
**MINUTES
SUMNER COUNTY BOARD OF COUNTY COMMISSIONERS
JULY 27, 2026**

The Board of County Commissioners of Sumner County, Tennessee met in regular session on July 27, 2026, in the Commission Chambers of the Sumner County Administration Building in Gallatin, Tennessee at 7:00 p.m. Present and presiding was the Chairman Jerry Becker. Also present were the County Clerk Carolyn Templeton, County Mayor John Isbell, Law Director Eric Sitler, and Staff Attorney Steve Weiner, and the following Commissioners to wit:

Jerry Becker	Deborah Holmes	Baker Ring
Robert Brown	Tim Jones	Darrell Rogers
Shannon Burgdorf	Dillon Lamberth	Don Schmit
Mary Genung	Jeremy Mansfield	Matthew Shoaf
Benjamin Harris	Chrissi Miller	Danny Sullivan
Mark Harrison	Terry Moss	Jamie Teachenor
Merrol N. Hyde	Kevin Pomeroy	Terry Wright
David Klein		Wes Wynne

Having a duly constituted quorum, the meeting was opened in due process by Sheriff Chief Deputy Tommy Greer. Chairman Jerry Becker noted that with twenty-three members seated, a simple majority would be by thirteen votes; and that matters requiring a two-thirds vote would be by sixteen votes during this session. Commissioner Boyt was absent from the meeting.

Invocation was led by Commissioner Merrol Hyde.

The Pledge of Allegiance was led by the County Clerk, Carolyn Templeton.

APPROVAL OF AGENDA

Commissioner Wynne moved, seconded by Commissioner Burgdorf, to approve the agenda.

Commissioner Shoaf moved, seconded by Commissioner Ring, to amend the agenda to add three separate items under the Budget Committee report.

- 1. Carryover of \$50,000.00 for Hendersonville Health Department
- 2. Carryover of \$121,160.00 for Recovery Court
- 3. Carryover of \$242,528.23 for Westmoreland EMS

Without objection, Chairman Becker added the items to the agenda under the Budget Committee report.

Commissioner Mansfield moved, seconded by Commissioner Teachenor, to amend the agenda to add the term limits resolution that was placed on the desks under the Legislative Committee report. The electronic vote was recorded in the following manner:

Amend agenda – term limits				7/27/2026 7:06:07 PM	
YES – 12		NO – 11		ABS – 0	
Individual Votes (Y-Yes; N-No; A-Abstain; NV-Not Voting; NP-Not Present)					
Becker 21	- Y	Boyt 13	- NP	Brown 17	- Y
Burgdorf 19	- N	Genung 9	- Y	Harris 10	- N
Harrison 3	- N	Holmes 12	- Y	Hyde 20	- N
Jones 23	- Y	Klein 6	- Y	Lamberth 4	- N
Mansfield 16	- Y	Miller 24	- Y	Moss 1	- N
Pomeroy 11	- N	Ring 8	- N	Rogers 5	- N
Schmit 18	- Y	Shoaf 22	- Y	Sullivan 7	- N
Teachenor 14	- Y	Wright 2	- Y	Wynne 15	- N

Chairman Becker declared the amendment failed to carry.

Commissioner Jones moved, seconded by Commissioner Mansfield, to amend the agenda to remove Resolution 2607-08 from the agenda. The electronic vote was recorded in the following manner:

Remove Resolution 2607-08 from agenda

7/27/2026 7:07:11 PM

YES - 13		NO - 10		ABS - 0	
Individual Votes (Y-Yes; N-No; A-Abstain; NV-Not Voting; NP-Not Present)					
Becker 21	- Y	Boyt 13	- NP	Brown 17	- Y
Burgdorf 19	- N	Genung 9	- Y	Harris 10	- N
Harrison 3	- N	Holmes 12	- Y	Hyde 20	- Y
Jones 23	- Y	Klein 6	- Y	Lamberth 4	- N
Mansfield 16	- Y	Miller 24	- Y	Moss 1	- N
Pomeroy 11	- N	Ring 8	- N	Rogers 5	- N
Schmit 18	- Y	Shoaf 22	- Y	Sullivan 7	- N
Teachenor 14	- Y	Wright 2	- Y	Wynne 15	- N

Chairman Becker declared the removal of Resolution 2607-08 approved after Commissioner Genung requested to record a “yes” vote after her vote did not register. The change is reflected above.

Commissioner Holmes moved, seconded by Commissioner Teachenor, to amend the agenda to add the recommendation of Sam Shutt for the vacant Library Board seat under Committee on Committees report. The electronic vote was recorded in the following manner:

Library Board – Sam Shut				7/27/2026 7:08:41 PM	
YES – 12		NO – 11		ABS – 0	
Individual Votes (Y-Yes; N-No; A-Abstain; NV-Not Voting; NP-Not Present)					
Becker 21	- N	Boyt 13	- NP	Brown 17	- Y
Burgdorf 19	- N	Genung 9	- Y	Harris 10	- N
Harrison 3	- N	Holmes 12	- Y	Hyde 20	- N
Jones 23	- Y	Klein 6	- Y	Lamberth 4	- N
Mansfield 16	- Y	Miller 24	- Y	Moss 1	- Y
Pomeroy 11	- N	Ring 8	- N	Rogers 5	- N
Schmit 18	- Y	Shoaf 22	- Y	Sullivan 7	- N
Teachenor 14	- Y	Wright 2	- Y	Wynne 15	- N

Chairman Becker declared the amendment failed to carry.

Commissioner Klein moved, seconded by Commissioner Mansfield, to amend the agenda to add the recommendation of Commissioner Don Schmit to fill the empty seat on the Budget Committee for one month under the Committee on Committees report. The electronic vote was recorded in the following manner:

Budget appointment				7/27/2026 7:09:41 PM	
YES - 19		NO - 1		ABS - 2	
Individual Votes (Y-Yes; N-No; A-Abstain; NV-Not Voting; NP-Not Present)					
Becker 21	- Y	Boyt 13	- NP	Brown 17	- NV
Burgdorf 19	- A	Genung 9	- Y	Harris 10	- Y
Harrison 3	- Y	Holmes 12	- Y	Hyde 20	- Y
Jones 23	- Y	Klein 6	- Y	Lamberth 4	- Y
Mansfield 16	- Y	Miller 24	- Y	Moss 1	- Y
Pomeroy 11	- Y	Ring 8	- Y	Rogers 5	- Y
Schmit 18	- A	Shoaf 22	- Y	Sullivan 7	- N
Teachenor 14	- Y	Wright 2	- Y	Wynne 15	- Y

Chairman Becker declared the amendment approved by the body.

