners to seek to develop property as part of a Planned Unit Development via rezoning; and

WHEREAS, Chapter 9, Section 905 of the Sumner County Zoning Resolution requires that proposed amendments to established Planned Unit Developments that are “Major” in scope must be approved by the Sumner County Commission following a recommendation by the Sumner County Regional Planning Commission in order to become effective; and

WHEREAS, this same section of the County Zoning Resolution requires that requests to add additional building square footage or to modify any development standards of an approved Planned Unit Development constitutes a “Major” Planned Unit Development amendment; and

WHEREAS, the Riggs Highway 31W PUD is a Planned Unit Development that was duly approved by the County Commission in 2024, and which was subsequently amended under provisions for a Minor PUD in October of 2024; and

WHEREAS, this request is the second requested amendment to the approved Planned Unit Development; and

WHEREAS, the developer has submitted this request to the County to amend the approved plan to permit the addition of building square footage into the Planned Unit Development; and

WHEREAS, the Sumner County Regional Planning Commission in regular session April 21, 2026, completed a detailed analysis of this rezoning request; and

WHEREAS, the Sumner County Regional Planning Commission forwarded a positive recommendation related to the Planned Unit Development amendment request by a vote of 4 for, 1 against; and

WHEREAS, due notice was published and a hearing held in accordance with Tennessee Code Annotated 13-7-105 and Chapter 14, Section 1414 of the Sumner County Zoning Resolution;

NOW THEREFORE BE IT RESOLVED by the Sumner County Board of County Commissioners meeting in regular session on this the 29th day of June, 2026, that this body hereby approves Amendment #2 for the Riggs Hwy 31W PUD for the purpose of indicating building improvements for the subject property. Subject property is located at **4624 Highway 31W, Cross Plains, TN** on Tax Map 036 Parcel 008.01, containing 2.48 acres.

The electronic vote to approve Resolution 2606-06 was recorded in the following manner:

2606-06

6/29/2026 7:55:00 PM

YES - 10		NO - 10		ABS - 1	
Individual Votes (Y-Yes; N-No; A-Abstain; NV-Not Voting; NP-Not Present)					
Becker 21	- Y	Boyt 13	- N	Brown 17	- N
Burgdorf 19	- Y	Genung 9	- N	Harris 10	- N
Harrison 3	- Y	Holmes 12	- N	Hyde 20	- Y
Jones 23	- N	Klein 6	- A	Lamberth 4	- Y
Mansfield 16	- N	Miller 24	- N	Moss 1	- Y
Pomeroy 11	- NP	Ring 8	- Y	Rogers 5	- Y
Schmit 18	- N	Shoaf 22	- Y	Sullivan 7	- Y
Teachenor 14	- N	Wright 2	- NP	Wynne 15	- NP

Chairman Becker declared the motion to approve Resolution 2606-06 failed to carry.

Chairman Becker introduced the following resolution:

2606-07 A RESOLUTION APPROPRIATING \$3,008,550.19 FROM THE SELF INSURANCE CASUALTY RESTRICTED FUND BALANCE TO WORKERS COMP FOR MEDICAL BILLING RECEIVED FOR EXTENSIVE HOSPITAL STAY

BE IT RESOLVED by the Sumner County Board of County Commissioners meeting in regular session on this the 29th day of June, 2026, that this body hereby appropriates \$3,008,550.19 from the Self Insurance Casualty Restricted Fund Balance to Workers Comp for a medical billing received for an extensive hospital stay resulting in fund shortage, as shown on the attachment hereto; and

BE IT FURTHER RESOLVED that the Budget Committee waives their second reading for the continuity of operations.

Upon motion by Commissioner Rogers; seconded by Commissioner Lamberth, to approve, the electronic vote was recorded in the following manner:

2606-07 6/29/2026 7:55:37 PM

YES - 21	NO - 0	ABS - 0
Individual Votes (Y-Yes; N-No; A-Abstain; NV-Not Voting; NP-Not Present)		
Becker 21 - Y	Boyt 13 - Y	Brown 17 - Y
Burgdorf 19 - Y	Genung 9 - Y	Harris 10 - Y
Harrison 3 - Y	Holmes 12 - Y	Hyde 20 - Y
Jones 23 - Y	Klein 6 - Y	Lamberth 4 - Y
Mansfield 16 - Y	Miller 24 - Y	Moss 1 - Y
Pomeroy 11 - NP	Ring 8 - Y	Rogers 5 - Y
Schmit 18 - Y	Shoaf 22 - Y	Sullivan 7 - Y
Teachenor 14 - Y	Wright 2 - NP	Wynne 15 - NP

Chairman Becker declared Resolution 2606-07 approved by the body.

Chairman Becker introduced the following resolution:

**2606-NOT A RESOLUTION TO APPROVE AND ACCEPT
APPLICATIONS FOR NOTARIES PUBLIC POSITIONS AND
PERSONAL SURETY GUARANTORS**

WHEREAS, according to the law of the State of Tennessee, an individual must apply for the office of notary public in the county of residence, or of their principal place of business; and

WHEREAS, state statute requires personal sureties making bonds for Notaries publics to be approved by the Sumner County Commission; and

WHEREAS, said applicant must be approved by the County Commission assembled; and

WHEREAS, Carolyn Templeton, Sumner County Clerk, has certified according to the records of his office that the persons named on the attached

listing labeled “SUMNER COUNTY NOTARY PUBLIC APPLICATIONS and SURETY GUARANTORS” have duly applied for the positions so sought; and

BE IT FURTHER RESOLVED THAT THIS TAKE EFFECT FROM AND AFTER PASSAGE.

VICTORIA Y AJEKWU
DEMETRIA ALEXANDER
JASON ANDERSON
ALLISON ANTEMANN

DALEY MCCLOUD
TRUDY L MILLIKEN
VICKI MISTRY
KALEENA MOORE

MISTY L ARMOUR	PAUL MORRIS
ALEXIS RENE ARRINGTON	ROBERT NORRIS
MICHAEL D BENNETT	MICHELLE PATTERSON
LEAH BOOKER	AUDREY PERDOMO
CONNIE B BOSHERS	JAMIE G PULLEY
JUDITH N BRADLEY	ALISON JOY RAINWATER
MISTY L BRIGHAM	AMBER C RICHARDSON
TINA O BROWN	SHANNON ROGERS
KATHERINE COPLEY	BEVERLY SADLER
KAREN COPPAGE-YAWORSKI	PATRICIA SCHLEICHER
NILA DIFFERDING	AMANDA SEIDERS-BANEY
ROSIE JANE DOWNS	LAURIE DAVIS SHUMAKE
CARL E DUNPHY II	MICHELE L SIMMONS
GARETH EDWARDS	MARY GRACE SLEDD
TRACY P EIDSON	AUSTIN SMART
REBECCA M ELROD	LOUANNA SMITH
RUTH FAULKNER	LENNIE ANN SMITH
JESSICA FLIPPO	MICAH SPEARS
CHRISTINA L FOSTER	CARRIE L STORY
TAMARA R GIVENS	CAMILA SUCHITE
TRACI L GOCHETT	CAROL SUCHOVSKY
MARCUS C GOCHETT	KEITHA SUMMERS
STEPHANIE GONZALEZ	BROOKE SUTTLE
RENITA J HARRIS	KARA LYN WALKER
MORGAN HARRISON	CARLOLYN WALLACE
RYAN HICKS	LORI WALLER
CHRIS JOHNSON	GEORGE N WARD
STEPHANIE M KING	CHRISTIAN WHITE
THERESE KLUG	ELAINE C WILLIAMSON
SHAWNA D LIGHTFOOT	SEAN THOMAS WINTERS
WENDY MARION	BRANDI L WRIGHT
MARVIN HENSLEY MARKSBERRY II	MELINDA A WUNDER
MELISSA MARTIN	SHELBY MCBAY