Commissioner Mansfield moved, seconded by Commissioner Teachenor, to amend the agenda to add the recommendation of Don Scruggs for the Library Board under the Committee on Committees report. The electronic vote was recorded in the following manner:

Library Board – Don Scruggs

7/27/2026 7:10:34 PM

YES – 12		NO – 11		ABS – 0	
Individual Votes (Y-Yes; N-No; A-Abstain; NV-Not Voting; NP-Not Present)					
Becker 21	- N	Boyt 13	- NP	Brown 17	- Y
Burgdorf 19	- N	Genung 9	- Y	Harris 10	- N
Harrison 3	- N	Holmes 12	- Y	Hyde 20	- Y
Jones 23	- Y	Klein 6	- Y	Lamberth 4	- N
Mansfield 16	- Y	Miller 24	- Y	Moss 1	- Y
Pomeroy 11	- N	Ring 8	- N	Rogers 5	- N
Schmit 18	- Y	Shoaf 22	- Y	Sullivan 7	- N
Teachenor 14	- Y	Wright 2	- N	Wynne 15	- N

Chairman Becker declared the amendment failed to carry.

The electronic vote to approve the agenda as amended was recorded in the following manner:

Agenda as amended				7/27/2026 7:11:52 PM	
YES - 23		NO - 0		ABS - 0	
Individual Votes (Y-Yes; N-No; A-Abstain; NV-Not Voting; NP-Not Present)					
Becker 21	- Y	Boyt 13	- NP	Brown 17	- Y
Burgdorf 19	- Y	Genung 9	- Y	Harris 10	- Y
Harrison 3	- Y	Holmes 12	- Y	Hyde 20	- Y
Jones 23	- Y	Klein 6	- Y	Lamberth 4	- Y
Mansfield 16	- Y	Miller 24	- Y	Moss 1	- Y
Pomeroy 11	- Y	Ring 8	- Y	Rogers 5	- Y
Schmit 18	- Y	Shoaf 22	- Y	Sullivan 7	- Y
Teachenor 14	- Y	Wright 2	- Y	Wynne 15	- Y

Chairman Becker declared the agenda approved as amended by the body.

Chairman Becker introduced the following items on the Consent Agenda:

CONSENT AGENDA

2607-01 A RESOLUTION DECLARING VARIOUS ITEMS FROM THE SUMNER COUNTY HIGHWAY DEPARTMENT AS SURPLUS PROPERTY AND AUTHORIZING THE SALE OR DISPOSAL OF SAME PURSUANT TO EXISTING POLICIES AND PROCEDURES

BE IT RESOLVED by the Sumner County Board of County Commissioners meeting in regular session on this the 27th day of July, 2026 that this body hereby declares various items from the Sumner County Highway Department as surplus, identified on the attachment hereto; and

BE IT FURTHER RESOLVED that the sale or disposal of same is authorized pursuant to existing policies and procedures; and

BE IT FURTHER RESOLVED that the Sumner County Highway Department is responsible for sale or disposal of same pursuant to existing policies and procedures.

2607-02 A RESOLUTION DECLARING VARIOUS ITEMS FROM THE SUMNER COUNTY PLANNING AND ENGINEERING DEPARTMENT AS SURPLUS PROPERTY AND AUTHORIZING THE SALE OR DISPOSAL OF SAME PURSUANT TO EXISTING POLICIES AND PROCEDURES

BE IT RESOLVED by the Sumner County Board of County Commissioners meeting in regular session on this the 27th day of July, 2026 that this body hereby declares various items from the Sumner County Planning and Engineering Department as surplus, identified on the attachment hereto; and

BE IT FURTHER RESOLVED that the sale or disposal of same is authorized pursuant to existing policies and procedures; and

BE IT FURTHER RESOLVED that the Sumner County Planning and Engineering Department is responsible for sale or disposal of same pursuant to existing policies and procedures.

**2607-03 A RESOLUTION OF THE SUMNER COUNTY COMMISSION
AUTHORIZING THE RETIREMENT OF K-9 REX OF THE SUMNER
COUNTY SHERIFF'S OFFICE AND THE RELOCATION OF REX TO
FEN'S HAVEN ANIMAL SANCTUARY' FOR LONG-TERM MEDICAL CARE**

WHEREAS, K-9 Rex has faithfully served the citizens of Sumner County as a member of the Sumner County Sheriff's Office K-9 Unit; and
WHEREAS, throughout his service, K-9 Rex has assisted deputies and investigators in furtherance of public safety and the mission of the Sumner County Sheriff's Office; and

WHEREAS, K-9 Rex has reached the point at which retirement from active law-enforcement service is necessary and long-term medical care is needed; and

WHEREAS, Fen's Haven Animal Shelter has agreed to provide the long-term medical care and treatment; and

WHEREAS, it is in the best interest of K-9 Rex and Sumner County to allow K-9 Rex to retire to the care and custody of Fen's Haven Animal Shelter; and

WHEREAS, the Sumner County Sheriff's Office recommends that K-9 Rex be retired from active service and placed with Fen's Haven Animal Shelter; and
WHEREAS, upon retirement and transfer, K-9 Rex will no longer be used for official law-enforcement duties.

NOW, THEREFORE, BE IT RESOLVED by the Sumner County Legislative Body that K-9 Rex is hereby retired from active service with the Sumner County Sheriff's Office, effective July 27, 2026.

BE IT FURTHER RESOLVED the Sumner County Commission authorizes the placement of K-9 Rex to Fen's Haven Animal Shelter.

**2607-04 A RESOLUTION OF THE SUMNER COUNTY COMMISSION
AUTHORIZING THE RETIREMENT OF K-9 FLEX AND THE
DONATION OF K-9 FLEX TO HIS HANDLER, SERGEANT JAMES
BRAWNER, OF THE SUMNER COUNTY SHERIFF'S OFFICE**

WHEREAS, K-9 Flex has faithfully served the citizens of Sumner County as a member of the Sumner County Sheriff's Office K-9 Unit; and

WHEREAS, throughout his service, K-9 Flex has assisted deputies and investigators in furtherance of public safety and the mission of the Sumner County Sheriff's Office; and

WHEREAS, K-9 Flex has reached the point at which retirement from active law-enforcement service is appropriate; and

WHEREAS, Sergeant James Brawner has served as K-9 Flex's handler and has provided for his training, care, housing, and daily welfare during his service to Sumner County; and

WHEREAS, it is in the best interest of K-9 Flex and Sumner County to allow K-9 Flex to retire to the care and custody of Sergeant James Brawner; and

WHEREAS, the Sumner County Sheriff's Office recommends that K-9 Flex be retired from active service and donated to Sergeant James Brawner; and **WHEREAS**, upon retirement and transfer, K-9 Flex will no longer be used for official law-enforcement duties.

NOW, THEREFORE, BE IT RESOLVED by the Sumner County Legislative Body as follows:, that K-9 Flex is hereby retired from active service with the Sumner County Sheriff's Office, effective July 27, 2026.

BE IT FURTHER RESOLVED the Sumner County Commission authorizes the donation and transfer of ownership of K-9 Flex to Sergeant James Brawner

TAX REFUNDS

Ryan & Veronica Blessing	\$2,405.00
Holt Diversified LLC	\$ 380.00
LeRoy Preston	\$ 36.00
Cynthia Moynihan	\$ 179.24

Chairman Becker declared the items on the Consent Agenda, approved unanimously by voice vote of the body upon motion by Commissioner Wynne, seconded by Commissioner Schmit.

APPROVAL OF MINUTES

The minutes for the meeting of this body held on June 29, 2026, and recorded in the office of the Clerk, Carolyn Templeton, were approved by voice vote after Commissioner Sullivan made the motion, seconded by Commissioner Harrison. Commissioner Pomeroy abstained from the vote.