PERSONAL SURETY

Commissioner Harrison moved, seconded by Commissioner Rogers to approve. The electronic vote was recorded in the following manner:

2606-NOT

6/29/2026 7:56:07 PM

YES - 21		NO - 0		ABS - 0	
Individual Votes (Y-Yes; N-No; A-Abstain; NV-Not Voting; NP-Not Present)					
Becker 21	- Y	Boyt 13	- Y	Brown 17	- Y
Burgdorf 19	- Y	Genung 9	- Y	Harris 10	- Y
Harrison 3	- Y	Holmes 12	- Y	Hyde 20	- Y
Jones 23	- Y	Klein 6	- Y	Lamberth 4	- Y
Mansfield 16	- Y	Miller 24	- Y	Moss 1	- Y
Pomeroy 11	- NP	Ring 8	- Y	Rogers 5	- Y
Schmit 18	- Y	Shoaf 22	- Y	Sullivan 7	- Y
Teachenor 14	- Y	Wright 2	- NP	Wynne 15	- NP

Chairman Becker declared the election of Notaries Public approved by the body.

HEALTH AND EMERGENCY SERVICES COMMITTEE

There was no report from the Health and Emergency Services Committee.

EDUCATION COMMITTEE

There was no report from the Education Committee.

HIGHWAY COMMITTEE

Commissioner Harrison introduced the following resolution and moved for approval; seconded by Commissioner Schmit.

260-08 A RESOLUTION ACCEPTING EVEREST DRIVE AND ROBERT LEE DRIVE IN CREEKVIEW ESTATES SUBDIVISION SECTION 4 PHASE 2

BE IT RESOLVED by the Sumner County Board of County Commissioners meeting in regular session on this the 29th day of June 2026, that this body hereby accepts Everest Drive and Robert Lee Drive in Creekview Estates Subdivision Section 4, Phase 2, as shown on the attachments herewith; and

BE IT FURTHER RESOLVED that Everest Drive and Robert Lee Drive be added to the official Road List.

Chairman Becker declared Resolution 2606-08 approved by unanimous voice vote of the body.

GENERAL OPERATIONS COMMITTEE

There was no report from the General Operations Committee.

COMMITTEE ON COMMITTEES

Commissioner Burgdorf introduced the following recommendations. Commissioner Shoaf moved, seconded by Commissioner Lamberth, to group and approve.

Solid Waste Board:

- Josh Cross, 2-year term

Music City Executive Airport Authority:

- Daisey Casey, 5-year term

Chairman Becker declared the appointments of Josh Cross to the Solid Wate Board and Daisey Casey to the Music City Executive Airport Authority approved by unanimous voice vote of the body.

LEGISLATIVE COMMITTEE

Commissioner Harrison introduced the following resolution and moved for approval; seconded by Commissioner Rogers.

**2606-09 A RESOLUTION GRANTING APPROVAL TO THE PLANNING AND
ENGINEERING DEPARTMENT TO APPLY FOR THE HUD
AUTOMATED PERMITTING SYSTEMS DEMONSTRATION GRANT**

BE IT RESOLVED by the Sumner County Board of County Commissioners meeting in regular session on this the 29th day of June, 2026, that this body does hereby grant approval to the Planning & Engineering Department to apply for the HUD Automated Permitting Systems Demonstration Grant, as shown on the attachment hereto.

Chairman Becker declared Resolution 2606-09 approved by unanimous voice vote of the body.

BUDGET COMMITTEE

Commissioner Shoaf introduced the following resolution. Commissioner Mansfield moved for approval; seconded by Commissioner Brown.

**2606-10 A RESOLUTION FIXING THE TAX LEVY IN SUMNER COUNTY,
TENNESSEE FORTHE FISCAL YEAR BEGINNING
JULY 1, 2026, AND ENDING JUNE 30, 2027**

BE IT RESOLVED by the Sumner County Board of County Commissioners meeting in regular session on this the 29th day of June 2026, that the property tax rate for Sumner County, Tennessee for the fiscal year beginning July 1, 2026, and ending June 30, 2027, shall be \$1.4210 on each \$100 of taxable property, which is to provide revenue for each of the following funds and otherwise conform to the following levies; and

FUND	TAX RATE	PERCENTAGE
General	\$ 0.5050	35.54%
General Debt Service	0.0300	2.11%
Highway/Public Works	0.0128	0.90%
General Purpose School	0.7144	50.27%
Capital Projects	0.1588	11.18%
TOTAL	<u>\$ 1.4210</u>	<u>100.00%</u>

BE IT FURTHER RESOLVED that the County Trustee shall reflect the property tax rate upon receipts used in collecting property taxes; and

BE IT FURTHER RESOLVED that all resolutions of the Sumner County Board of County Commissioners which are in conflict with this resolution are hereby repealed; and

BE IT FURTHER RESOLVED that this resolution shall take effect from and after its passage, and its provisions shall be in force from and after July 1, 2026, the public welfare requiring it.

Chairman Becker declared Resolution 2606-10 was approved unanimously by voice vote of the body.

Commissioner Shoaf moved, seconded by Comm. Harrison, to approve the County General Budgets, excluding the School Budgets since severed during approval of the agenda.

**2606-11 A RESOLUTION MAKING APPROPRIATIONS FOR THE
VARIOUS FUNDS, DEPARTMENTS, INSTITUTIONS, OFFICES
AND AGENCIES OF SUMNER COUNTY, TENNESSEE FOR THE
FISCAL YEAR BEGINNING JULY 1, 2026, AND ENDING JUNE 30, 2027**

BE IT RESOLVED by the Board of County Commissioners of Sumner County, Tennessee, assembled in regular session on the 29th day of June 2026 that the amounts hereafter set out are hereby appropriated for the purpose of meeting the expenses of the various funds, departments, institutions, offices and agencies of Sumner County, Tennessee, for the capital outlay, and for meeting the payment of principal and interest on the county’s debt maturing during the fiscal year beginning July 1, 2026, and ending June 30, 2027, according to the following schedule.