CERTIFICATES OF RECOGNITION

Commissioner Rogers presented the following Certificate of Recognition:

***The Sumner County Board
of
County Commissioners,***

*meeting in regular session on this the
27th day of July 2026,*

does hereby honor and congratulate

JODY GARRISON

*for being recognized as the
4-H State Horse Volunteer of the Year*

Upon motion of Commissioner Rogers, seconded by Commissioner Miller, the Commission voted unanimously by voice vote to approve the certificate of recognition honoring Jody Garrison.

Commissioner Rogers presented the following Certificate of Recognition:

***The Sumner County Board
of
County Commissioners,***

***meeting in regular session on this the
27th day of July 2026,***

does hereby honor and congratulate the fishing team of

MASON PEARSON and BLAINE GREGORY

***for placing 5th in the Student Angler Association High School Fishing National
Championship and for placing 8th in the Student Angler Association High School
Fishing World Finals.***

Upon motion of Commissioner Rogers, seconded by Commissioner Miller, the Commission voted unanimously by voice vote to approve the certificate of recognition honoring Mason Pearson and Blaine Gregory.

County Mayor John Isbell introduced the following resolution:

**2607-05 A RESOLUTION GIFTING A PEW FROM THE OLD GENERAL
SESSIONS COURTROOM TO THE CARTER FAMILY**

BE IT RESOLVED by the Sumner County Board of Commissioners meeting in regular session on this the 27th day of July, 2026 that this body does hereby gift a pew from the old General Sessions courtroom to the family of Judge Michael Carter.

Upon motion of Commissioner Rogers, seconded by Commissioner Miller, the Commission voted unanimously by voice vote to approve Resolution 2607-05 gifting pew from General Sessions Courtroom to Judge Michael Carter’s family.

RECOGNITION OF THE PUBLIC

Chairman Becker opened the floor to allow the public to speak concerning any matter on the agenda.

Chris Shoemaker of 1018 Silver Maple Lane, Portland requested the removal of the referendum component from the resolution for volunteer firefighters.

With no one else wishing to speak on regular agenda items or budget items, recognition of the public was closed.

REPORT OF CHAIR

Chairman Becker asked the Commission to remember the Hendersonville High School community following the death of a coach and offered condolences to the family, students, faculty, and staff. He also reminded those needing emotional support of the national 988 crisis and emotional support service.

Chairman Becker noted that the Veterans Service Report and Financial Statement Memo report were provided for information only.

Chairman Becker introduced the following resolution:

2606-NOT

**A RESOLUTION TO APPROVE AND ACCEPT
APPLICATIONS FOR NOTARIES PUBLIC POSITIONS AND
PERSONAL SURETY GUARANTORS**

WHEREAS, according to the law of the State of Tennessee, an individual must apply for the office of notary public in the county of residence, or of their principal place of business; and

WHEREAS, state statute requires personal sureties making bonds for Notaries publics to be approved by the Sumner County Commission; and

WHEREAS, said applicant must be approved by the County Commission assembled; and

WHEREAS, Carolyn Templeton, Sumner County Clerk, has certified according to the records of his office that the persons named on the attached listing labeled “SUMNER COUNTY NOTARY PUBLIC APPLICATIONS and SURETY GUARANTORS” have duly applied for the positions so sought; and

BE IT FURTHER RESOLVED THAT THIS TAKE EFFECT FROM AND AFTER PASSAGE.

MICHELLE ADAMS
ZYKERRIA ADAMS
ARNETTE AUSTIN
ELLEN BAILEY
DIANA R. M. BANDY
PAUL BARRETTA
STACI BARRETTA
CARISSA JO BECK
JODI BEENE
ANDREW C. BROWN
MICHAEL CLOWER
TONYA COLLINS
HECTOR M CRUZ
CHRISTOPHER DAVIS
JOANNA DREIER
SUSAN DYE
SONJA LEIGH ELLIS
GERALD WADE FENTRESS
JASON FITE
ALICIA FLETCHER
EBONY FOLSTON
BLAISEDEL FRAMPTON
MADELAINE GAMAZO
CHARLOTTE C GRIBBINS
ASHLEY RHEA HALL
ROBERT G HOOGE
STARR HUDGENS
BRITTANY L JONES

JOHN KING
S KIRKENDALL
ISIS A KOPEL
SARAH KUNTZ
KIMBERLY M LADD
JENNIFER MARTINEZ DE OSABA
CARLA R MELTON
TONYA MEREDITH
DONNA L MILLER
CHERYL M MILLS
KIM MITCHELL
CRAIG MULLINS
TRINA OSBORNE
BRITTANY REED
STACEY RIGGINS
LESLIE N. ROBUS
CHAD MICHAEL ROSS
D TODD SHOLAR
DANNICKA J SISK
ANTHONY STYE
GRACE SUTTON
MICHELLE SUTTON
MARILEE THOMSON
M UHLS
JOYCE A VISELLI
ALEX WAKEFIELD
J NICOLE WATKINS
KENDALL WELCH

PATRICK E KANE
MARY ELIZABETH KEACH

TISHA WILLIAMS

Commissioner Harrison moved, seconded by Commissioner Mansfield to approve. The electronic vote was recorded in the following manner:

2607-NOT

7/27/2026 7:23:36 PM

YES - 23		NO - 0		ABS - 0	
Individual Votes (Y-Yes; N-No; A-Abstain; NV-Not Voting; NP-Not Present)					
Becker 21	- Y	Boyt 13	- NP	Brown 17	- Y
Burgdorf 19	- Y	Genung 9	- Y	Harris 10	- Y
Harrison 3	- Y	Holmes 12	- Y	Hyde 20	- Y
Jones 23	- Y	Klein 6	- Y	Lamberth 4	- Y
Mansfield 16	- Y	Miller 24	- Y	Moss 1	- Y
Pomeroy 11	- Y	Ring 8	- Y	Rogers 5	- Y
Schmit 18	- Y	Shoaf 22	- Y	Sullivan 7	- Y
Teachenor 14	- Y	Wright 2	- Y	Wynne 15	- Y

Chairman Becker declared the election of Notaries Public approved by the body.

HEALTH AND EMERGENCY SERVICES COMMITTEE

There was no report from the Health and Emergency Services Committee.

EDUCATION COMMITTEE

Commissioner Sullivan introduced the following resolution and explained it is docketing purposes only. No action taken.

2607-06 DOCKETING BOARD OF EDUCATION BUDGET AMENDMENTS

TAKE NOTICE the Sumner County Board of County Commissioners meeting in regular session on this the 27th day of July, 2026, that this body does hereby docket in its records the informational Board of Education Budget Amendments, as listed below and shown on the attachments hereto.

- Budget Amendment 2
- Budget Amendment 3
- Budget Amendment 77
- Budget Amendment 207
- Budget Amendment 210
- Budget Amendment 109
- Budget Amendment 138
- Budget Amendment 193

FOR INFORMATIONAL PURPOSES ONLY,
NO COMMISSION ACTION TO BE TAKEN

HIGHWAY COMMITTEE

There was no report from the Highway Committee.

GENERAL OPERATIONS COMMITTEE

Commissioner Harris introduced the following resolution and moved for approval; seconded by Commissioner Klein.

2607-07 A RESOLUTION APPROVING A LEASE FOR REAL PROPERTY BETWEEN SUMNER COUNTY AND VANDERBILT UNIVERSITY MEDICAL CENTER

BE IT RESOLVED by the Sumner County Board of County Commissioners meeting in regular session on this the 27th day of July 2026, that this body does hereby approve a lease agreement (attached hereto) for real property between Sumner County and Vanderbilt University Medical Center for premises located at 255 Airport Road, Gallatin, Tennessee 37066 for a term of 12 months, subject to auto-renewal, details of such lease having been published pursuant to Tenn. Code Ann. 7-51-904, the purpose of such lease being for Tenant's provision of air ambulance services.

Chairman Becker declared Resolution 2607-07 approved by unanimous voice vote of the by.

COMMITTEE ON COMMITTEES

Commissioner Burgdorf introduced the following recommendation. Commissioner Shoaf moved, seconded by Commissioner Harrison, to approve.

Budget Committee:

- Don Schmit, 1 month

Chairman Becker declared the appointment of Don Schmit to the Budget Committee for one month was approved by unanimous voice vote of the body.

LEGISLATIVE COMMITTEE

There was no report from the Legislative Committee.

BUDGET COMMITTEE

Commissioner Shoaf introduced the following resolution and moved for approval; seconded by Commissioner Lamberth.

Commissioner Shoaf explained this is not reopening the County General Budget; this resolution is specific to the School budgets.

2607-09 A RESOLUTION MAKING APPROPRIATIONS FOR THE VARIOUS FUNDS, DEPARTMENTS, INSTITUTIONS, OFFICES AND AGENCIES OF SUMNER COUNTY, TENNESSEE FOR THE FISCAL YEAR BEGINNING JULY 1, 2026, AND ENDING JUNE 30, 2027; CONFIRMING AND INCORPORATING THE COUNTY NON-SCHOOL BUDGET PREVIOUSLY ADOPTED IN JUNE 2026; APPROVING AND INCORPORATING THE SEVERED SCHOOL BUDGET; CONFIRMING THE TAX LEVY; AND DIRECTING SUBMISSION OF THE CONSOLIDATED ANNUAL BUDGET TO THE TENNESSEE COMPTROLLER OF THE TREASURY

BE IT RESOLVED by the Board of County Commissioners of Sumner County, Tennessee, assembled in regular session on this the 27th day of July, 2026, that the amounts hereafter set out are hereby appropriated for the purpose of meeting the expenses of the various funds, departments, institutions, offices, and agencies of Sumner County, Tennessee, for capital outlay, and for meeting the payment of principal and interest on the County's debt maturing during the fiscal year beginning July 1, 2026, and ending June 30, 2027, according to the following schedule.

This Resolution incorporates and completes the annual budget action of Sumner County for Fiscal Year 2026–2027 by combining:

- (1) the County non-school budget previously adopted by the Board of County Commissioners on June 29, 2026, by Resolution No. 2606-11; and
- (2) the severed Sumner County school budget approved by the Sumner County Board of Education on July 27, 2026, and approved and appropriated by this Resolution.

Schedule of Appropriations

TOTAL APPROPRIATIONS — ALL APPROPRIATED FUNDS \$676,377,173

BE IT FURTHER RESOLVED that the appropriations for the non-school county funds are the same appropriations adopted by Resolution No. 2606-11 on June 29, 2026, except only as expressly amended by this Resolution or by a later budget amendment duly adopted by the Board of County Commissioners.

BE IT FURTHER RESOLVED that the school budget was severed from the June 2026 county budget action and is now approved and incorporated into the County's consolidated annual budget for Fiscal Year 2026–2027. The total school appropriations approved by this Resolution are as follows:

General Purpose School Fund	
Instruction	
Regular Instruction Program	\$ 179,339,747
Alternative Instruction Program	3,482,408
Special Education Program	52,189,052
Career and Technical Education Program	16,369,537
Support Services	
Attendance	1,259,900
Health Services	7,635,787
Other Student Support	16,105,193
Regular Instruction Program	17,132,000
Alternative Instruction Program	1,309,402
Special Education Program	7,115,381
Career and Technical Education Program	727,142
Technology	6,197,456
Board of Education	9,860,037
Director of Schools	1,531,273
Office of the Principal	27,360,781
Fiscal Services	3,647,519
Humans Services (Resources)/Personnel	1,618,980
Operation of Plant	31,527,235
Maintenance of Plant	10,873,944
Transportation	17,942,976
Operation of Non-Instructional Services	
Food Services	12,165
Community Services	1,853,704
Early Childhood Education	1,852,633
Leases/Debt Service	3,307,551
Regular Capital Outlay	3,714,640
Total General Purpose School Fund	<u><u>\$ 423,966,443</u></u>
Central Cafeteria Fund	
Food Service	\$ 19,140,458
Total Central Cafeteria Fund	<u><u>\$ 19,140,458</u></u>
Duke Endowment Fund	
Duke Endowment	\$ 21,743
Total Duke Endowment Fund	<u><u>\$ 21,743</u></u>
Brown Endowment Fund	
Brown Endowment	\$ 277,309
Total Brown Endowment Fund	<u><u>\$ 277,309</u></u>

School Federal Projects Fund	
Instruction	
Regular Instruction Program	\$ 4,672,531
Special Education Program	3,755,460
Career and Technical Education Program	326,246
Support Services	
Other Student Support	764,720
Regular Instruction Program	1,800,256
Special Education Program	2,225,499
Office of Principal	268,497
Transportation	23,446
Operation of Non-Instructional Services	
Transfers Out	796,669
Total School Federal Projects Fund	<u><u>\$ 14,633,324</u></u>

BE IT FURTHER RESOLVED, pursuant to the 2002 Financial Management Act, the 2012 Financial Management Act, and the 1981 Local Optional Law, that if the need shall arise, the budget committee, with the approval of any official, head of any department or division which may be affected, may transfer any amount within any major appropriation category. Also, the approval of the county board of commissioners must be obtained, as required by law, for transfers between major appropriation categories within the same fund.

Aforesaid authorization shall clearly state the reason for the transfer(s), but this provision shall in no case whatsoever be construed as authorizing transfers from one fund to another but shall apply solely to transfers within a certain fund.

BE IT FURTHER RESOLVED that any appropriations made by this resolution, which cover the same purpose for which a specific appropriation is made by statute, are made in lieu of but not in addition to said statutory appropriation. The salary, wages, or remuneration of each officer, employee, or agent of the county shall not be in excess of the amounts authorized by existing law or as set forth in the estimate of expenditures which accompanies this resolution. Provided, however, that appropriations for such salaries, wages, or other remuneration hereby authorized shall in no case be construed as permitting expenditures for an office, agency, institution, division, or department of the county in excess of the appropriation made herein for such office, agency, institution, division, or department of the county. Such appropriation shall constitute the limit to the expenditures of any office, agency, institution, division, or department for the fiscal year ending June 30, 2027. The aggregate expenditures for any item of appropriation shall in no instance be more than the amount herein appropriated for such item.