General Fund	
General Government	
County Commission	\$ 390,034
Board of Equalization	15,000
Other Boards and Committees	19,000
County Mayor	566,250
County Attorney	771,157
Election Commission	1,824,394
Register of Deeds	1,090,452
Planning and Engineering	1,207,018
Building and Codes	1,090,644
County Buildings	2,830,716
Archives	152,140
Risk Management	2,597,968
Finance	
Finance Department	2,000,037
Finance-Opioid/Grant Accountant	104,727
Assessor of Property	2,244,450
County Trustee	1,124,948
County Clerk	2,718,646
Data Processing	2,237,539

Administration of Justice	
Circuit Court	3,005,986
General Sessions Judge III	496,886
General Sessions Judge I	457,434
Drug Court	610,068
Chancery Court	1,123,445
General Sessions Judge II	2,260,981
District Attorney General	92,906
Office of the Public Defender	92,906
Judicial Commissioners	967,368
Other Administration of Justice	193,286
Probation Services (CASP)	584,861
Public Safety	
Sheriff's Office	29,747,048
Sexual Offender Registry	18,805
Jail	20,253,696
Rural Fire Protections	1,340,372
Civil Defense/E911	426,657
Emergency Management Agency	873,186
County Coroner/Medical Examiner	208,250
Other Public Safety-Dispatching	6,646,492
Public Health & Welfare	
Local Health Center	2,428,678
Emergency Medical Services	20,367,089
Appropriation to State	131,195
General Welfare Assistance	20,000
Other Public Health and Welfare/Opioid	1,072,369
Social, Cultural, and Recreational	
Senior Citizens Assistance	250,000
Libraries	3,109,713
Other Social, Cultural, and Recreational	520,997
Agriculture and Natural Resources	
Agricultural Extension Service	687,246
Soil Conservation	87,820
Other General Government	
Tourism	731,680
Veterans' Services	221,403
Other County Expenses	1,977,788
Contributions to Other Agencies	142,000
Employee Benefits	278,000
American Plan Rescue Act	73,000
Capital Projects	
Education	249,290
Other General Government	12,000,000
Total General Fund	<u>\$ 136,734,021</u>

Courthouse and Jail Maintenance	
General Government	\$ 1,281,856
<i>Total Courthouse and Jail Maintenance Fund</i>	<u><u>\$ 1,281,856</u></u>
Drug Control Fund	
Drug Enforcement	\$ 127,881
<i>Total Drug Control Fund</i>	<u><u>\$ 127,881</u></u>
General Debt Service Fund	
General Government - Principal	\$ 4,249,648
Education - Principal	9,840,352
General Government -Interest	2,168,436
Education - Interest	5,203,633
General Government - Other	228,713
Education - Other	4,000
Other Financing Uses	9,245,000
<i>Total General Debt Service Fund</i>	<u><u>\$ 30,939,782</u></u>
Capital Projects Fund	
General Administration Projects	\$ 440,874
Other General Government Projects	6,286,036
Public Safety Projects	10,401,332
Public Health and Welfare Projects	9,121,753
Social, Cultural and Recreational Projects	13,000
Highway and Street Capital Projects	11,682,155
<i>Total Capital Projects Fund</i>	<u><u>\$ 37,945,150</u></u>
Highway/Public Works Fund	
Administration	\$ 356,836
Highway and Bridge Maintenance	7,104,183
Equipment Operation/Maintenance	1,489,768
Quarry Operations	89,460
Litter Collections	87,800
Other Charges	865,717
Employee Benefits	2,088,498
Capital Outlay	5,000
<i>Total Highway/Public Works Fund</i>	<u><u>\$ 12,087,262</u></u>

BE IT FURTHER RESOLVED, pursuant to the 2002 Financial Management Act, the 2012 Financial Management Act, and the 1981 Local Optional Law, that if the need shall arise, the budget committee, with the approval of any official, head of any department or division which may be affected, may transfer any amount within any major appropriation category. Also, the approval of the county board of commissioners must be obtained, as required by law, for transfers between major appropriation categories within the same fund.

Aforesaid authorization shall clearly state the reason for the transfer(s), but this provision shall in no case whatsoever be construed as authorizing transfers from one fund to another but shall apply solely to transfers within a certain fund.

BE IT FURTHER RESOLVED that any appropriations made by this resolution, which cover the same purpose for which a specific appropriation is made by statute, are made in lieu of but not in addition to said statutory appropriation. The salary, wages, or remuneration of each officer, employee, or agent of the county shall not be in excess of the amounts authorized by existing law or as set forth in the estimate of expenditures which accompanies this resolution. Provided, however, that appropriations for such salaries, wages, or other remuneration hereby authorized shall in no case be construed as permitting expenditures for an office, agency, institution, division, or department of the county in excess of the appropriation made herein for such office, agency, institution, division, or department of the county. Such appropriation shall constitute the limit to the expenditures of any office, agency, institution, division, or department for the fiscal year ending June 30, 2027. The aggregate expenditures for any item of appropriation shall in no instance be more than the amount herein appropriated for such item.

BE IT FURTHER RESOLVED that the detailed "Sumner County Government Consolidated Annual Budget for the Fiscal Year Ended June 30, 2027" is adopted by reference for line-item detail.

BE IT FURTHER RESOLVED that any resolution which may hereafter be presented to the board of county commissioners providing for appropriations in addition to those made by this budget appropriation resolution shall specifically provide sufficient revenue or other funds, actually to be provided during the fiscal year in which the expenditure is to be made, to meet such additional appropriations.

BE IT FURTHER RESOLVED that there is hereby appropriated for state approved projects such amount or amounts as may from time-to-time be approved by contract with the State of Tennessee Department of Transportation.

BE IT FURTHER RESOLVED that the county mayor and the county clerk are hereby authorized to borrow money on revenue anticipation notes, provided such notes are first approved by the director of local finance, to pay for the expenses herein authorized until the taxes and other revenue for the fiscal year 2026-2027 have been collected. The proceeds of loans for each individual fund shall not exceed 60% of the appropriations of each individual fund and shall only be used to pay the expenses and other requirements of the fund for which the loan is made. The loan shall be paid out of revenue from the fund for which money is borrowed. The notes evidencing the loans authorized under this section shall be issued under the applicable sections of Title 9, Chapter 21, Tennessee Code Annotated. Said notes shall be signed by the county mayor and

countersigned by the county clerk and shall mature and be paid in full without renewal no later than June 30, 2027.

BE IT FURTHER RESOLVED that the delinquent county property taxes for the year 2025 and prior years and the interest and penalty thereon collected during the year ending June 30, 2027, shall be apportioned to the various county funds according to the subdivision of the tax levy for the year 2025. The clerk and master and the trustee are hereby authorized and directed to make such apportionment accordingly.

BE IT FURTHER RESOLVED that all unencumbered balances of appropriations remaining at the end of the fiscal year shall lapse and be of no further effect at the end of the fiscal year at June 30, 2027.

BE IT FURTHER RESOLVED that the hotel/motel privilege tax shall be set at for the Fiscal Year 2027 at the same percentage as the prior fiscal year.

BE IT FURTHER RESOLVED that courthouse security litigation taxes shall be first appropriated and expended for courthouse security officers' salaries and related benefits.

BE IT FURTHER RESOLVED that any resolution or part of a resolution which has been passed by the board of county commissioners that is in conflict with any provision in this resolution is hereby repealed.

BE IT FURTHER RESOLVED that this resolution shall take effect from and after its passage and its provisions shall be in force from and after July 1, 2026. This resolution shall be spread upon the minutes of the board of county commissioners.

Commissioner Shoaf introduced the following amendment. Commissioner Mansfield moved, seconded by Commissioner Brown, to amend to add carryover of \$520,997.00 for the Brown House. The Commission voted unanimously by voice vote to approve the amendment.

Commissioner Shoaf introduced the following amendment. Commissioner Mansfield moved, seconded by Commissioner Brown, to amend to add carryover of \$249,290.00 for ADA playgrounds. The Commission voted unanimously by voice vote to approve the amendment.

Commissioner Shoaf moved, seconded by Commissioner Mansfield, to amend to reduce the commissioner pay budget line by \$156,902.00. The Commission voted (20-1-0) to approve the amendment. Commissioner Lamberth voted against the amendment.

After discussion, Commissioner Mansfield moved, seconded by Commissioner Miller, to amend to give the volunteer fire departments \$164,671.00 from the remaining commissioner pay budget line item. The electronic vote was recorded in the following manner:

Amend1 – VFD \$164,671

6/29/2026 8:08:29 PM

YES - 20		NO - 1		ABS - 0	
Individual Votes (Y-Yes; N-No; A-Abstain; NV-Not Voting; NP-Not Present)					
Becker 21	- Y	Boyt 13	- Y	Brown 17	- Y
Burgdorf 19	- Y	Genung 9	- Y	Harris 10	- Y
Harrison 3	- Y	Holmes 12	- Y	Hyde 20	- Y
Jones 23	- Y	Klein 6	- Y	Lamberth 4	- Y
Mansfield 16	- Y	Miller 24	- Y	Moss 1	- Y
Pomeroy 11	- NP	Ring 8	- Y	Rogers 5	- Y
Schmit 18	- Y	Shoaf 22	- N	Sullivan 7	- Y
Teachenor 14	- Y	Wright 2	- NP	Wynne 15	- NP

Chairman Becker declared the amendment approved by the body.

Commissioner Klein moved, seconded by Commissioner Jones, to amend to reduce the line item by \$2,000,000.00 for the Oak Grove EMS station and \$1,745,000.00 for the White House EMS station. County Mayor John Isbell explained there will also be a dedicated space for the Sheriff's office in both of the EMS stations. The electronic vote was recorded in the following manner:

Amend – EMS Stations

6/29/2026 8:12:40 PM

YES - 9			NO - 12			ABS - 0		
Individual Votes (Y-Yes; N-No; A-Abstain; NV-Not Voting; NP-Not Present)								
Becker 21	- N		Boyt 13	- Y		Brown 17	- Y	
Burgdorf 19	- N		Genung 9	- Y		Harris 10	- N	
Harrison 3	- N		Holmes 12	- Y		Hyde 20	- N	
Jones 23	- Y		Klein 6	- Y		Lamberth 4	- N	
Mansfield 16	- Y		Miller 24	- Y		Moss 1	- N	
Pomeroy 11	- NP		Ring 8	- N		Rogers 5	- N	
Schmit 18	- N		Shoaf 22	- N		Sullivan 7	- N	
Teachenor 14	- Y		Wright 2	- NP		Wynne 15	- NP	

Chairman Becker declared the amendment failed to carry.

Commissioner Shoaf moved, seconded by Commissioner Harris, to amend to move \$100,000.00 of the \$164,671.00 for the Volunteer Fire Departments for a one-year contract for a fire coordinator.

Commissioner Genung moved, seconded by Commissioner Brown, to amend the amendment to keep the \$164,671.00 for the Volunteer Fire Departments and request the Budget Committee review to fund a fire coordinator position. The electronic vote was recorded in the following manner:

Amend2 – Budget review
for fire coordinator

6/29/2026 8:21:13 PM

YES - 3		NO - 18		ABS - 0	
Individual Votes (Y-Yes; N-No; A-Abstain; NV-Not Voting; NP-Not Present)					
Becker 21	- N	Boyt 13	- N	Brown 17	- Y
Burgdorf 19	- N	Genung 9	- Y	Harris 10	- N
Harrison 3	- N	Holmes 12	- N	Hyde 20	- N
Jones 23	- N	Klein 6	- Y	Lamberth 4	- N
Mansfield 16	- N	Miller 24	- N	Moss 1	- N
Pomeroy 11	- NP	Ring 8	- N	Rogers 5	- N
Schmit 18	- N	Shoaf 22	- N	Sullivan 7	- N
Teachenor 14	- N	Wright 2	- NP	Wynne 15	- NP

Chairman Becker declared the amendment to the amendment failed to carry.

Commissioner Klein moved to amend the amendment to remove \$150,000.00 from capital account for Oak Grove EMS station for VFD fire coordinator position. Chairman Becker ruled the amendment out of order.

After discussion, Commissioner Mansfield moved, seconded by Commissioner Teachenor, to amend the amendment to reduce commission budget line items by \$19,900.00 (\$14,000.00 from commission stipend, \$5,000.00 from commission travel and \$500.00 from commission food supply) for volunteer fire departments. The electronic vote was recorded in the following manner:

\$19,900 for VFD				6/29/2026 8:41:12 PM			
YES - 10		NO - 11		ABS - 0			
Individual Votes (Y-Yes; N-No; A-Abstain; NV-Not Voting; NP-Not Present)							
Becker 21	- N	Boyt 13	- N	Brown 17	- Y		
Burgdorf 19	- N	Genung 9	- Y	Harris 10	- N		
Harrison 3	- N	Holmes 12	- Y	Hyde 20	- N		
Jones 23	- Y	Klein 6	- Y	Lamberth 4	- N		
Mansfield 16	- Y	Miller 24	- Y	Moss 1	- N		
Pomeroy 11	- NP	Ring 8	- N	Rogers 5	- N		
Schmit 18	- Y	Shoaf 22	- Y	Sullivan 7	- N		
Teachenor 14	- Y	Wright 2	- NP	Wynne 15	- NP		

Chairman Becker declared the amendment to the amendment failed to carry.

Commissioner Teachenor moved, seconded by Commissioner Mansfield, to amend the amendment for the volunteer fire departments to keep the \$100,000.00 and request they hire the Fire Coordinator.

Chairman Becker consulted with Law Director Eric Sitler who noted that the proposed Fire Coordinator is a statutory position that must be created by action of the County Commission. Once established, the County Mayor would appoint or hire the individual, with oversight provided through the appropriate committee and the full Commission. He further expressed the opinion that the position could not be created or administered through another entity and should remain a county position.

Chairman Becker ruled the amendment to the amendment out of order. Commissioner Teachenor withdrew his amendment to the amendment.