BE IT FURTHER RESOLVED that the detailed “Sumner County Government Consolidated Annual Budget for the Fiscal Year Ended June 30, 2027” is adopted by reference for line-item detail.

BE IT FURTHER RESOLVED that any resolution which may hereafter be presented to the board of county commissioners providing for appropriations in addition to those made by this budget appropriation resolution shall specifically provide sufficient revenue or other funds, actually to be provided during the fiscal year in which the expenditure is to be made, to meet such additional appropriations.

BE IT FURTHER RESOLVED that the county mayor and the county clerk are hereby authorized to borrow money on revenue anticipation notes, provided such notes are first approved by the director of local finance, to pay for the expenses herein authorized until the taxes and other revenue for the fiscal year 2026-2027 have been collected. The proceeds of loans for each individual fund shall not exceed 60% of the appropriations of each individual fund and shall only be used to pay the expenses and other requirements of the fund for which the loan is made. The loan shall be paid out of revenue from the fund for which money is borrowed. The notes evidencing the loans authorized under this section shall be issued under the applicable sections of Title 9, Chapter 21, Tennessee Code Annotated. Said notes shall be signed by the county mayor and countersigned by the county clerk and shall mature and be paid in full without renewal no later than June 30, 2027.

BE IT FURTHER RESOLVED that the delinquent county property taxes for the year 2025 and prior years and the interest and penalty thereon collected during the year ending June 30, 2027, shall be apportioned to the various county funds according to the subdivision of the tax levy for the year 2025. The clerk and master and the trustee are hereby authorized and directed to make such apportionment accordingly.

BE IT FURTHER RESOLVED that all unencumbered balances of appropriations remaining at the end of the fiscal year shall lapse and be of no further effect at the end of the fiscal year at June 30, 2027.

BE IT FURTHER RESOLVED that any resolution or part of a resolution which has been passed by the board of county commissioners that is in conflict with any provision in this resolution is hereby repealed.

BE IT FURTHER RESOLVED that the Board of County Commissioners finds that the proposed annual operating budget for Fiscal Year 2026–2027 was published as required by Tenn. Code Ann. § 5-8-507 on June 18, 2026, and the General Purpose School Fund on July 16, 2026, at least ten days elapsing between publication and final adoption of the severed annual operating budget.

BE IT FURTHER RESOLVED that the June 29, 2026 approved non-school budget and the school budget approved by this Resolution together constitute the consolidated annual budget and appropriation act of Sumner County, Tennessee for the fiscal year beginning July 1, 2026, and ending June 30, 2027.

BE IT FURTHER RESOLVED that the detailed budget document, fund schedules, revenue estimates, expenditure schedules, transfers, beginning fund balances, estimated ending fund balances, debt schedules, and supporting schedules attached to or referenced by this Resolution are incorporated herein by reference and made part of the County's Fiscal Year 2026–2027 annual budget.

BE IT FURTHER RESOLVED that the submission shall be made within fifteen days after adoption of this Resolution and, in all events, no later than August 31, 2026, unless a different deadline or instruction is confirmed in writing by the Comptroller’s Division of Local Government Finance.

BE IT FURTHER RESOLVED that the County Clerk is directed to spread this Resolution upon the official minutes of the Board of County Commissioners and to provide certified copies as required for County records and state submission.

BE IT FURTHER RESOLVED that the Director of Finance is authorized to make non-substantive technical, formatting, accounting-code, fund-number, typographical, and schedule corrections necessary to conform the adopted budget package to the Tennessee Uniform Chart of Accounts, Comptroller submission forms, ePlan requirements, and County accounting records.

BE IT FURTHER RESOLVED that, to the extent any County department, office, agency, or school fund operated under lawful continuation authority after July 1, 2026 and before final adoption of the consolidated annual budget, all lawful expenditures and encumbrances made during that period are hereby recognized and incorporated into the Fiscal Year 2026–2027 budget, subject to the appropriations and limits approved by this Resolution.

BE IT FURTHER RESOLVED that all prior resolutions or parts of resolutions in conflict with this Resolution are repealed to the extent of the conflict only. Resolution No. 2606-11 remains effective and is incorporated herein except to the extent expressly modified by this Resolution or a later duly adopted budget amendment.

BE IT FURTHER RESOLVED that if any section, clause, sentence, or provision of this Resolution is held invalid or unenforceable, such invalidity shall not affect the remaining provisions, which shall remain in full force and effect.

Commissioner Schmit disclosed his wife works for the school system and would vote his conscience.

Commissioner Klein moved, seconded by Commissioner Teachenor, to amend to send the budget back to the Board of Education to reconsider and resubmit minus the \$5,619,212.00 amount above the Maintenance of Effort.

During discussion, Commissioner Harris moved, seconded by Commissioner Harrison, to call the question. The electronic vote to call the question was recorded in the following manner:

Call question		7/27/2026 7:59:58 PM	
YES - 15		NO - 8	ABS - 0
Individual Votes (Y-Yes; N-No; A-Abstain; NV-Not Voting; NP-Not Present)			
Becker 21	- Y	Boyt 13	- NP
Burgdorf 19	- Y	Genung 9	- N
Harrison 3	- Y	Holmes 12	- N
Jones 23	- N	Klein 6	- N
Mansfield 16	- N	Miller 24	- N
Pomeroy 11	- Y	Ring 8	- Y
Schmit 18	- Y	Shoaf 22	- Y
Teachenor 14	- N	Wright 2	- Y
		Brown 17	- N
		Harris 10	- Y
		Hyde 20	- Y
		Lamberth 4	- Y
		Moss 1	- Y
		Rogers 5	- Y
		Sullivan 7	- Y
		Wynne 15	- Y

Chairman Becker declared the call for question failed to carry by the necessary two-thirds vote.

After further discussion, the electronic vote to approve Commissioner Klein’s amendment to send the budget back to the Board of Education to reconsider and resubmit minus the \$5,619,212.00 amount above the Maintenance of Effort was recorded in the following manner:

Amendment				7/27/2026 8:15:22 PM	
YES - 7		NO - 15		ABS - 0	
Individual Votes (Y-Yes; N-No; A-Abstain; NV-Not Voting; NP-Not Present)					
Becker 21	- N	Boyt 13	- NP	Brown 17	- Y
Burgdorf 19	- N	Genung 9	- N	Harris 10	- N
Harrison 3	- N	Holmes 12	- Y	Hyde 20	- N
Jones 23	- Y	Klein 6	- Y	Lamberth 4	- N
Mansfield 16	- Y	Miller 24	- Y	Moss 1	- N
Pomeroy 11	- NV	Ring 8	- N	Rogers 5	- N
Schmit 18	- N	Shoaf 22	- N	Sullivan 7	- N
Teachenor 14	- Y	Wright 2	- N	Wynne 15	- N

Chairman Becker declared the amendment failed to carry.