Chairman Mansfield called for a point of order and stated his disagreement with the Law Director's opinion and challenged the ruling of the chair and called for division of assembly. The electronic vote to challenge the ruling of the chair was recorded in the following manner:

Challenge ruling of chair

6/29/2026 8:49:18 PM

YES - 10		NO - 11		ABS - 0	
Individual Votes (Y-Yes; N-No; A-Abstain; NV-Not Voting; NP-Not Present)					
Becker 21	- N	Boyt 13	- Y	Brown 17	- Y
Burgdorf 19	- N	Genung 9	- Y	Harris 10	- N
Harrison 3	- N	Holmes 12	- Y	Hyde 20	- N
Jones 23	- Y	Klein 6	- Y	Lamberth 4	- N
Mansfield 16	- Y	Miller 24	- Y	Moss 1	- N
Pomeroy 11	- NP	Ring 8	- N	Rogers 5	- N
Schmit 18	- N	Shoaf 22	- Y	Sullivan 7	- N
Teachenor 14	- Y	Wright 2	- NP	Wynne 15	- NP

Chairman Becker declared the challenge failed to carry.

The electronic vote to amend to move \$100,000.00 to new line item for a fire coordinator position was recorded in the following manner:

\$100k fire coordinator				6/29/2026 8:49:43 PM	
YES - 3		NO - 18		ABS - 0	
Individual Votes (Y-Yes; N-No; A-Abstain; NV-Not Voting; NP-Not Present)					
Becker 21	- N	Boyt 13	- N	Brown 17	- N
Burgdorf 19	- N	Genung 9	- N	Harris 10	- N
Harrison 3	- N	Holmes 12	- N	Hyde 20	- N
Jones 23	- N	Klein 6	- N	Lamberth 4	- N
Mansfield 16	- N	Miller 24	- N	Moss 1	- N
Pomeroy 11	- NP	Ring 8	- Y	Rogers 5	- N
Schmit 18	- Y	Shoaf 22	- Y	Sullivan 7	- N
Teachenor 14	- N	Wright 2	- NP	Wynne 15	- NP

Chairman Becker declared the amendment failed to carry.

Commissioner Mansfield moved, seconded by Commissioner Teachenor, to amend to strike \$19,900.00 from Commission budget line items (\$14,000.00 Commission Stipend, \$5,000.00 Commission Travel and \$500.00 Commission Food Supply). The electronic vote was recorded in the following manner:

Strike \$19,900.00

6/29/2026 8:50:35 PM

YES - 10		NO - 11		ABS - 0	
Individual Votes (Y-Yes; N-No; A-Abstain; NV-Not Voting; NP-Not Present)					
Becker 21	- N	Boyt 13	- N	Brown 17	- Y
Burgdorf 19	- N	Genung 9	- Y	Harris 10	- N
Harrison 3	- N	Holmes 12	- Y	Hyde 20	- N
Jones 23	- Y	Klein 6	- Y	Lamberth 4	- N
Mansfield 16	- Y	Miller 24	- Y	Moss 1	- N
Pomeroy 11	- NP	Ring 8	- N	Rogers 5	- N
Schmit 18	- Y	Shoaf 22	- Y	Sullivan 7	- N
Teachenor 14	- Y	Wright 2	- NP	Wynne 15	- NP

Chairman Becker declared the amendment failed to carry.

The electronic vote to approve Resolution 2606-11 (County General Budget) as amended was recorded in the following manner:

2606-11

6/29/2026 8:56:48 PM

YES - 14		NO - 5		ABS - 1	
Individual Votes (Y-Yes; N-No; A-Abstain; NV-Not Voting; NP-Not Present)					
Becker 21	- Y	Boyt 13	- N	Brown 17	- Y
Burgdorf 19	- A	Genung 9	- Y	Harris 10	- Y
Harrison 3	- N	Holmes 12	- N	Hyde 20	- Y
Jones 23	- N	Klein 6	- Y	Lamberth 4	- NV
Mansfield 16	- Y	Miller 24	- Y	Moss 1	- N
Pomeroy 11	- NP	Ring 8	- Y	Rogers 5	- Y
Schmit 18	- Y	Shoaf 22	- Y	Sullivan 7	- Y
Teachenor 14	- Y	Wright 2	- NP	Wynne 15	- NP

Commissioner Mansfield, Klein, Teachenor and Miller requested to change their votes to a “yes” vote. *Changes reflected above.*

Chairman Becker called for another vote due to the change requests.

The electronic re-vote to approve Resolution 2606-11 (County General Budget) as amended was recorded in the following manner:

2606-11 Re-vote

6/29/2026 8:57:42 PM

YES - 14		NO - 5		ABS - 1	
Individual Votes (Y-Yes; N-No; A-Abstain; NV-Not Voting; NP-Not Present)					
Becker 21	- Y	Boyt 13	- N	Brown 17	- Y
Burgdorf 19	- A	Genung 9	- Y	Harris 10	- N
Harrison 3	- N	Holmes 12	- Y	Hyde 20	- N
Jones 23	- Y	Klein 6	- Y	Lamberth 4	- NV
Mansfield 16	- Y	Miller 24	- Y	Moss 1	- N
Pomeroy 11	- NP	Ring 8	- Y	Rogers 5	- Y
Schmit 18	- Y	Shoaf 22	- Y	Sullivan 7	- Y
Teachenor 14	- Y	Wright 2	- NP	Wynne 15	- NP

Chairman Becker declared Resolution 2606-11 approved as amended by the body.
Amended resolution reflected above.

Commissioner Shoaf moved, seconded by Commissioner Ring, to approve the school budgets.

Commissioner Schmit noted his wife is a school employee and will vote his conscious.

Commissioner Klein moved, seconded by Commissioner Mansfield, to amend the proposed school budget by removing the approximately \$5.7 million increase above the maintenance-of-effort funding level.

RECESS

Chairman Becker called for a five-minute recess at 9:00 p.m.; the meeting reconvened at 9:07 p.m.

Chairman Becker asked Commissioner Klein to restate his amendment. He stated he moved to amend the proposed school budget by removing the approximately \$5.7 million increase above the maintenance-of-effort funding level. The amendment was seconded by Commissioner Mansfield.

Commissioner Shoaf clarified that the proposed amendment would remove approximately \$5.7 million representing the additional local sales tax revenue allocated to the school budget.

Commissioner Teachenor stated his wife no longer works for the school system and would be voting on the budget. He submitted a copy of Tennessee Public Chapter 798 (House Bill 2685) for inclusion in the official record and read portions of the law concerning conflicts of interest for county legislative body members whose spouses are county employees. A copy is below as requested.

§ 5-5-112. Voting; conflict of interest; opting out, TN ST § 5-5-112

West's Tennessee Code Annotated
Title 5. Counties
Chapter 5. County Legislative Bodies
Part 1. Substantive Provisions

T. C. A. § 5-5-112

§ 5-5-112. Voting; conflict of interest; opting out

Effective: July 1, 2024
Currentness

(a)(1) No member of the legislative body of a county who is also an employee of the same county or whose spouse is an employee of the same county may vote on matters in which such member has a conflict of interest. A conflict of interest is created under this section when a member is voting on a matter which, if approved by the legislative body, would increase the pay or benefits of that member or that member's spouse.

(2) Each vote taken by a legislative body of a county that has the effect of increasing the pay or benefits of county employees must be by recorded electronic vote or by roll call vote.

(3) The vote of any member having a conflict of interest is void if successfully challenged pursuant to subdivision (a)(4).

(4) After each vote is taken that could involve a conflict of interest under subdivision (a)(1) and prior to the vote being announced by the chair, the chair shall ask the members of the legislative body if a member of the legislative body voted in violation of subdivision (a)(1). If the chair finds that a member voted in violation of subdivision (a)(1), the chair shall declare that member's vote void.

(b)(1) Subsection (a) shall not prohibit a member of a local governing body of a county from voting on the budget, appropriation resolution, or tax rate resolution, or amendments thereto, unless the vote is on a specific amendment to the budget or a specific appropriation or resolution in which the member has a conflict of interest.

(2) If a member of a county governing body who is voting on a proposed budget, appropriation resolution, or tax rate resolution, or amendments thereto, has a conflict of interest under subsection (a) or another existing conflict of interest, then the member must declare the conflict of interest at the meeting prior to casting the member's vote.

(c) Any member of a local governing body of a county who abstains from voting for cause on any issue coming to a vote before the body shall not be counted for the purpose of determining a majority vote. This subsection (c) shall not apply to any county having a metropolitan form of government and having a population in excess of five hundred thousand (500,000), according to the 1990 federal census or any subsequent federal census.

(d) Nothing in this section alters, amends, or otherwise affects § 12-4-101(a). In the event of any conflict between this section and § 12-4-101(a), § 12-4-101(a) shall prevail.

§ 5-5-112. Voting; conflict of interest; opting out, TN ST § 5-5-112

(e) The legislative body of any metropolitan form of government or charter form of government may opt out of this section by resolution.

Credits

2016 Pub.Acts, c. 1072, § 2, eff. May 20, 2016; 2022 Pub.Acts, c. 656, § 1, eff. March 15, 2022; 2024 Pub.Acts, c. 798, § 1, eff. July 1, 2024.

T. C. A. § 5-5-112, TN ST § 5-5-112

Current with effective legislation through Chapter 1073 of the 2026 Second Regular Session of the 114th Tennessee General Assembly and through the 2026 Second Extraordinary Session of the 114th Tennessee General Assembly. Some sections may be more current; see credits for details. Pursuant to §§ 1-1-110, 1-1-111, and 1-2-114, the Tennessee Code Commission certifies the final, official version of the Tennessee Code and, until then, may make editorial changes to the statutes. References to the updates made by the most recent legislative session should be to the Public Chapter and not to the T.C.A. until final revisions have been made to the text, numbering, and hierarchical headings on Westlaw to conform to the official text. Unless legislatively provided, section name lines are prepared by the publisher.

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Chairman Becker asked Law Director Eric Sitler to speak to Commissioner Teachenor’s comments. Mr. Sitler explained that the conflict-of-interest statute includes an exception allowing members of a county legislative body to vote on annual budget appropriation resolutions, tax rate resolutions, and related amendments, even if a conflict of interest exists. However, the exception does not apply to a specific amendment affecting the pay or benefits of the member or the member’s spouse. In such cases, the member may not vote on the specific amendment. The Law Director further stated that members with a conflict of

interest must disclose the conflict prior to casting their vote on the budget or related resolution.

The electronic vote to approve the amendment to remove approximately \$5.7 million additional amount above maintenance of effort from the school budget was recorded in the following manner:

Amend school budget				6/29/2026 9:25:50 PM	
YES - 9		NO - 12		ABS - 0	
Individual Votes (Y-Yes; N-No; A-Abstain; NV-Not Voting; NP-Not Present)					
Becker 21	- N	Boyt 13	- Y	Brown 17	- Y
Burgdorf 19	- N	Genung 9	- Y	Harris 10	- N
Harrison 3	- N	Holmes 12	- Y	Hyde 20	- N
Jones 23	- Y	Klein 6	- Y	Lamberth 4	- N
Mansfield 16	- Y	Miller 24	- Y	Moss 1	- N
Pomeroy 11	- NP	Ring 8	- N	Rogers 5	- N
Schmit 18	- N	Shoaf 22	- N	Sullivan 7	- N
Teachenor 14	- Y	Wright 2	- NP	Wynne 15	- NP

Chairman Becker declared the amendment failed to carry.

The electronic vote to approve the school budget was recorded in the following manner:

School budget				6/29/2026 9:26:17 PM	
YES - 12		NO - 9		ABS - 0	
Individual Votes (Y-Yes; N-No; A-Abstain; NV-Not Voting; NP-Not Present)					
Becker 21	- Y	Boyt 13	- N	Brown 17	- N
Burgdorf 19	- Y	Genung 9	- N	Harris 10	- Y
Harrison 3	- Y	Holmes 12	- N	Hyde 20	- Y
Jones 23	- N	Klein 6	- N	Lamberth 4	- Y
Mansfield 16	- N	Miller 24	- N	Moss 1	- Y
Pomeroy 11	- NP	Ring 8	- Y	Rogers 5	- Y
Schmit 18	- Y	Shoaf 22	- Y	Sullivan 7	- Y
Teachenor 14	- N	Wright 2	- NP	Wynne 15	- NP

Chairman Becker declared the approval of the school budget failed to carry.

Commissioner Shoaf introduced the following resolution. Commissioner Mansfield moved, seconded by Commissioner Rogers, to approve.

2606-12 A RESOLUTION MAKING APPROPRIATIONS TO NON-PROFIT CHARITABLE ORGANIZATIONS OF SUMNER COUNTY, TENNESSEE FOR THE FISCAL YEAR BEGINNING JULY 1, 2026, AND ENDING JUNE 30, 2027

WHEREAS, Section 5-9-109, of the Tennessee Code Annotated, authorizes the county legislative body to make appropriations to non-profit charitable organizations; and

WHEREAS the Sumner County Legislative Body recognizes that the various non-profit charitable organizations located in Sumner County need funds to carry on their non-profit charitable work; and

WHEREAS it is the expressed interest of the County Commission of Sumner County in providing these funds to non-profit charitable organizations to be fully in compliance with the Rules of the Comptroller of the Treasury, with Section 5-9-109 of the Tennessee Code Annotated, and with any and all other laws and prior resolutions of this body which may apply to county appropriations to non-profit organizations;

THEREFORE, BE IT RESOLVED by the Sumner County Board of County Commissioners meeting in regular session on the 29th day of June 2026, that the following be appropriated.