The electronic vote to approve Resolution 2607-09 was recorded in the following manner:

2607-09

7/27/2026 8:15:58 PM

YES - 15		NO - 8		ABS - 0	
Individual Votes (Y-Yes; N-No; A-Abstain; NV-Not Voting; NP-Not Present)					
Becker 21	- Y	Boyt 13	- NP	Brown 17	- N
Burgdorf 19	- Y	Genung 9	- Y	Harris 10	- Y
Harrison 3	- Y	Holmes 12	- N	Hyde 20	- Y
Jones 23	- N	Klein 6	- N	Lamberth 4	- Y
Mansfield 16	- N	Miller 24	- N	Moss 1	- Y
Pomeroy 11	- Y	Ring 8	- Y	Rogers 5	- Y
Schmit 18	- Y	Shoaf 22	- Y	Sullivan 7	- Y
Teachenor 14	- N	Wright 2	- N	Wynne 15	- Y

Chairman Becker declared Resolution 2607-09 was approved by the body.

Commissioner Shoaf introduced the following resolution and moved for approval; seconded by Commissioner Harrison.

**2607-10 A RESOLUTION APPROPRIATING \$13,910.00 FROM THE
GENERAL FUND UNASSIGNED FUND BALANCE TO THE
ELECTION COMMISSION TO MOVE TWO ROTOMAT
MACHINES TO THE 1019 UNION SCHOOL ROAD LOCATION**

BE IT RESOLVED by the Sumner County Board of County Commissioners meeting in regular session on this the 27th day of July, 2026, that this body hereby appropriates \$13,910.00 from the General Fund Unassigned Fund Balance to the Election Commission to move two rotomat machines to the 1019 Union School Road location, as shown on the attachment hereto; and

BE IT FURTHER RESOLVED that the Budget Committee waives their second reading for the continuity of operations.

Commissioner Wynne moved, seconded by Commissioner Rogers, to amend to remove the clause to create the ad hoc and send to the Legislative Committee.

Commissioner Mansfield moved, seconded by Commissioner Teachenor, to amend the amendment to strike the ad hoc clause. Commissioner Wynne agreed to change his amendment, Commissioner Rogers, who seconded the amendment, agreed to the change.

Commissioner Mansfield moved, seconded by Commissioner Shoaf, to amend to divide the question into two resolutions. One resolution for the appropriation of \$13,910.00 to the Election Commission and a second resolution to establish the ad hoc and refer to the General Operations Committee for member appointments. Commissioner Wynne agreed to change his amendment, Commissioner Rogers, who seconded the amendment, agreed to the change.

Commissioner Jones moved, seconded by Commissioner Mansfield, to amend the amendment to appoint the ad hoc members at this meeting. Chairman Becker declared the amendment failed to carry by voice vote of the body.

Commissioner Jones moved, seconded by Commissioner Mansfield, to amend the amendment to approve five members to serve on the ad hoc committee to be appointed by the General Operations Committee. Chairman Becker declared the amendment to the amendment approved by voice vote of the body.

The electronic vote to approve to divide the question into two resolutions. One resolution for the appropriation of \$13,910.00 to the Election Commission and a second resolution to establish the ad hoc and refer to the General Operations Committee to appoint five members was recorded in the following manner:

2607-10 - Amend

7/27/2026 8:39:49 PM

YES - 21		NO - 0		ABS - 1	
Individual Votes (Y-Yes; N-No; A-Abstain; NV-Not Voting; NP-Not Present)					
Becker 21	- Y	Boyt 13	- NP	Brown 17	- Y
Burgdorf 19	- A	Genung 9	- Y	Harris 10	- Y
Harrison 3	- Y	Holmes 12	- Y	Hyde 20	- Y
Jones 23	- Y	Klein 6	- Y	Lamberth 4	- NV
Mansfield 16	- Y	Miller 24	- Y	Moss 1	- Y
Pomeroy 11	- Y	Ring 8	- Y	Rogers 5	- Y
Schmit 18	- Y	Shoaf 22	- Y	Sullivan 7	- Y
Teachenor 14	- Y	Wright 2	- Y	Wynne 15	- Y

Chairman Becker declared the amendment approved by the body.

Commissioner Shoaf moved, seconded by Commissioner Rogers, to approve the appropriation in the amount of \$13,910.00 to the Election Commission.

**2607-10 A RESOLUTION APPROPRIATING \$13,910.00 FROM THE
GENERAL FUND UNASSIGNED FUND BALANCE TO THE
ELECTION COMMISSION TO MOVE TWO ROTOMAT MACHINES
TO THE 1019 UNION SCHOOL ROAD LOCATION**

BE IT RESOLVED by the Sumner County Board of County Commissioners meeting in regular session on this the 27th day of July, 2026, that this body hereby appropriates \$13,910.00 from the General Fund Unassigned Fund Balance to the Election Commission to move two rotomat machines to the 1019 Union School Road location, as shown on the attachment hereto; and

BE IT FURTHER RESOLVED that the Budget Committee waives their second reading for the continuity of operations.

Commissioner Teachenor moved, seconded by Commissioner Mansfield, to amend to approve up to \$13,910.00 to move the Election Commission back to the Administration Building. Chairman Becker ruled the amendment out of order.

Commissioner Teachenor moved, seconded by Commissioner Mansfield, to send to the Budget Committee to get actual cost to move the Election Commission back to the Administration Building. Chairman Becker would not entertain the motion at this time. Commissioner Teachenor called for a Division of the House to challenge the ruling of Chairman Becker. The electronic vote to challenge Chairman Becker was recorded in the following manner:

Challenge Ruling of Chair

7/27/2026 8:49:28 PM

YES - 7		NO - 15		ABS - 0	
Individual Votes (Y-Yes; N-No; A-Abstain; NV-Not Voting; NP-Not Present)					
Becker 21	- N	Boyt 13	- NP	Brown 17	- Y
Burgdorf 19	- N	Genung 9	- N	Harris 10	- N
Harrison 3	- N	Holmes 12	- Y	Hyde 20	- N
Jones 23	- N	Klein 6	- Y	Lamberth 4	- NV
Mansfield 16	- Y	Miller 24	- Y	Moss 1	- N
Pomeroy 11	- N	Ring 8	- N	Rogers 5	- N
Schmit 18	- N	Shoaf 22	- Y	Sullivan 7	- N
Teachenor 14	- Y	Wright 2	- N	Wynne 15	- N

Chairman Becker declared the challenge of the Chair failed to carry.

The electronic vote to approve Resolution 2607-10 was recorded in the following manner:

2607-10

7/27/2026 8:59:25 PM

YES - 13		NO - 7		ABS - 2	
Individual Votes (Y-Yes; N-No; A-Abstain; NV-Not Voting; NP-Not Present)					
Becker 21	- Y	Boyt 13	- NP	Brown 17	- N
Burgdorf 19	- Y	Genung 9	- Y	Harris 10	- Y
Harrison 3	- Y	Holmes 12	- N	Hyde 20	- N
Jones 23	- N	Klein 6	- A	Lamberth 4	- Y
Mansfield 16	- A	Miller 24	- N	Moss 1	- Y
Pomeroy 11	- Y	Ring 8	- NV	Rogers 5	- Y
Schmit 18	- Y	Shoaf 22	- Y	Sullivan 7	- N
Teachenor 14	- N	Wright 2	- Y	Wynne 15	- Y

Chairman Becker declared Resolution 2607-10 was approved as amended by the body. *Amended resolution reflected above.*

Commissioner Shoaf moved, seconded by Commissioner Klein, to establish ad hoc with five members and send to General Operations Committee.

**2607-21 A RESOLUTION CREATING AN ADHOC COMMITTEE TO
EDUCATE ALL COUNTY DEPARTMENTS ON THE POLICY FOR
USE AND OCCUPANCY OF COUNTY FACILITIES**

BE IT RESOLVED by the Sumner County Board of County Commissioners meeting in regular session on this the 27th day of July, 2026, that this body hereby creates an ad-hoc committee to educate all county departments on the policy for use and occupancy of county facilities; and

BE IT FURTHER RESOLVED that said ad-hoc committee shall consist of five (5) members appointed by the General Operations Committee; and

BE IT FURTHER RESOLVED that said ad-hoc committee shall report to the General Operations Committee.

Chairman Becker declared Resolution 2607-21 approved by voice vote of the body. Commissioners Ring and Teachenor voted against.

Commissioner Shoaf introduced the following resolution and moved for approval; seconded by Commissioner Harris.

2607-11 A RESOLUTION APPROPRIATING \$48,645.00 FROM THE GENERAL FUND UNASSIGNED FUND BALANCE FROM PROCEEDS FROM SALE OF FIREARMS IN FY2026 TO THE SHERIFF'S OFFICE TO PURCHASE GUNS

BE IT RESOLVED by the Sumner County Board of County Commissioners meeting in regular session on this the 27th day of July 2026, that this body hereby appropriates \$48,645.00 from the General Fund Unassigned Fund Balance from proceeds from the sale of firearms in FY2026 to the Sheriff's Office "to purchase guns", as shown on the attachment hereto;

BE IT FURTHER RESOLVED that the Budget Committee waives their second reading for the continuity of operations.

Chairman Becker declared Resolution 2607-11 approved unanimously by voice vote of the body.

Commissioner Wynne moved, seconded by Commissioner Teachenor, to group and approve Resolutions 2607-12 through 2607-16.

2607-12 A RESOLUTION APPROPRIATING \$305,461.00 FROM THE LAST MILE TEAMS INITIATIVE GRANT TO EMERGENCY MEDICAL SERVICES TO PURCHASE ONE AMBULANCE

BE IT RESOLVED by the Sumner County Board of County Commissioners meeting in regular session on this the 27th day of July 2026, that this body hereby appropriates \$305,461.00 from the Last Mile Teams Initiative grant to Emergency Medical Services to purchase one ambulance, as shown on the attachment hereto.

2607-13 A RESOLUTION APPROVING MULTI-YEAR LEASE AGREEMENTS WITH CANON FOR COPIERS FOR WATT HARDISON ELEMENTARY, STATION CAMP HIGH, AND PORTLAND WEST MIDDLE

BE IT RESOLVED by the Sumner County Board of County Commissioners meeting in regular session on this the 29th day of June, 2026, that this body does hereby approve multi-year lease agreements with Canon for copiers for Watt Hardison Elementary, Station Camp High, and Portland West Middle, as shown on the attachment hereto.

**2607-14 A RESOLUTION APPROVING A MULTI-YEAR AGREEMENT WITH
CSPIRE FOR THE IT DEPARTMENT**

BE IT RESOLVED by the Sumner County Board of County Commissioners meeting in regular session on this the 29th day of June, 2026, that this body does hereby approve a multi-year agreement with CSpire for the IT Department, as shown on the attachment hereto.

**2607-15 A RESOLUTION APPROVING AN AGREEMENT CROSSING
FISCAL YEARS WITH INTERMEDIA FOR MICROSOFT 365**

BE IT RESOLVED by the Sumner County Board of County Commissioners meeting in regular session on this the 29th day of June, 2026, that this body does hereby approve an agreement crossing fiscal years with Intermedia for Microsoft 365, as shown on the attachment hereto.

**2607-16 A RESOLUTION APPROVING A MULTI-YEAR AGREEMENT WITH
CDW-G FOR THE IT DEPARTMENT**

BE IT RESOLVED by the Sumner County Board of County Commissioners meeting in regular session on this the 29th day of June, 2026, that this body does hereby approve a multi-year agreement with CDW-G for the IT Department, as shown on the attachment hereto.

Chairman Becker declared Resolutions 2607-12 through 2607-16 approved unanimously by voice vote of the body.

Commissioner Shoaf introduced the following resolution and moved for approval; seconded by Commissioner Sullivan.

**2607-17 A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS
OF SUMNER COUNTY, TENNESSEE, ADOPTING A WAIVER OF
THE COUNTY MOTOR VEHICLE PRIVILEGE TAX FOR
QUALIFYING VOLUNTEER FIREFIGHTERS PURSUANT TO
TENNESSEE CODE ANNOTATED §§ 55-4-140 AND 5-8-102**

WHEREAS, volunteer firefighters provide an essential public safety service to the residents, businesses, schools, churches, and communities of Sumner County; and

WHEREAS, volunteer firefighters respond to fires, motor vehicle accidents, medical emergencies, hazardous conditions, natural disasters, and other calls for assistance, often placing themselves in harm's way for the benefit of their neighbors; and

WHEREAS, the Board of County Commissioners recognizes that volunteer fire departments are a critical part of Sumner County's emergency response system and provide significant value to the County by strengthening public safety, improving emergency response capacity, and supporting communities throughout the County; and

WHEREAS, Sumner County further recognizes that volunteer firefighters give their time, training, labor, and personal resources without expectation of compensation, and that their service reflects a high level of civic duty, sacrifice, and commitment to the public good; and

WHEREAS, volunteer fire departments across Tennessee and Sumner County continue to face increasing challenges in recruiting and retaining volunteer firefighters due to growing training requirements, increased emergency call volumes, work and family obligations, rising costs, and the overall decline in volunteerism; and

WHEREAS, the Board of County Commissioners finds that reasonable measures to recognize, support, and retain volunteer firefighters are in the best interest of Sumner County and its residents; and

WHEREAS, Tennessee Code Annotated § 55-4-140 provides that an owner or lessee of a motor vehicle who is a resident of Tennessee, is an active member of a volunteer fire department, and has at least one (1) year of service shall be exempt, at the time of renewal, from the regular state registration fee imposed pursuant to Tennessee Code Annotated § 55-4-111 for only one (1) vehicle owned or used by the firefighter, upon certification or sworn statement from the chief of the fire department confirming that the applicant is an active volunteer member and upon compliance with state motor vehicle registration and licensing laws; and

WHEREAS, Tennessee Code Annotated § 55-4-140 further authorizes the legislative body of a county to waive the county motor vehicle tax for motor vehicles receiving the exemption under that section from the registration fee, provided that the waiver is approved in the same manner as the adoption of the motor vehicle tax under Tennessee Code Annotated § 5-8-102; and

WHEREAS, the Board of County Commissioners desires to express its appreciation for Sumner County volunteer firefighters serving Sumner County by adopting the county motor vehicle tax waiver authorized by Tennessee law for qualifying volunteer firefighters.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Sumner County, Tennessee, meeting in regular session on this the 27th day of July, 2026 and this, the 17th day of August, 2026 that:

Section 1. Adoption of Waiver.