From the General Fund Unassigned Fund Balance:	
Cottontown Fire Department	\$ 100,000
Gallatin Fire Department	100,000
Highland Fire Department 1	100,000
Highland Fire Department 2	60,000
Highland Fire Department 3	60,000
Number One Fire Department	100,000
Oak Grove Fire Department	100,000
Shackle Island Fire Department	100,000
Southeast Fire Department – Bethpage	100,000
Southeast Fire Department – Castalian Springs	60,000
City of Westmoreland/Rural Fire Protection	100,000
White House Fire Department 1	100,000
White House Fire Department 2	60,000
Rural Fire Protection-radio system maintenance/support	35,701
Rural Fire Protection Appropriation	164,671
Vocational/TN Rehabilitation Center	74,715
Sumner County Tourism	731,680
Ashley's Place (Child Advocacy Center)	7,000
Hope Family Health	2,500
TN Small Business Development Center (thru VSCF)	10,000
Sumner County Museum	17,500
Charitable Nonprofits Not Allocated	<u>105,000</u>
Total	\$ <u>2,288,767</u>
From the Opioid Restricted Fund Balance:	
Sumner County Prevention Coalition	\$ 9,750
Volunteer Behavioral Health	15,250
Sheriff's Office and Volunteer Behavioral Health	258,120
Highpoint Health	332,925
EMS	1,180
Other Amount Not Allocated for Other Charges	<u>454,644</u>
Total	\$ <u>1,071,869</u>

BE IT FURTHER RESOLVED that the appropriations are made subject to the following conditions:

- 1) The non-profit charitable organizations to which funds are appropriated shall file, with the county clerk and the disbursing official, a copy of an annual report of its business affairs and transactions and the proposed use of the county's funds in accordance with rules promulgated by the Comptroller of the Treasury. Such annual report shall be prepared and certified by the chief financial officer of such non-profit organization in accordance with Section 5-9-109(c) of the Tennessee Code Annotated.
- 2) Said funds must only be used by the named non-profit charitable organization in furtherance of their non-profit charitable purposes benefiting the general welfare of the residents of the county.
- 3) All amounts paid to the tourism board are limited to the lesser of the budgeted amount or the hotel/motel tax collections less the applicable trustee's commission.

This resolution shall become effective upon passage, the public welfare requiring it.

The electronic vote to approve Resolution 2606-12 was recorded in the following manner:

2606-12

6/29/2026 9:28:15 PM

YES - 20		NO - 0		ABS - 1	
Individual Votes (Y-Yes; N-No; A-Abstain; NV-Not Voting; NP-Not Present)					
Becker 21	- Y	Boyt 13	- Y	Brown 17	- Y
Burgdorf 19	- Y	Genung 9	- Y	Harris 10	- Y
Harrison 3	- Y	Holmes 12	- Y	Hyde 20	- Y
Jones 23	- Y	Klein 6	- Y	Lamberth 4	- Y
Mansfield 16	- Y	Miller 24	- A	Moss 1	- Y
Pomeroy 11	- NP	Ring 8	- Y	Rogers 5	- Y
Schmit 18	- Y	Shoaf 22	- Y	Sullivan 7	- Y
Teachenor 14	- Y	Wright 2	- NP	Wynne 15	- NP

Chairman Becker declared Resolution 2606-12 approved by the body.

Commissioner Shoaf introduced the following resolution. Commissioner Mansfield moved, seconded by Commissioner Shoaf, to approve.

2606-13 A RESOLUTION APPROVING CONTINUATION BUDGETS FOR SUMNER COUNTY SCHOOLS EFFECTIVE JULY 1, 2026, UNTIL FINAL APPROVAL OF THE FISCAL YEAR 2026-2027 SCHOOL BUDGETS

BE IT RESOLVED by the Sumner County Board of County Commissioners meeting in regular session on this the 29th day of June 2026, that this body hereby approves continuation budgets for Sumner County Schools identical to the Fiscal Year 2025-2026 Budgets, to be effective July 1, 2026, and continuing until such time as this body shall approve the Fiscal Year 2026-2027 School Budgets; and

BE IT FURTHER RESOLVED, that the July County Commission meeting will be moved to July 27, 2026 at 7:00 p.m.

Chairman Becker declared Resolution 2606-13 approved by unanimous voice vote of the body. Chairman Becker noted the July Commission meeting date will be moved to July 27, 2026 for notice requirements.

Commissioner Shoaf introduced the following resolution. Commissioner Rogers moved, seconded by Commissioner Shoaf, to approve.

2606-14 A RESOLUTION APPROPRIATING \$93,760.00 FROM THE GENERAL FUND COMMITTED FUND BALANCE FOR THE PORTLAND AIRPORT GRANT MATCH

BE IT RESOLVED by the Sumner County Board of County Commissioners meeting in regular session on this the 29th day of June, 2026, that this body does hereby appropriate \$93,760.00 from the General Fund Committed Fund Balance for the Portland Airport Grant match, as shown on the attachment hereto;

BE IT FURTHER RESOLVED that the Budget Committee waives their second reading for the continuity of operations.

Chairman Becker declared Resolution 2606-14 approved by unanimous voice vote of the body.

Commissioner Shoaf introduced the following resolution. Commissioner Burgdorf moved, seconded by Commissioner Lamberth, to approve.

2606-15 A RESOLUTION APPROPRIATING \$1,700.00 FROM OTHER STATE REVENUES TO THE ELECTION COMMISSION FOR REDISTRICTING FOR CONGRESSIONAL DISTRICTS 6 AND 7

BE IT RESOLVED by the Sumner County Board of County Commissioners meeting in regular session on this the 29th day of June, 2026, that this body hereby appropriates \$1,700.00 from Other State Revenues to the Election Commission for redistricting for congressional districts 6 and 7, as shown on the attachment hereto.

Chairman Becker declared Resolution 2606-15 approved by unanimous voice vote of the body.

Commissioner Shoaf introduced the following resolution and moved for approval; seconded by Commissioner Lamberth.

2606-16 A RESOLUTION APPROPRIATING \$16,022.14 FROM THE DRUG TASK FORCE RESTRICTED JUSTICE FUNDS AND FROM AN INCREASE IN FEDERAL REVENUE IN THE GENERAL FUND TO THE DRUG TASK FORCE FOR PURCHASE OF A VEHICLE

BE IT RESOLVED by the Sumner County Board of County Commissioners meeting in regular session on this the 29th day of June, 2026, that this body hereby appropriates \$16,022.14 from the Drug Task Force Restricted Justice Funds and from an increase in federal revenue in the General Fund to the Drug Task Force for purchase of a vehicle, as shown on the attachment hereto.

Chairman Becker declared Resolution 2606-16 approved by unanimous voice vote of the body.

Commissioner Shoaf introduced the following resolution and moved for approval; seconded by Commissioner Lamberth.

2606-17 A RESOLUTION DECREASING APPROPRIATIONS IN THE GENERAL FUND BY \$10,000.00 FOR THE SHERIFF'S OFFICE FOR A REDUCTION IN STATE REVENUE FOR THE THSO GRANT

BE IT RESOLVED by the Sumner County Board of County Commissioners meeting in regular session on this the 29th day of June, 2026, that this body does hereby decrease appropriations in the General Fund by \$10,000.00 for the Sheriff's Office for a reduction in state revenue for the THSO Grant, as shown on the attachment hereto.