Pursuant to Tennessee Code Annotated §§ 55-4-140 and 5-8-102, the Board of County Commissioners hereby waives the Sumner County motor vehicle privilege tax, commonly referred to as the county wheel tax, for one (1) motor vehicle owned or used by a qualifying volunteer firefighter who receives the state registration fee exemption under Tennessee Code Annotated § 55-4-140.

Section 2. Eligibility.

To qualify for the waiver adopted by this Resolution, the applicant must satisfy all requirements of Tennessee Code Annotated § 55-4-140, including, but not limited to, being a Tennessee resident, being an active member of a volunteer fire department, having at least one (1) year of service, and annually providing a signed and dated letter from the chief of the fire department to which the volunteer firefighter is attached confirming that the applicant is an active volunteer member.

Section 3. Limitation to One Vehicle.

The waiver adopted by this Resolution shall apply only to one (1) motor vehicle owned by the qualifying volunteer firefighter and shall apply only to a motor vehicle receiving the registration fee exemption authorized under Tennessee Code Annotated § 55-4-140.

Section 4. Annual Verification.

The County Clerk shall require such documentation as is necessary and consistent with Tennessee law to verify eligibility for the waiver, including annual certification or sworn statement from the chief of the applicable volunteer fire department confirming the applicant’s active volunteer status and length of service.

Section 5. Administration.

The Sumner County Clerk is authorized and directed to administer the waiver adopted by this Resolution in accordance with Tennessee law and applicable procedures of the Tennessee Department of Revenue.

Section 6. Appreciation and Public Purpose.

The Board of County Commissioners finds that this waiver serves a valid public purpose by recognizing the service of volunteer firefighters, supporting recruitment and retention of emergency responders, and strengthening the public safety system serving the residents of Sumner County. The Board further expresses its sincere appreciation to the volunteer firefighters of Sumner County for their dedication, sacrifice, and continued service to the community; and

BE IT FURTHER RESOLVED that pursuant to Tenn. Code Ann. 5-8-102(c)(1), as required by Tenn. Code Ann. 55-4-140(a), this Resolution shall only be effective upon passage by two-thirds (2/3) vote of the Sumner County Commission at two (2) consecutive, regularly scheduled meetings.

Commissioner Wynne moved, seconded by Commissioner Jones, to amend the ninth ‘Whereas’ to insert “Sumner County” in front of volunteer firefighters. Chairman Becker declared the amendment approved unanimously by voice vote of the body.

Commissioner Wynne moved, seconded by Commissioner Schmit, to amend to remove all referendum language throughout the resolution. The electronic vote was recorded in the following manner:

2607-17 Amend				7/27/2026 9:11:47 PM	
YES - 19		NO - 4		ABS - 0	
Individual Votes (Y-Yes; N-No; A-Abstain; NV-Not Voting; NP-Not Present)					
Becker 21	- Y	Boyt 13	- NP	Brown 17	- Y
Burgdorf 19	- N	Genung 9	- Y	Harris 10	- Y
Harrison 3	- Y	Holmes 12	- Y	Hyde 20	- N
Jones 23	- N	Klein 6	- Y	Lamberth 4	- Y
Mansfield 16	- Y	Miller 24	- Y	Moss 1	- Y
Pomeroy 11	- Y	Ring 8	- Y	Rogers 5	- Y
Schmit 18	- Y	Shoaf 22	- N	Sullivan 7	- Y
Teachenor 14	- Y	Wright 2	- Y	Wynne 15	- Y

Chairman Becker declared the amendment approved by the body.

Commissioner Jones moved, seconded by Commissioner Mansfield, to amend Section 4 to change “The County Clerk may” to “The County Clerk shall”. Chairman Becker declared the amendment approved unanimously by voice vote of the body.

Commissioner Shoaf moved to remove the wheel tax for any volunteer. The motion failed for lack of second.

Chairman Becker declared Resolution 2607-17 approved as amended by voice vote of the body. Commissioner Shoaf voted against. *Amended resolution reflected above.*

Commissioner Shoaf introduced the following resolution and moved for approval; seconded by Commissioner Schmit.

2607-18 A RESOLUTION APPROPRIATING \$50,000.00 FROM THE GENERAL FUND ARPA RESTRICTED FUND BALANCE FOR THE CARRYOVER OF UNUSED FISCAL YEAR 2026 PROJECT FUNDS FOR THE HENDERSONVILLE HEALTH DEPARTMENT PROJECT

BE IT RESOLVED by the Sumner County Board of County Commissioners meeting in regular session on this the 27th day of July, 2026 that this body does hereby appropriate \$50,000.00 from the general fund ARPA restricted fund balance for the carryover of unused fiscal year 2026 project funds for the Hendersonville Health Department project.

Chairman Becker declared Resolution 2607-18 approved by unanimous voice vote of the body.

Commissioner Shoaf introduced the following resolution and moved for approval; seconded by Commissioner Rogers.

2607-19 A RESOLUTION APPROPRIATING \$121,160.00 FROM THE GENERAL FUND RESTRICTED FUND BALANCE FOR OPIOID ABATEMENT FOR THE CARRYOVER OF UNUSED FISCAL YEAR 2026 PROJECT FUNDS FOR RECOVERY COURT

BE IT RESOLVED by the Sumner County Board of County Commissioners meeting in regular session on this the 27th day of July, 2026 that this body does hereby appropriate \$121,160.00 from the general fund restricted fund balance for opioid abatement for the carryover of unused fiscal year 2026 project funds for Recovery Court.

Chairman Becker declared Resolution 2607-19 approved by unanimous voice vote of the body.

Commissioner Shoaf introduced the following resolution and moved for approval; seconded by Commissioner Wynne.

2607-20 A RESOLUTION APPROPRIATING \$242,528.23 FROM THE GENERAL FUND ARPA RESTRICTED FUND BALANCE AND THE LOCAL CAPITAL PROJECTS RESTRICTED FUND BALANCE FOR THE CARRYOVER OF UNUSED FISCAL YEAR 2026 PROJECT FUNDS FOR THE WESTMORELAND EMS PROJECT

BE IT RESOLVED by the Sumner County Board of County Commissioners meeting in regular session on this the 27th day of July, 2026 that this body does hereby appropriate \$242,528.23 from the general fund ARPA restricted fund balance and the local capital projects restricted fund balance for the carryover of unused fiscal year 2026 project funds for the Westmoreland EMS project.

Chairman Becker declared Resolution 2607-20 approved by unanimous voice vote of the body.

FINANCIAL MANAGEMENT

There was no report from the Financial Management Committee.

**RECOGNITION OF THE PUBLIC
NON-AGENDA ITEMS**

Chairman Becker opened the floor to allow the public to speak concerning non-agenda items. With no one wishing to speak, recognition of the public was closed.

DISTRICT EVENTS AND ANNOUNCEMENTS

There were no announcements.

ADJOURNMENT

Chairman Becker declared the Commission meeting adjourned at 9:24 p.m. upon motion of Commissioner Harris, seconded by Commissioner Wright.

CAROLYN TEMPLETON, CLERK

JERRY BECKER, CHAIRMAN

Prepared by Jennifer Mitchell

Approved on _____