Chairman Becker declared Resolution 2606-17 approved by unanimous voice vote of the body.

Commissioner Shoaf introduced the following resolution and moved for approval;
seconded by Commissioner Rogers.

**2606-18 A RESOLUTION APPROVING MULTI-YEAR LEASE
AGREEMENTS WITH CANON FOR COPIERS FOR NANNIE
BERRY ELEMENTARY SCHOOL AND DR. WILLIAM
BURRUS ELEMENTARY SCHOOL**

BE IT RESOLVED by the Sumner County Board of County
Commissioners meeting in regular session on this the 29th day of June, 2026,
that this body does hereby approve multi-year lease agreements with Canon for
copiers for Nannie Berry Elementary School and Dr. William Burrus Elementary
School, as shown on the attachment hereto.

Chairman Becker declared Resolution 2606-18 approved by unanimous voice vote of
the body.

Commissioner Shoaf introduced the following resolution and moved for approval;
seconded by Commissioner Harrison.

**2606-19 A RESOLUTION APPROVING A MULTI-YEAR AGREEMENT WITH
KOORSEN FIRE & SECURITY FOR DATA PROCESSING SERVICES**

BE IT RESOLVED by the Sumner County Board of County
Commissioners meeting in regular session on this the 29th day of June, 2026,
that this body does hereby approve a multi-year agreement with Koorsen Fire &
Security for data processing services, as shown on the attachment hereto.

Chairman Becker declared Resolution 2606-19 approved by unanimous voice vote of
the body.

Commissioner Shoaf introduced the following resolution and moved for approval;
seconded by Commissioner Mansfield.

**2606-20 RESOLUTION AUTHORIZING THE REDEMPTION OF A PORTION
OF THE COUNTY'S GENERAL OBLIGATION SCHOOL AND
PUBLIC IMPROVEMENT BONDS, SERIES 2015 WITH
FUNDS OF THE COUNTY**

WHEREAS, Sumner County, Tennessee (the "County"), is duly
incorporated pursuant to the Constitution and general statutes of the State of
Tennessee; and

WHEREAS, the County has outstanding General Obligation School and
Public Improvement Bonds, Series 2015, dated April 29, 2015 (the "Series 2015
Bonds"), certain maturities of which are subject to optional redemption prior to
maturity at a redemption price of par plus accrued interest; and

WHEREAS, the County has sufficient funds on hand to redeem certain
maturities of the Series 2015 Bonds on July 31, 2026, and such redemption will
reduce the County's outstanding indebtedness and future interest costs; and

WHEREAS, the County desires to redeem in full the outstanding Series 2015 Bonds maturing on December 1, 2034, in the principal amount of \$4,545,000, and maturing on December 1, 2035, in the principal amount of \$4,700,000, for a total principal amount of \$9,245,000, together with accrued interest to the redemption date;

NOW, THEREFORE, BE IT RESOLVED by the County Commission of Sumner County, Tennessee, that the Finance Director is hereby authorized and directed to take all actions necessary to redeem on July 31, 2026, the County’s outstanding Series 2015 Bonds maturing on December 1, 2034, and December 1, 2035, in the aggregate principal amount of \$9,245,000.

BE IT FURTHER RESOLVED THAT the Finance Director and such other officers and employees of the County as may be necessary or appropriate are authorized to execute and deliver all notices, certificates, direction letters, wire instructions, and other documents and instruments, and to take all actions necessary or desirable, to effectuate such redemption.

Commissioner Harrison moved, seconded by Commissioner Lamberth, to defer to Budget Committee for one month. The electronic vote was recorded in the following manner:

2606-20 Defer

6/29/2026 9:38:41 PM

YES - 13		NO - 8		ABS - 0	
Individual Votes (Y-Yes; N-No; A-Abstain; NV-Not Voting; NP-Not Present)					
Becker 21	- Y	Boyt 13	- Y	Brown 17	- N
Burgdorf 19	- Y	Genung 9	- Y	Harris 10	- Y
Harrison 3	- Y	Holmes 12	- N	Hyde 20	- Y
Jones 23	- N	Klein 6	- N	Lamberth 4	- Y
Mansfield 16	- N	Miller 24	- N	Moss 1	- Y
Pomeroy 11	- NP	Ring 8	- Y	Rogers 5	- Y
Schmit 18	- Y	Shoaf 22	- N	Sullivan 7	- Y
Teachenor 14	- N	Wright 2	- NP	Wynne 15	- NP

Chairman Becker declared Resolution 2606-20 deferred to Budget Committee.

FINANCIAL MANAGEMENT

Commissioner Burgdorf reported that the committee met on Thursday and received a report from Sumter regarding the candidate search. Commissioners were provided with a copy of the report, which included a link to the candidate's video presentation. County Mayor John Isbell will send an invite to a meet-and-greet reception for elected officials with Mr. Glover on July 17, from 1:00 p.m. to 3:00 p.m.

Commissioner Jones requested evening hours be available.

**RECOGNITION OF THE PUBLIC
NON-AGENDA ITEMS**

Chairman Becker opened the floor to allow the public to speak concerning non-agenda items.

Mary Cole of 514 Crowley Lane, Gallatin addressed the Commission and expressed support for establishing term limits. She also voiced support for preserving the Brown House and fully funding the volunteer fire departments, while stating her opposition to increasing taxes.

With no one else wishing to speak, recognition of the public was closed.

DISTRICT EVENTS AND ANNOUNCEMENTS

Chairman Becker announced that Ellis Middle School is seeking community leaders to participate in its annual "Amazing Shake" program, which features student exercises and competitions. He asked Commissioners interested in volunteering to contact him for information and to be connected with the school principal. Participation dates were announced for September 15, 2026, and October 13, 2026.

Commissioner Harrison announced that the Highland Volunteer Fire Department's annual fireworks display will be held on July 11 at Richland Park in Portland. He encouraged the public to attend the community event.

County Mayor John Isbell announced several upcoming community events. On July 4, 2026, at 9:00 a.m., a monument honoring Revolutionary War veterans from Sumner County will be unveiled at Veterans Park, followed by the American Legion parade in Gallatin. He also announced the America 250 Celebration on July 8, 2026, beginning at 5:00 p.m. at the new courthouse and continuing onto the public square. The celebration will feature live music, a reading of the U.S. Constitution, food vendors, historical reenactors portraying the history of Sumner County, and will conclude with a patriotic drone show featuring 200 drones.

Commissioner Teachenor announced that Long Hollow Church's annual men's conference is scheduled for August 8, 2026. The commissioner encouraged those interested to attend and noted that additional information is available through www.longhollow.com.

ADJOURNMENT

Chairman Becker declared the Commission meeting adjourned at 9:50 p.m. upon motion of Commissioner Mansfield, seconded by Commissioner Rogers.

CAROLYN TEMPLETON, CLERK

JERRY BECKER, CHAIRMAN

Prepared by Jennifer Mitchell

Approved on _____